

We encourage everyone to view the meeting live via YouTube.

***Leavenworth County
Board of County Commissioners***

Regular Meeting Agenda
300 Walnut Street, Suite 225
Leavenworth, KS 66048
November 26, 2024
9:00 a.m.

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE/MOMENT OF SILENT PRAYER
- III. ROLL CALL
- IV. PUBLIC COMMENT: Public Comment shall be limited to 15 minutes at the beginning of each meeting and limited to three minutes per person. Anyone wishing to make comments either on items on the agenda or not are encouraged to provide their comments in writing no later than 8:00 AM the Monday immediately preceding the meeting. These comments will be included in the agenda packet for everyone to access and review. This allows the Commission to have time to fully consider input and request follow up if needed prior to the meeting.
- V. ADMINISTRATIVE BUSINESS:
- VI. CONSENT AGENDA: The items on the Consent Agenda are considered by staff to be routine business items. Approval of the items may be made by a single motion, seconded, and a majority vote with no separate discussion of any item listed. Should a member of the Governing Body desire to discuss any item, it will be removed from the Consent Agenda and considered separately.
 - a) Approval of the minutes of the meeting of November 20, 2024
 - b) Approval of the schedule for the week December 2, 2024
 - c) Approval of the check register
 - d) Approve and sign the OCB's
 - e) Approve Case DEV-24-111/112 Bison Acres Final

- f) Approve Case DEV-24-119 Orchard Meadows replat
- g) Authorize the chairman to sign the budget for the Leavenworth County Extension Council.

VII. FORMAL BOARD ACTION:

- a) Consider a motion that the proposed final plat as outlined in Case DEV-24-133 is compliant with the County Zoning and Subdivision Regulations and move that the proposed final plat be conditionally approved and accepted by this Board subject to the conditions set forth in the staff report and as adopted by the Planning Commission.

VIII. PRESENTATIONS AND DISCUSSION ITEMS: presentations are materials of general concern where no action or vote is requested or anticipated.

IX. ADJOURNMENT

LEAVENWORTH COUNTY COMMISSIONERS MEETING SCHEDULE

Monday, November 25, 2024

Tuesday, November 26, 2024

8:00 a.m. Workforce Partnership
9:00 a.m. Leavenworth County Commission meeting
• Commission Meeting Room, 300 Walnut, Leavenworth KS
12:00 p.m. MARC meeting

Wednesday, November 27, 2024

Thursday, November 28, 2024 THE COURTHOUSE WILL BE CLOSED IN OBSERVANCE OF THANKSGIVING

Friday, November 29, 2024 THE COURTHOUSE WILL BE CLOSED IN OBSERVANCE OF THANKSGIVING

ALL SUCH OTHER BUSINESS THAT MAY COME BEFORE THE COMMISSION

ALL MEETINGS ARE OPEN TO THE PUBLIC

COMMENTS SHOULD BE OF GENERAL INTEREST OF THE PUBLIC AND SUBJECT TO THE RULES OF DECORUM

*****November 20, 2024 *****

The Board of County Commissioners met in a regular session on Wednesday, November 20, 2024. Commissioner Culbertson, Commissioner Kaaz, Commissioner Mike Smith, Commissioner Doug Smith and Commissioner Stieben are present; Also present: Mark Loughry, County Administrator; David Van Parys, Senior County Counselor; John Richmeier, Leavenworth Times

PUBLIC COMMENT:

Michelle Nester, Kathleen Williams and Louis Klemp commented.

ADMINISTRATIVE BUSINESS:

Mark Loughry inquired about moving next week's meeting to Tuesday due to Thanksgiving.

A motion was made by Commissioner Stieben and seconded by Commissioner Mike Smith to move next week's meeting to Tuesday, November 26th at 9:00 a.m.

Motion passed, 5-0.

Commissioner Stieben inquired if a work session will be scheduled to discuss outside agency funding.

Commissioner Stieben read results from a survey that he conducted about property taxes.

Commissioner Culbertson spoke about the LAVTR informational letter that was mailed out in the tax statements.

A motion was made by Commissioner Kaaz and seconded by Commissioner Mike Smith to accept the consent agenda for Wednesday, November 20, 2024 as presented.

Motion passed, 4-0. Commissioner Doug Smith abstained.

Mr. Loughry gave a brief background of Fire District #1.

Discussion took place between staff, Fire Board members and the Commission.

A motion was made by Commissioner Mike Smith and seconded by Commissioner Stieben to direct staff to arrange fire protection for Fire District #1.

Motion passed, 5-0.

Commissioner Kaaz attended the Port Authority meeting. She will attend the Transit Authority meeting via Zoom and a NEK-CAP meeting.

Commissioner Culbertson will meet with Fort Leavenworth about ambulance services.

Commissioner Doug Smith will attend the Northeast Kansas Official meeting.

A motion was made by Commissioner Kaaz and seconded by Commissioner Mike Smith to adjourn.

Motion passed, 5-0.

The Board adjourned at 10:05 a.m.

LEAVENWORTH COUNTY COMMISSIONERS MEETING SCHEDULE

Monday, December 2, 2024

Tuesday, December 3, 2024

9:00 a.m. 2024 Kansas Association of Counties Conference
• Hyatt Regency & Century II Convention Center, Wichita, KS

Wednesday, December 4, 2024

9:00 a.m. 2024 Kansas Association of Counties Conference
• Hyatt Regency & Century II Convention Center, Wichita, KS

9:00 a.m. Leavenworth County Commission meeting
• Commission Meeting Room, 300 Walnut, Leavenworth KS

Thursday, December 5, 2024

9:00 a.m. 2024 Kansas Association of Counties Conference
• Hyatt Regency & Century II Convention Center, Wichita, KS

Friday, December 6, 2024

ALL SUCH OTHER BUSINESS THAT MAY COME BEFORE THE COMMISSION

ALL MEETINGS ARE OPEN TO THE PUBLIC

COMMENTS SHOULD BE OF GENERAL INTEREST OF THE PUBLIC AND SUBJECT TO THE RULES OF DECORUM

START DATE: 11/16/2024 END DATE: 11/22/2024

TYPES OF CHECKS SELECTED: * ALL TYPES

		P.O.NUMBER	CHECK#						
20588	ADVANTAGE	ADVANTAGE PRINTING	345492	111444 AP	11/22/2024	4-001-5-06-217	180 BUSINESS CARDS DC	85.00	
30120	ARTS ARNOL	ARNOLD ARTS	345320	111300 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	200.00	
30120	ARTS ARNOL	ARNOLD ARTS	345320	111300 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30120	ARTS ARNOL	ARNOLD ARTS	345320	111300 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	100.00	
30120	ARTS ARNOL	ARNOLD ARTS	345320	111300 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	42.88	
*** VENDOR								30120 TOTAL	362.88
30386	ARVIZU, JR	ISMAEL ARVIZU JR	345321	111301 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30386	ARVIZU, JR	ISMAEL ARVIZU JR	345321	111301 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
*** VENDOR								30386 TOTAL	195.00
30358	BIXBY DENISE	DENISE BIXBY	345322	111302 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	200.00	
30358	BIXBY DENISE	DENISE BIXBY	345322	111302 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30358	BIXBY DENISE	DENISE BIXBY	345322	111302 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	28.14	
*** VENDOR								30358 TOTAL	248.14
30315	BLACK,VICKI	VICKI BLACK	345323	111303 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30315	BLACK,VICKI	VICKI BLACK	345323	111303 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30315	BLACK,VICKI	VICKI BLACK	345323	111303 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	540.00	
*** VENDOR								30315 TOTAL	735.00
609	BOLING CLAUDIA	CLAUDIA BOLING	345324	111304 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	200.00	
609	BOLING CLAUDIA	CLAUDIA BOLING	345324	111304 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
609	BOLING CLAUDIA	CLAUDIA BOLING	345324	111304 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	13.40	
*** VENDOR								609 TOTAL	233.40
23537	BOUND TREE	BOUND TREE MEDICAL LLC	345494	111446 AP	11/22/2024	4-001-5-05-381	113712 EMS FIELD SUPPLIES	3,662.31	
23537	BOUND TREE	BOUND TREE MEDICAL LLC	345494	111446 AP	11/22/2024	4-001-5-05-381	113712 EMS FIELD SUPPLIES	246.04	
23537	BOUND TREE	BOUND TREE MEDICAL LLC	345494	111446 AP	11/22/2024	4-001-5-05-381	113712 EMS FIELD SUPPLIES	991.70	
23537	BOUND TREE	BOUND TREE MEDICAL LLC	345494	111446 AP	11/22/2024	4-001-5-05-381	113712 EMS FIELD SUPPLIES	197.89	
23537	BOUND TREE	BOUND TREE MEDICAL LLC	345494	111446 AP	11/22/2024	4-001-5-05-381	113712 EMS FIELD SUPPLIES	438.14	
*** VENDOR								23537 TOTAL	5,536.08
30199	BRADLEY RACHEL	RACHEL BRADLEY	345325	111305 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30199	BRADLEY RACHEL	RACHEL BRADLEY	345325	111305 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
*** VENDOR								30199 TOTAL	195.00
777	BROOKS MARTHA R	MARTHA R BROOKS	345326	111306 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	200.00	
777	BROOKS MARTHA R	MARTHA R BROOKS	345326	111306 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
777	BROOKS MARTHA R	MARTHA R BROOKS	345326	111306 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	33.50	
*** VENDOR								777 TOTAL	253.50
30387	BROWN HANNAH	HANNAH BROWN	345327	111307 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	200.00	
30387	BROWN HANNAH	HANNAH BROWN	345327	111307 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30387	BROWN HANNAH	HANNAH BROWN	345327	111307 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	85.76	
*** VENDOR								30387 TOTAL	305.76
30366	BROWN RICHARD L	RICHARD L BROWN	345328	111308 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30366	BROWN RICHARD L	RICHARD L BROWN	345328	111308 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
*** VENDOR								30366 TOTAL	195.00
12035	BROWN STEFANIE	STEFANIE BROWN	345329	111309 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	200.00	
12035	BROWN STEFANIE	STEFANIE BROWN	345329	111309 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
12035	BROWN STEFANIE	STEFANIE BROWN	345329	111309 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	56.28	
*** VENDOR								12035 TOTAL	276.28
30191	BRUGMAN LINDA	LINDA BRUGMAN	345330	111310 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30191	BRUGMAN LINDA	LINDA BRUGMAN	345330	111310 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
*** VENDOR								30191 TOTAL	195.00
30382	BRZUSTOWICZ TAM	TAMA L BRZUSTOWICZ	345331	111311 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30382	BRZUSTOWICZ TAM	TAMA L BRZUSTOWICZ	345331	111311 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
*** VENDOR								30382 TOTAL	195.00
30381	BRZUSTOWICZ THAD	THADDEUS P BRZUSTOWICZ	345332	111312 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	

TYPES OF CHECKS SELECTED: * ALL TYPES

			P.O.NUMBER	CHECK#						
30381	BRZUSTOWICZ THAD	THADDEUS P BRZUSTOWICZ	345332	111312 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		20.00	
							*** VENDOR	30381 TOTAL		195.00
12044	BURNETT JANET	JANET BURNETT	345333	111313 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		200.00	
12044	BURNETT JANET	JANET BURNETT	345333	111313 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		20.00	
12044	BURNETT JANET	JANET BURNETT	345333	111313 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		67.00	
							*** VENDOR	12044 TOTAL		287.00
198	BUTLER'S S	COLLINS AUTOMOTIVE LLC	345496	111448 AP	11/22/2024	4-001-5-07-213	2268 LVSO WHEEL ALIGNMENTS #13		117.65	
198	BUTLER'S S	COLLINS AUTOMOTIVE LLC	345496	111448 AP	11/22/2024	4-001-5-07-213	2268 LVSO WHEEL ALIGNMENTS #13		117.65	
							*** VENDOR	198 TOTAL		235.30
36	CAHILL PAT	PATRICK J CAHILL	345498	111450 AP	11/22/2024	4-001-5-09-231	COURT APPOITNED ATTORNEY		3,000.00	
362	CASAD BENJAMIN	BENJAMIN CASAD	345499	111451 AP	11/22/2024	4-001-5-09-231	COURT APPOINTED ATTORNEY		3,000.00	
24029	CLARK BETT	BETTY CLARK	345334	111314 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		200.00	
24029	CLARK BETT	BETTY CLARK	345334	111314 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		20.00	
24029	CLARK BETT	BETTY CLARK	345334	111314 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		540.00	
24029	CLARK BETT	BETTY CLARK	345334	111314 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		25.46	
							*** VENDOR	24029 TOTAL		785.46
30354	CLARK-SHOEMAKER LYNN	LYNN CLARK-SHOEMAKER	345335	111315 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		175.00	
30354	CLARK-SHOEMAKER LYNN	LYNN CLARK-SHOEMAKER	345335	111315 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		20.00	
							*** VENDOR	30354 TOTAL		195.00
5637	CLEARWATER ENTERPRIS	CLEARWATER ENTERPRISES,LLC	345501	111453 AP	11/22/2024	4-001-5-05-215	20642-0317B24244 GAS SERVICE E		6.09	
5637	CLEARWATER ENTERPRIS	CLEARWATER ENTERPRISES,LLC	345501	111453 AP	11/22/2024	4-001-5-14-220	20612-1201903995 COURTHOUSE GA		921.12	
5637	CLEARWATER ENTERPRIS	CLEARWATER ENTERPRISES,LLC	345501	111453 AP	11/22/2024	4-001-5-32-392	20642-1201929650 JC GAS SERVIC		1,465.90	
							*** VENDOR	5637 TOTAL		2,393.11
30207	COLLINS KELLY	KELLY COLLINS	345336	111316 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		175.00	
30207	COLLINS KELLY	KELLY COLLINS	345336	111316 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		20.00	
30207	COLLINS KELLY	KELLY COLLINS	345336	111316 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		190.00	
							*** VENDOR	30207 TOTAL		385.00
30385	COX MARIA	MARIA COX	345337	111317 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		175.00	
30385	COX MARIA	MARIA COX	345337	111317 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		20.00	
30385	COX MARIA	MARIA COX	345337	111317 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		600.00	
							*** VENDOR	30385 TOTAL		795.00
751	DAWSON KARIN E	KARIN E DAWSON	345338	111318 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		175.00	
751	DAWSON KARIN E	KARIN E DAWSON	345338	111318 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		20.00	
							*** VENDOR	751 TOTAL		195.00
19950	DENNEY JAN	JANICE M DENNEY	345339	111319 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		200.00	
19950	DENNEY JAN	JANICE M DENNEY	345339	111319 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		20.00	
							*** VENDOR	19950 TOTAL		220.00
30349	DIALS CANDACE	CANDACE DIALS	345340	111320 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		175.00	
5362	DIAMOND DRUGS	DIAMOND DRUGS, INC	345503	111455 AP	11/22/2024	4-001-5-07-219	KSLV OCTOBER INMATE PRESCRIPTI		6,043.63	
12046	DOTY JANN	JANN DOTY	345341	111321 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		200.00	
12046	DOTY JANN	JANN DOTY	345341	111321 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		20.00	
							*** VENDOR	12046 TOTAL		220.00
3405	EDMONDS CHARLENE	CHARLENE EDMONDS	345342	111322 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		175.00	
3405	EDMONDS CHARLENE	CHARLENE EDMONDS	345342	111322 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		20.00	
							*** VENDOR	3405 TOTAL		195.00
30100	ELECTION WORKER	PAIGE ASHLEY	345343	111323 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		175.00	
30100	ELECTION WORKER	PAIGE ASHLEY	345343	111323 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		20.00	
30100	ELECTION WORKER	CYNTHIA BARTKO	345344	111324 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		175.00	
30100	ELECTION WORKER	CYNTHIA BARTKO	345344	111324 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		20.00	
30100	ELECTION WORKER	STEPEHN BAGOBASH	345345	111325 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		20.00	
30100	ELECTION WORKER	KATHY BAZZELL	345346	111326 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		175.00	
30100	ELECTION WORKER	KATHY BAZZELL	345346	111326 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		20.00	

TYPES OF CHECKS SELECTED: * ALL TYPES

		P.O.NUMBER	CHECK#						
30100	ELECTION WORKER	KATHY BAZZELL	345346	111326 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	180.00	
30100	ELECTION WORKER	LARRY BAZZELL	345347	111327 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30100	ELECTION WORKER	LARRY BAZZELL	345347	111327 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30100	ELECTION WORKER	LARRY BAZZELL	345347	111327 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	180.00	
30100	ELECTION WORKER	VERNON BENJAMIN	345348	111328 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30100	ELECTION WORKER	VERNON BENJAMIN	345348	111328 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30100	ELECTION WORKER	SUSAN BOGART	345349	111329 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30100	ELECTION WORKER	SUSAN BOGART	345349	111329 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30100	ELECTION WORKER	JEFFERY BOURNA	345350	111330 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30100	ELECTION WORKER	JEFFERY BOURNA	345350	111330 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30100	ELECTION WORKER	VIRGINIA BOUZA	345351	111331 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30100	ELECTION WORKER	VIRGINIA BOUZA	345351	111331 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30100	ELECTION WORKER	JOHNNA BRADFORD	345352	111332 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30100	ELECTION WORKER	JOEL BUCK	345353	111333 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30100	ELECTION WORKER	JOEL BUCK	345353	111333 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30100	ELECTION WORKER	MARK COX	345354	111334 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	170.00	
30100	ELECTION WORKER	TERESA DAVELINE	345355	111335 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30100	ELECTION WORKER	TERESA DAVELINE	345355	111335 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30100	ELECTION WORKER	ROBERT (RON) DAVIDS	345356	111336 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30100	ELECTION WORKER	ROBERT (RON) DAVIDS	345356	111336 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	200.00	
30100	ELECTION WORKER	VICTORIA DAVIDS	345357	111337 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30100	ELECTION WORKER	VICTORIA DAVIDS	345357	111337 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	200.00	
30100	ELECTION WORKER	DAVID DAVIS	345358	111338 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30100	ELECTION WORKER	GEORGIA DENNY	345359	111339 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30100	ELECTION WORKER	GEORGIA DENNY	345359	111339 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30100	ELECTION WORKER	JOHN DONOVAN	345360	111340 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30100	ELECTION WORKER	JOHN DONOVAN	345360	111340 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30100	ELECTION WORKER	BARBARA DUGDALE	345361	111341 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30100	ELECTION WORKER	BARBARA DUGDALE	345361	111341 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30100	ELECTION WORKER	JENNIFER DUNCAN	345362	111342 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30100	ELECTION WORKER	JENNIFER DUNCAN	345362	111342 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30100	ELECTION WORKER	GWEN ERNZEN	345363	111343 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30100	ELECTION WORKER	GWEN ERNZEN	345363	111343 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30100	ELECTION WORKER	SHEILA EYE	345364	111344 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30100	ELECTION WORKER	SHEILA EYE	345364	111344 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30100	ELECTION WORKER	CHRISTINE FRIETCHEN	345365	111345 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30100	ELECTION WORKER	CHRISTINE FRIETCHEN	345365	111345 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30100	ELECTION WORKER	GINA GARNER	345366	111346 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30100	ELECTION WORKER	GINA GARNER	345366	111346 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30100	ELECTION WORKER	PUAL GISH	345367	111347 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30100	ELECTION WORKER	PUAL GISH	345367	111347 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30100	ELECTION WORKER	FRANK GOSS	345368	111348 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30100	ELECTION WORKER	FRANK GOSS	345368	111348 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30100	ELECTION WORKER	JESSIE HAMEL	345369	111349 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30100	ELECTION WORKER	JESSIE HAMEL	345369	111349 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30100	ELECTION WORKER	ELLEN HANNON	345370	111350 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30100	ELECTION WORKER	ELLEN HANNON	345370	111350 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30100	ELECTION WORKER	LISA HARKRADER	345371	111351 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30100	ELECTION WORKER	LISA HARKRADER	345371	111351 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30100	ELECTION WORKER	GLINDA HARRIS	345372	111352 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30100	ELECTION WORKER	GLINDA HARRIS	345372	111352 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30100	ELECTION WORKER	LINDA HEIM	345373	111353 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	

TYPES OF CHECKS SELECTED: * ALL TYPES

		P.O.NUMBER	CHECK#						
30100	ELECTION WORKER	LINDA HEIM	345373	111353 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30100	ELECTION WORKER	EUA HOEL	345374	111354 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30100	ELECTION WORKER	EUA HOEL	345374	111354 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30100	ELECTION WORKER	SHARON HUFFMAN	345375	111355 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30100	ELECTION WORKER	SHARON HUFFMAN	345375	111355 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30100	ELECTION WORKER	CARL JOHNSON	345376	111356 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30100	ELECTION WORKER	CARL JOHNSON	345376	111356 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30100	ELECTION WORKER	LULA JOHNSON	345377	111357 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30100	ELECTION WORKER	LULA JOHNSON	345377	111357 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30100	ELECTION WORKER	BETTY KLINEDINST	345378	111358 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30100	ELECTION WORKER	BETTY KLINEDINST	345378	111358 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30100	ELECTION WORKER	JOHN KRUEGER	345379	111359 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30100	ELECTION WORKER	CYNTHIA LEWIS	345380	111360 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30100	ELECTION WORKER	CYNTHIA LEWIS	345380	111360 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30100	ELECTION WORKER	CYNTHIA LINDSAY	345381	111361 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30100	ELECTION WORKER	CYNTHIA LINDSAY	345381	111361 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30100	ELECTION WORKER	STEVEN LINDSAY	345382	111362 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30100	ELECTION WORKER	STEVEN LINDSAY	345382	111362 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30100	ELECTION WORKER	BEHANY MAGEE	345383	111363 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30100	ELECTION WORKER	BEHANY MAGEE	345383	111363 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30100	ELECTION WORKER	PAUL MCENROE	345384	111364 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30100	ELECTION WORKER	PAUL MCENROE	345384	111364 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30100	ELECTION WORKER	MO MINCHEW	345385	111365 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	180.00	
30100	ELECTION WORKER	WHITNEY MOULDEN	345386	111366 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30100	ELECTION WORKER	WHITNEY MOULDEN	345386	111366 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30100	ELECTION WORKER	INGRID MURPHY	345387	111367 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30100	ELECTION WORKER	INGRID MURPHY	345387	111367 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30100	ELECTION WORKER	EDWARD O'BRIEN	345388	111368 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30100	ELECTION WORKER	EDWARD O'BRIEN	345388	111368 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30100	ELECTION WORKER	SANDY OLSON	345389	111369 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30100	ELECTION WORKER	SANDY OLSON	345389	111369 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30100	ELECTION WORKER	GARY PHILLIPS	345390	111370 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30100	ELECTION WORKER	VIRGINIA RECTOR	345391	111371 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30100	ELECTION WORKER	VIRGINIA RECTOR	345391	111371 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30100	ELECTION WORKER	CLARISSA RIPPEE	345392	111372 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30100	ELECTION WORKER	CLARISSA RIPPEE	345392	111372 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30100	ELECTION WORKER	MARY ROSE	345393	111373 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30100	ELECTION WORKER	MARY ROSE	345393	111373 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30100	ELECTION WORKER	DAVID ROSE JR	345394	111374 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30100	ELECTION WORKER	DAVID ROSE JR	345394	111374 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30100	ELECTION WORKER	SHARONSCHEURER	345395	111375 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30100	ELECTION WORKER	SHARONSCHEURER	345395	111375 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30100	ELECTION WORKER	CAROL SLAWSON	345396	111376 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30100	ELECTION WORKER	CAROL SLAWSON	345396	111376 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30100	ELECTION WORKER	ANNETTE SPRATT	345397	111377 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30100	ELECTION WORKER	ANNETTE SPRATT	345397	111377 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30100	ELECTION WORKER	MICHAEL THURLOW	345398	111378 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30100	ELECTION WORKER	MICHAEL THURLOW	345398	111378 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30100	ELECTION WORKER	MARIAN VLASAK	345399	111379 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30100	ELECTION WORKER	TANNER WALDEN	345400	111380 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30100	ELECTION WORKER	TANNER WALDEN	345400	111380 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30100	ELECTION WORKER	CAROLINE WEBSTER	345401	111381 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	

TYPES OF CHECKS SELECTED: * ALL TYPES

		P.O.NUMBER	CHECK#							
30100	ELECTION WORKER	ABIGAIL WIEHE	345402	111382 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		175.00	
30100	ELECTION WORKER	DAWN WILKERSON	345403	111383 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		175.00	
30100	ELECTION WORKER	DAWN WILKERSON	345403	111383 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		20.00	
30100	ELECTION WORKER	KELLY WOODWARD	345404	111384 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		175.00	
30100	ELECTION WORKER	KELLY WOODWARD	345404	111384 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		20.00	
30100	ELECTION WORKER	JENNIFER HEIM	345405	111385 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		175.00	
								*** VENDOR	30100 TOTAL	12,010.00
8686	EVERGY EFT	EVERGY KANSAS CENTRAL INC	345561	337	11/22/2024	4-001-5-05-215	ELEC SVC EMS 9101		546.16	
8686	EVERGY EFT	EVERGY KANSAS CENTRAL INC	345561	337	11/22/2024	4-001-5-05-215	ELECTRIC SVC 500 EISENHOWER		660.13	
8686	EVERGY EFT	EVERGY KANSAS CENTRAL INC	345561	337	11/22/2024	4-001-5-53-219	ELEC SVC NOX WEED		283.33	
								*** VENDOR	8686 TOTAL	1,489.62
656	FLOYD, JAMES	JAMES ANTWONE FLOYD	345506	111458 AP	11/22/2024	4-001-5-09-231	COURT APPOINTED ATTORNEY		3,000.00	
12034	FRANK JUDY	JUDY FRANK	345406	111386 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		200.00	
12034	FRANK JUDY	JUDY FRANK	345406	111386 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		20.00	
12034	FRANK JUDY	JUDY FRANK	345406	111386 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		38.19	
								*** VENDOR	12034 TOTAL	258.19
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	345507	111459 AP	11/22/2024	4-001-5-13-271	G10CBFM02020010 OCTOBER AUTO		850.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	345507	111459 AP	11/22/2024	4-001-5-13-271	G10CBFM02020010 OCTOBER AUTO		2,475.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	345507	111459 AP	11/22/2024	4-001-5-13-271	G10CBFM02020010 OCTOBER AUTO		2,475.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	345507	111459 AP	11/22/2024	4-001-5-13-271	G10CBFM02020010 OCTOBER AUTO		2,475.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	345507	111459 AP	11/22/2024	4-001-5-13-271	G10CBFM02020010 OCTOBER AUTO		2,475.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	345507	111459 AP	11/22/2024	4-001-5-13-271	G10CBFM02020010 OCTOBER AUTO		2,475.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	345507	111459 AP	11/22/2024	4-001-5-13-271	G10CBFM02020010 OCTOBER AUTO		2,475.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	345507	111459 AP	11/22/2024	4-001-5-13-271	G10CBFM02020010 OCTOBER AUTO		50.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	345507	111459 AP	11/22/2024	4-001-5-13-271	G10CBFM02020010 OCTOBER AUTO		50.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	345507	111459 AP	11/22/2024	4-001-5-13-271	G10CBFM02020010 OCTOBER AUTO		50.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	345507	111459 AP	11/22/2024	4-001-5-13-271	G10CBFM02020010 OCTOBER AUTO		50.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	345507	111459 AP	11/22/2024	4-001-5-13-271	G10CBFM02020010 OCTOBER AUTO		50.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	345507	111459 AP	11/22/2024	4-001-5-13-271	G10CBFM02020010 OCTOBER AUTO		50.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	345507	111459 AP	11/22/2024	4-001-5-13-271	G10CBFM02020010 OCTOBER AUTO		75.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	345507	111459 AP	11/22/2024	4-001-5-13-271	G10CBFM02020010 OCTOBER AUTO		50.00	
								*** VENDOR	5824 TOTAL	16,125.00
243	GEOTAB	GEOTAB USA INC	345508	111460 AP	11/22/2024	4-001-5-05-271	LEAV01 OCTOBER GEOLOCATING+EQU		259.31	
243	GEOTAB	GEOTAB USA INC	345508	111460 AP	11/22/2024	4-001-5-06-222	LEAV01 OCTOBER GEOLOCATING+EQU		16.33	
243	GEOTAB	GEOTAB USA INC	345508	111460 AP	11/22/2024	4-001-5-11-271	LEAV01 OCTOBER GEOLOCATING+EQU		16.33	
243	GEOTAB	GEOTAB USA INC	345508	111460 AP	11/22/2024	4-001-5-14-340	LEAV01 OCTOBER GEOLOCATING+EQU		1.35	
243	GEOTAB	GEOTAB USA INC	345508	111460 AP	11/22/2024	4-001-5-31-230	LEAV01 OCTOBER GEOLOCATING+EQU		48.99	
243	GEOTAB	GEOTAB USA INC	345508	111460 AP	11/22/2024	4-001-5-41-271	LEAV01 OCTOBER GEOLOCATING+EQU		97.98	
243	GEOTAB	GEOTAB USA INC	345508	111460 AP	11/22/2024	4-001-5-53-220	LEAV01 OCTOBER GEOLOCATING+EQU		81.65	
								*** VENDOR	243 TOTAL	521.94
30123	GILLASPIE PEGGY	PEGGY GILLASPIE	345407	111387 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		175.00	
30123	GILLASPIE PEGGY	PEGGY GILLASPIE	345407	111387 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		20.00	
								*** VENDOR	30123 TOTAL	195.00
30163	GRISHAM CINDY	CINDY GRISHAM	345408	111388 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		175.00	
30163	GRISHAM CINDY	CINDY GRISHAM	345408	111388 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		20.00	
								*** VENDOR	30163 TOTAL	195.00
30201	GUNNING CORRINE	CORRINE GUNNING	345409	111389 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		175.00	
30201	GUNNING CORRINE	CORRINE GUNNING	345409	111389 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		20.00	
								*** VENDOR	30201 TOTAL	195.00
1941	HALLEY	LAW OFFICE OF E ELAINE HALLEY	345510	111462 AP	11/22/2024	4-001-5-09-231	COURT APPOINTED ATTORNEY		3,000.00	
30206	HANN JIM	JAMES R HANN	345410	111390 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		175.00	
30206	HANN JIM	JAMES R HANN	345410	111390 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		800.00	

TYPES OF CHECKS SELECTED: * ALL TYPES

		P.O.NUMBER	CHECK#							
						*** VENDOR		30206 TOTAL		975.00
671	HARRIS, TERRI	TERRI L HARRIS	345511	111463 AP	11/22/2024	4-001-5-09-231	INV 11122024 VARIOUS CINC CASE		22.50	
671	HARRIS, TERRI	TERRI L HARRIS	345511	111463 AP	11/22/2024	4-001-5-09-231	INV 11122024 VARIOUS CINC CASE		52.50	
671	HARRIS, TERRI	TERRI L HARRIS	345511	111463 AP	11/22/2024	4-001-5-09-231	INV 11122024 VARIOUS CINC CASE		30.00	
671	HARRIS, TERRI	TERRI L HARRIS	345511	111463 AP	11/22/2024	4-001-5-09-231	INV 11122024 VARIOUS CINC CASE		60.00	
						*** VENDOR		671 TOTAL		165.00
30380	HEIM KAT	KATHLEEN HEIM	345411	111391 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		200.00	
30380	HEIM KAT	KATHLEEN HEIM	345411	111391 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		13.40	
						*** VENDOR		30380 TOTAL		213.40
430	HENRY CYNT	CYNTHIA HENRY	345412	111392 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		200.00	
430	HENRY CYNT	CYNTHIA HENRY	345412	111392 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		20.00	
430	HENRY CYNT	CYNTHIA HENRY	345412	111392 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		500.00	
						*** VENDOR		430 TOTAL		720.00
30183	HOPPER JOYCE	JOYCE HOPPER	345413	111393 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		175.00	
30183	HOPPER JOYCE	JOYCE HOPPER	345413	111393 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		20.00	
30183	HOPPER JOYCE	JOYCE HOPPER	345413	111393 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		200.00	
						*** VENDOR		30183 TOTAL		395.00
733	HOSSINEI, SABER	SABER HOSSINEI	345515	111467 AP	11/22/2024	4-001-5-11-253	REIM MILEAGE - LAWRENCE CAREER		54.27	
7904	HUBBEL LESLIE	LESLIE HUBBEL	345414	111394 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		200.00	
7904	HUBBEL LESLIE	LESLIE HUBBEL	345414	111394 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		20.00	
7904	HUBBEL LESLIE	LESLIE HUBBEL	345414	111394 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		480.00	
7904	HUBBEL LESLIE	LESLIE HUBBEL	345414	111394 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		51.72	
						*** VENDOR		7904 TOTAL		751.72
1437	HUFF JACQUELYN K	JACQUELYN K HUFF	345415	111395 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		175.00	
1437	HUFF JACQUELYN K	JACQUELYN K HUFF	345415	111395 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		20.00	
						*** VENDOR		1437 TOTAL		195.00
236	INTERPRETERS	INTERPRETERS INC	345516	111468 AP	11/22/2024	4-001-5-19-221	INERPRETERS 10/16,23,30 DIST C		746.80	
8416	IRON MOUNTAIN	IRON MOUNTAIN INC	345560	336	11/22/2024	4-001-5-02-212	OCT 21 SHREDDING RSSW3 300 WAL		32.31	
8416	IRON MOUNTAIN	IRON MOUNTAIN INC	345560	336	11/22/2024	4-001-5-02-212	OCT 21 SHREDDING RSSW3 300 WAL		6.53	
8416	IRON MOUNTAIN	IRON MOUNTAIN INC	345560	336	11/22/2024	4-001-5-14-247	OCT 21 SHREDDING RSSW3 300 WAL		29.96	
8416	IRON MOUNTAIN	IRON MOUNTAIN INC	345560	336	11/22/2024	4-001-5-14-247	OCT 21 SHREDDING RSSW3 300 WAL		6.05	
8416	IRON MOUNTAIN	IRON MOUNTAIN INC	345560	336	11/22/2024	4-001-5-28-301	OCT 21 SHREDDING RSSW3 300 WAL		14.98	
8416	IRON MOUNTAIN	IRON MOUNTAIN INC	345560	336	11/22/2024	4-001-5-28-301	OCT 21 SHREDDING RSSW3 300 WAL		3.03	
						*** VENDOR		8416 TOTAL		92.86
30204	JOHNSON LORI	LORI JOHNSON	345416	111396 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		200.00	
30204	JOHNSON LORI	LORI JOHNSON	345416	111396 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		20.00	
						*** VENDOR		30204 TOTAL		220.00
1408	JONES MICHAEL G	MICHAEL G JONES	345518	111470 AP	11/22/2024	4-001-5-09-231	COURT APOINTEED ATTORNEY		250.00	
30321	KAISER CARLA	CARLA KAISER	345417	111397 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		200.00	
30321	KAISER CARLA	CARLA KAISER	345417	111397 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		20.00	
						*** VENDOR		30321 TOTAL		220.00
1175	KANS CO APPRAISERS	KANSAS CO APPRAISERS ASSOC	345519	111471 AP	11/22/2024	4-001-5-41-270	10052 ORION PROGRAM ENHANCEMEN		3,242.90	
2017	KANSAS BAR	KANSAS BAR ASSOCIATION	345520	111472 AP	11/22/2024	4-001-5-19-203	2025 DUES 3 JUDGES		170.00	
2017	KANSAS BAR	KANSAS BAR ASSOCIATION	345520	111472 AP	11/22/2024	4-001-5-19-203	2025 DUES 3 JUDGES		190.00	
2017	KANSAS BAR	KANSAS BAR ASSOCIATION	345520	111472 AP	11/22/2024	4-001-5-19-203	2025 DUES 3 JUDGES		170.00	
						*** VENDOR		2017 TOTAL		530.00
66366	KANSAS GAS ACH	KANSAS GAS SERVICE	345562	338	11/22/2024	4-001-5-05-215	510614745 2015657 27 EMS 9101		95.12	
1851	KANSAS ONE-CALL SYST	KANSAS ONE-CALL SYSTEM INC	345521	111473 AP	11/22/2024	4-001-5-18-213	08-LVCOKS01 - LOCATE		4.80	
3915	KANSAS PEA	KANSAS PEACE OFFICERS' ASSN	345522	111474 AP	11/22/2024	4-001-5-07-203	2025 MEMBERSHIPS		2,370.00	
22063	KETTLER SA	SARAH KETTLER	345418	111398 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		175.00	
22063	KETTLER SA	SARAH KETTLER	345418	111398 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		20.00	
						*** VENDOR		22063 TOTAL		195.00

TYPES OF CHECKS SELECTED: * ALL TYPES

		P.O.NUMBER	CHECK#							
30323	KNIPP MEDEANA K	MEDEANA K KNIPP	345419	111399 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00		
30323	KNIPP MEDEANA K	MEDEANA K KNIPP	345419	111399 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00		
								*** VENDOR	30323 TOTAL	195.00
30167	KROLL CAROL	CAROL KROLL	345420	111400 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00		
30167	KROLL CAROL	CAROL KROLL	345420	111400 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00		
								*** VENDOR	30167 TOTAL	195.00
1978	KRYGER GLA	KRYGER GLASS CO	345524	111476 AP	11/22/2024	4-001-5-07-213	LVSO UNIT 136 REPLACE WINDSHIE	49.95		
227	LABORATORY	LABORATORY CORPORATION OF AMER	345525	111477 AP	11/22/2024	4-001-5-07-219	15273495 LAB WORK FOR INMATES	291.39		
600	LAND LINDA	LINDA S LAND	345421	111401 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00		
600	LAND LINDA	LINDA S LAND	345421	111401 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00		
								*** VENDOR	600 TOTAL	195.00
19903	LANGUAGE L	LANGUAGE LINE SERVICES INC	345526	111478 AP	11/22/2024	4-001-5-19-221	9020533027 INTERPRETER	3.00		
537	LEAV TIMES	CHERRYROAD MEDIA INC	345530	111482 AP	11/22/2024	4-001-5-06-218	21250 PUBLIC NOTICES PLANNING/	12.78		
537	LEAV TIMES	CHERRYROAD MEDIA INC	345530	111482 AP	11/22/2024	4-001-5-06-218	21250 PUBLIC NOTICES PLANNING/	12.18		
537	LEAV TIMES	CHERRYROAD MEDIA INC	345530	111482 AP	11/22/2024	4-001-5-06-218	21250 PUBLIC NOTICES PLANNING/	11.18		
537	LEAV TIMES	CHERRYROAD MEDIA INC	345530	111482 AP	11/22/2024	4-001-5-06-218	21250 PUBLIC NOTICES PLANNING/	10.58		
537	LEAV TIMES	CHERRYROAD MEDIA INC	345530	111482 AP	11/22/2024	4-001-5-06-218	21250 PUBLIC NOTICES PLANNING/	11.18		
537	LEAV TIMES	CHERRYROAD MEDIA INC	345530	111482 AP	11/22/2024	4-001-5-06-218	21250 PUBLIC NOTICES PLANNING/	12.18		
537	LEAV TIMES	CHERRYROAD MEDIA INC	345530	111482 AP	11/22/2024	4-001-5-06-218	21250 PUBLIC NOTICE OF RESOLUT	26.96		
537	LEAV TIMES	CHERRYROAD MEDIA INC	345530	111482 AP	11/22/2024	4-001-5-06-218	21250 PUBLIC NOTICE OF RESOLUT	34.55		
537	LEAV TIMES	CHERRYROAD MEDIA INC	345530	111482 AP	11/22/2024	4-001-5-19-217	24156 LEGAL NOTICE 2024JC106 1	45.94		
								*** VENDOR	537 TOTAL	177.53
17677	LEXISNEXIS RISK DATA	LEXISNEXIS RISK DATA MGMT (ACC	345531	111483 AP	11/22/2024	4-001-5-09-203	1314401 OCTOBER MINIMUM COMMIT	50.00		
9021	LIVEVIEWGPS INC	LIVEVIEWGPS INC	345532	111484 AP	11/22/2024	4-001-5-07-208	11684 1 YEAR SUB REF 491248	479.40		
9021	LIVEVIEWGPS INC	LIVEVIEWGPS INC	345532	111484 AP	11/22/2024	4-001-5-07-208	11684 1 YEAR SUB REF 491248	479.40		
								*** VENDOR	9021 TOTAL	958.80
400	LOHMAN CAROL	CAROL LOHMAN	345422	111402 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00		
400	LOHMAN CAROL	CAROL LOHMAN	345422	111402 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00		
								*** VENDOR	400 TOTAL	195.00
30351	LOHMAN WILLIAM	WILLIAM LOHMAN	345423	111403 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00		
30351	LOHMAN WILLIAM	WILLIAM LOHMAN	345423	111403 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00		
								*** VENDOR	30351 TOTAL	195.00
12051	LONERGAN PENNY	PENNY LONERGAN	345424	111404 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00		
12051	LONERGAN PENNY	PENNY LONERGAN	345424	111404 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00		
								*** VENDOR	12051 TOTAL	195.00
3417	MARSHALL STEPHANIE	STEPHANIE MARSHALL	345425	111405 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00		
3417	MARSHALL STEPHANIE	STEPHANIE MARSHALL	345425	111405 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00		
								*** VENDOR	3417 TOTAL	195.00
2419	MCKESSON MEDICAL SUR	MCKESSON MEDICAL SURGICAL	345534	111486 AP	11/22/2024	4-001-5-07-219	4227550 INMATE MEDICAL SUPPLIE	8.60		
2419	MCKESSON MEDICAL SUR	MCKESSON MEDICAL SURGICAL	345534	111486 AP	11/22/2024	4-001-5-07-219	4227550 INMATE MEDICAL SUPPLIE	55.13		
2419	MCKESSON MEDICAL SUR	MCKESSON MEDICAL SURGICAL	345534	111486 AP	11/22/2024	4-001-5-07-219	4227550 INMATE MEDICAL SUPPLIE	48.90		
2419	MCKESSON MEDICAL SUR	MCKESSON MEDICAL SURGICAL	345534	111486 AP	11/22/2024	4-001-5-07-219	4227550 INMATE MEDICAL SUPPLIE	23.11		
2419	MCKESSON MEDICAL SUR	MCKESSON MEDICAL SURGICAL	345534	111486 AP	11/22/2024	4-001-5-07-219	4227550 INMATE MEDICAL SUPPLIE	14.46		
2419	MCKESSON MEDICAL SUR	MCKESSON MEDICAL SURGICAL	345534	111486 AP	11/22/2024	4-001-5-07-219	4227550 INMATE MEDICAL SUPPLIE	3.84		
2419	MCKESSON MEDICAL SUR	MCKESSON MEDICAL SURGICAL	345534	111486 AP	11/22/2024	4-001-5-07-219	4227550 INMATE MEDICAL SUPPLIE	13.75		
2419	MCKESSON MEDICAL SUR	MCKESSON MEDICAL SURGICAL	345534	111486 AP	11/22/2024	4-001-5-07-219	4227550 INMATE MEDICAL SUPPLIE	81.94		
2419	MCKESSON MEDICAL SUR	MCKESSON MEDICAL SURGICAL	345534	111486 AP	11/22/2024	4-001-5-07-219	4227550 INMATE MEDICAL SUPPLIE	10.30		
								*** VENDOR	2419 TOTAL	260.03
30306	MCLEOD,VERA L	VERA L MCLEOD	345426	111406 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	200.00		
30306	MCLEOD,VERA L	VERA L MCLEOD	345426	111406 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00		
								*** VENDOR	30306 TOTAL	220.00
620	MCMILLEN JOYCE	JOYCE MCMILLEN	345427	111407 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	200.00		

TYPES OF CHECKS SELECTED: * ALL TYPES

				P.O.NUMBER	CHECK#					
620	MCMILLEN JOYCE	JOYCE MCMILLEN	345427	111407 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00		
620	MCMILLEN JOYCE	JOYCE MCMILLEN	345427	111407 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	10.05		
								*** VENDOR	620 TOTAL	230.05
835	MEDSTAT	C&C CONTAINERS, LLC	345535	111487 AP	11/22/2024	4-001-5-07-219	LVCO SHERIFF - DRUG TEST	593.74		
2129	MEYER MICHAEL D	MICHAEL D MEYER	345428	111408 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00		
2129	MEYER MICHAEL D	MICHAEL D MEYER	345428	111408 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00		
								*** VENDOR	2129 TOTAL	195.00
2059	MIDWEST OFFICE TECH	MIDWEST OFFICE TECHNOLOGY INC	345536	111488 AP	11/22/2024	4-001-5-05-283	OPK597_K COPIES	450.41		
2059	MIDWEST OFFICE TECH	MIDWEST OFFICE TECHNOLOGY INC	345536	111488 AP	11/22/2024	4-001-5-07-208	LC00_K COPIES	46.06		
								*** VENDOR	2059 TOTAL	496.47
2666	MISC REIMBURSEMENTS	KELLY BUTLER	345429	111409 AP	11/19/2024	4-001-5-49-341	MILEAGE ONLY	2.68		
2666	MISC REIMBURSEMENTS	HELEN KLINKENBERG	345430	111410 AP	11/19/2024	4-001-5-49-341	REIM MILEAGE - GENERAL ELECTIO	182.24		
2666	MISC REIMBURSEMENTS	THOMAS WILHELM	345431	111411 AP	11/19/2024	4-001-5-49-341	MILEAGE REIMB ONLY	5.36		
2666	MISC REIMBURSEMENTS	KODY WILLNAUER	345432	111412 AP	11/19/2024	4-001-5-49-341	REIM MILEAGE ONLY	27.74		
2666	MISC REIMBURSEMENTS	THERESA GRENIER	345433	111413 AP	11/19/2024	4-001-5-49-341	REIM MILEAGE	14.07		
2666	MISC REIMBURSEMENTS	GLORIA NUSSMAN	345434	111414 AP	11/19/2024	4-001-5-49-341	REIM MILEAGE	16.08		
2666	MISC REIMBURSEMENTS	STEPHANIE SLOOP	345435	111415 AP	11/19/2024	4-001-5-49-341	REIM MILEAGE - GENERAL ELECTIO	93.80		
2666	MISC REIMBURSEMENTS	FRAN KEPPLER	345537	111489 AP	11/22/2024	4-001-5-49-341	REIM MIELAGE ELECTION DAY	48.91		
								*** VENDOR	2666 TOTAL	390.88
3410	MORAN TIMOTHY	TIMOTHY MORAN	345436	111416 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00		
12029	MOWERY,VIRGINIA	VIRGINIA M MOWERY	345437	111417 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00		
12029	MOWERY,VIRGINIA	VIRGINIA M MOWERY	345437	111417 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00		
								*** VENDOR	12029 TOTAL	195.00
30197	O'BRIEN CONNIE	CONNIE O'BRIEN	345438	111418 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00		
8801	OSBORN JOSEPH	OSBORN LAW OFFICE	345542	111494 AP	11/22/2024	4-001-5-09-231	CINC/JUVENILE CASES	210.00		
8801	OSBORN JOSEPH	OSBORN LAW OFFICE	345542	111494 AP	11/22/2024	4-001-5-09-231	CINC/JUVENILE CASES	105.00		
8801	OSBORN JOSEPH	OSBORN LAW OFFICE	345542	111494 AP	11/22/2024	4-001-5-09-231	CINC/JUVENILE CASES	705.00		
8801	OSBORN JOSEPH	OSBORN LAW OFFICE	345542	111494 AP	11/22/2024	4-001-5-09-231	CINC/JUVENILE CASES	345.00		
8801	OSBORN JOSEPH	OSBORN LAW OFFICE	345542	111494 AP	11/22/2024	4-001-5-09-231	CINC/JUVENILE CASES	420.00		
8801	OSBORN JOSEPH	OSBORN LAW OFFICE	345542	111494 AP	11/22/2024	4-001-5-09-231	CINC/JUVENILE CASES	120.00		
8801	OSBORN JOSEPH	OSBORN LAW OFFICE	345542	111494 AP	11/22/2024	4-001-5-09-231	CINC/JUVENILE CASES	165.00		
8801	OSBORN JOSEPH	OSBORN LAW OFFICE	345542	111494 AP	11/22/2024	4-001-5-09-231	CINC/JUVENILE CASES	240.00		
8801	OSBORN JOSEPH	OSBORN LAW OFFICE	345542	111494 AP	11/22/2024	4-001-5-09-231	CINC/JUVENILE CASES	330.00		
8801	OSBORN JOSEPH	OSBORN LAW OFFICE	345542	111494 AP	11/22/2024	4-001-5-09-231	CINC/JUVENILE CASES	150.00		
8801	OSBORN JOSEPH	OSBORN LAW OFFICE	345542	111494 AP	11/22/2024	4-001-5-09-231	CINC/JUVENILE CASES	150.00		
8801	OSBORN JOSEPH	OSBORN LAW OFFICE	345542	111494 AP	11/22/2024	4-001-5-09-231	CINC/JUVENILE CASES	105.00		
8801	OSBORN JOSEPH	OSBORN LAW OFFICE	345542	111494 AP	11/22/2024	4-001-5-09-231	CINC/JUVENILE CASES	90.00		
8801	OSBORN JOSEPH	OSBORN LAW OFFICE	345542	111494 AP	11/22/2024	4-001-5-09-231	CINC/JUVENILE CASES	405.00		
8801	OSBORN JOSEPH	OSBORN LAW OFFICE	345542	111494 AP	11/22/2024	4-001-5-09-231	CINC/JUVENILE CASES	525.00		
8801	OSBORN JOSEPH	OSBORN LAW OFFICE	345542	111494 AP	11/22/2024	4-001-5-09-231	CINC/JUVENILE CASES	30.00		
8801	OSBORN JOSEPH	OSBORN LAW OFFICE	345542	111494 AP	11/22/2024	4-001-5-09-231	CINC/JUVENILE CASES	270.00		
8801	OSBORN JOSEPH	OSBORN LAW OFFICE	345542	111494 AP	11/22/2024	4-001-5-09-231	CINC/JUVENILE CASES	255.00		
8801	OSBORN JOSEPH	OSBORN LAW OFFICE	345542	111494 AP	11/22/2024	4-001-5-09-231	CINC/JUVENILE CASES	30.00		
8801	OSBORN JOSEPH	OSBORN LAW OFFICE	345542	111494 AP	11/22/2024	4-001-5-09-231	CINC/JUVENILE CASES	150.00		
8801	OSBORN JOSEPH	OSBORN LAW OFFICE	345542	111494 AP	11/22/2024	4-001-5-09-231	CINC/JUVENILE CASES	165.00		
8801	OSBORN JOSEPH	OSBORN LAW OFFICE	345542	111494 AP	11/22/2024	4-001-5-09-231	CINC/JUVENILE CASES	255.00		
8801	OSBORN JOSEPH	OSBORN LAW OFFICE	345542	111494 AP	11/22/2024	4-001-5-09-231	CINC/JUVENILE CASES	135.00		
8801	OSBORN JOSEPH	OSBORN LAW OFFICE	345542	111494 AP	11/22/2024	4-001-5-09-231	CINC/JUVENILE CASES	195.00		
8801	OSBORN JOSEPH	OSBORN LAW OFFICE	345542	111494 AP	11/22/2024	4-001-5-09-231	CINC/JUVENILE CASES	165.00		
8801	OSBORN JOSEPH	OSBORN LAW OFFICE	345542	111494 AP	11/22/2024	4-001-5-09-231	CINC/JUVENILE CASES	180.00		
								*** VENDOR	8801 TOTAL	5,895.00
427	PEMBLE	JORDAN PEMBLE	345543	111495 AP	11/22/2024	4-001-5-09-231	VARIOUS JC/JV CASES	30.00		

START DATE: 11/16/2024 END DATE: 11/22/2024

TYPES OF CHECKS SELECTED: * ALL TYPES

			P.O.NUMBER	CHECK#						
427	PEMBLE	JORDAN PEMBLE	345543	111495 AP	11/22/2024	4-001-5-09-231	VARIOUS JC/JV CASES	180.00		
427	PEMBLE	JORDAN PEMBLE	345543	111495 AP	11/22/2024	4-001-5-09-231	VARIOUS JC/JV CASES	75.00		
427	PEMBLE	JORDAN PEMBLE	345543	111495 AP	11/22/2024	4-001-5-09-231	VARIOUS JC/JV CASES	15.00		
427	PEMBLE	JORDAN PEMBLE	345543	111495 AP	11/22/2024	4-001-5-09-231	VARIOUS JC/JV CASES	30.00		
427	PEMBLE	JORDAN PEMBLE	345543	111495 AP	11/22/2024	4-001-5-09-231	VARIOUS JC/JV CASES	315.00		
427	PEMBLE	JORDAN PEMBLE	345543	111495 AP	11/22/2024	4-001-5-09-231	VARIOUS JC/JV CASES	90.00		
427	PEMBLE	JORDAN PEMBLE	345543	111495 AP	11/22/2024	4-001-5-09-231	VARIOUS JC/JV CASES	15.00		
427	PEMBLE	JORDAN PEMBLE	345543	111495 AP	11/22/2024	4-001-5-09-231	VARIOUS JC/JV CASES	120.00		
427	PEMBLE	JORDAN PEMBLE	345543	111495 AP	11/22/2024	4-001-5-09-231	VARIOUS JC/JV CASES	120.00		
427	PEMBLE	JORDAN PEMBLE	345543	111495 AP	11/22/2024	4-001-5-09-231	VARIOUS JC/JV CASES	45.00		
427	PEMBLE	JORDAN PEMBLE	345543	111495 AP	11/22/2024	4-001-5-09-231	VARIOUS JC/JV CASES	37.50		
427	PEMBLE	JORDAN PEMBLE	345543	111495 AP	11/22/2024	4-001-5-09-231	VARIOUS JC/JV CASES	120.00		
427	PEMBLE	JORDAN PEMBLE	345543	111495 AP	11/22/2024	4-001-5-09-231	VARIOUS JC/JV CASES	150.00		
427	PEMBLE	JORDAN PEMBLE	345543	111495 AP	11/22/2024	4-001-5-09-231	VARIOUS JC/JV CASES	150.00		
427	PEMBLE	JORDAN PEMBLE	345543	111495 AP	11/22/2024	4-001-5-09-231	VARIOUS JC/JV CASES	120.00		
427	PEMBLE	JORDAN PEMBLE	345543	111495 AP	11/22/2024	4-001-5-09-231	VARIOUS JC/JV CASES	7.50		
427	PEMBLE	JORDAN PEMBLE	345543	111495 AP	11/22/2024	4-001-5-09-231	VARIOUS JC/JV CASES	255.00		
427	PEMBLE	JORDAN PEMBLE	345543	111495 AP	11/22/2024	4-001-5-09-231	VARIOUS JC/JV CASES	150.00		
427	PEMBLE	JORDAN PEMBLE	345543	111495 AP	11/22/2024	4-001-5-09-231	VARIOUS JC/JV CASES	75.00		
427	PEMBLE	JORDAN PEMBLE	345543	111495 AP	11/22/2024	4-001-5-09-231	VARIOUS JC/JV CASES	67.50		
427	PEMBLE	JORDAN PEMBLE	345543	111495 AP	11/22/2024	4-001-5-09-231	VARIOUS JC/JV CASES	45.00		
427	PEMBLE	JORDAN PEMBLE	345543	111495 AP	11/22/2024	4-001-5-09-231	VARIOUS JC/JV CASES	105.00		
427	PEMBLE	JORDAN PEMBLE	345543	111495 AP	11/22/2024	4-001-5-09-231	VARIOUS JC/JV CASES	15.00		
427	PEMBLE	JORDAN PEMBLE	345543	111495 AP	11/22/2024	4-001-5-09-231	VARIOUS JC/JV CASES	105.00		
427	PEMBLE	JORDAN PEMBLE	345543	111495 AP	11/22/2024	4-001-5-09-231	VARIOUS JC/JV CASES	90.00		
427	PEMBLE	JORDAN PEMBLE	345543	111495 AP	11/22/2024	4-001-5-09-231	VARIOUS JC/JV CASES	120.00		
427	PEMBLE	JORDAN PEMBLE	345543	111495 AP	11/22/2024	4-001-5-09-231	VARIOUS JC/JV CASES	90.00		
427	PEMBLE	JORDAN PEMBLE	345543	111495 AP	11/22/2024	4-001-5-09-231	VARIOUS JC/JV CASES	37.50		
427	PEMBLE	JORDAN PEMBLE	345543	111495 AP	11/22/2024	4-001-5-09-231	VARIOUS JC/JV CASES	60.00		
427	PEMBLE	JORDAN PEMBLE	345543	111495 AP	11/22/2024	4-001-5-09-231	VARIOUS JC/JV CASES	60.00		
427	PEMBLE	JORDAN PEMBLE	345543	111495 AP	11/22/2024	4-001-5-09-231	VARIOUS JC/JV CASES	240.00		
427	PEMBLE	JORDAN PEMBLE	345543	111495 AP	11/22/2024	4-001-5-09-231	VARIOUS JC/JV CASES	150.00		
427	PEMBLE	JORDAN PEMBLE	345543	111495 AP	11/22/2024	4-001-5-09-231	VARIOUS JC/JV CASES	187.50		
427	PEMBLE	JORDAN PEMBLE	345543	111495 AP	11/22/2024	4-001-5-09-231	VARIOUS JC/JV CASES	195.00		
427	PEMBLE	JORDAN PEMBLE	345543	111495 AP	11/22/2024	4-001-5-09-231	VARIOUS JC/JV CASES	165.00		
								*** VENDOR	427 TOTAL	3,832.50
7002	PENGAD INC	PENGAD INC	345544	111496 AP	11/22/2024	4-001-5-19-301	DIST CT COURT REPORTING SUPPLI	235.05		
12024	PIPER KAREN	KAREN PIPER	345439	111419 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00		
12024	PIPER KAREN	KAREN PIPER	345439	111419 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00		
								*** VENDOR	12024 TOTAL	195.00
30196	PISTORA PEGGY	PEGGY PISTORA	345440	111420 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00		
30196	PISTORA PEGGY	PEGGY PISTORA	345440	111420 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00		
								*** VENDOR	30196 TOTAL	195.00
30184	POWELL DIANA	DIANA POWELL	345443	111423 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00		
30184	POWELL DIANA	DIANA POWELL	345443	111423 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00		
								*** VENDOR	30184 TOTAL	195.00
30372	PRICE WILLIAM	WILLIAM PRICE	345444	111424 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	200.00		
30372	PRICE WILLIAM	WILLIAM PRICE	345444	111424 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00		
30372	PRICE WILLIAM	WILLIAM PRICE	345444	111424 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	37.52		
								*** VENDOR	30372 TOTAL	257.52
406	PUBLIC SAFETY	PUBLIC SAFETY UPFITTERS LLC	345546	111498 AP	11/22/2024	4-001-5-07-353	LVS0 BULLET PROOF VESTS	997.40		
406	PUBLIC SAFETY	PUBLIC SAFETY UPFITTERS LLC	345546	111498 AP	11/22/2024	4-001-5-07-353	BULLET PROOF VESTS	994.72		

warrants by vendor

TYPES OF CHECKS SELECTED: * ALL TYPES

			P.O.NUMBER	CHECK#							
						*** VENDOR			406 TOTAL		1,992.12
21227	PUTTHOFF C	CONSTANCE J PUTTHOFF	345445	111425 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		175.00		
21227	PUTTHOFF C	CONSTANCE J PUTTHOFF	345445	111425 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		20.00		
						*** VENDOR			21227 TOTAL		195.00
2612	QUALITY REPORTING	QUALITY REPORTING	345547	111499 AP	11/22/2024	4-001-5-19-251	DIST CT REPORTING 2020CR493		338.08		
6713	REILLY & S	REILLY & SONS INC	345549	111501 AP	11/22/2024	4-001-5-02-203	NOTARY BOND/STATE FEE SLOOP		75.00		
30205	ROSSON JOHN	JOHN ROSSON	345446	111426 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		175.00		
30205	ROSSON JOHN	JOHN ROSSON	345446	111426 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		20.00		
30205	ROSSON JOHN	JOHN ROSSON	345446	111426 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		200.00		
30205	ROSSON JOHN	JOHN ROSSON	345446	111426 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		320.00		
						*** VENDOR			30205 TOTAL		715.00
30302	SCANLON,BETH	BETH SCANLON	345447	111427 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		175.00		
30302	SCANLON,BETH	BETH SCANLON	345447	111427 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		20.00		
						*** VENDOR			30302 TOTAL		195.00
30198	SCHEILZ MAFIE	MAFIE SCHEILZ	345448	111428 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		175.00		
30198	SCHEILZ MAFIE	MAFIE SCHEILZ	345448	111428 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		20.00		
						*** VENDOR			30198 TOTAL		195.00
647	SCHELLER L	LARRY E SCHELLER	345449	111429 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		100.00		
647	SCHELLER L	LARRY E SCHELLER	345449	111429 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		120.00		
647	SCHELLER L	LARRY E SCHELLER	345449	111429 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		80.00		
						*** VENDOR			647 TOTAL		300.00
30161	SELANDERS DIANNA M	DIANNA M SELANDERS	345450	111430 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		175.00		
30161	SELANDERS DIANNA M	DIANNA M SELANDERS	345450	111430 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		20.00		
						*** VENDOR			30161 TOTAL		195.00
6148	SHERIFF	LEAV CO SHERIFF DEPT	345551	111503 AP	11/22/2024	4-001-5-07-208	PER DIEM INDIANA,BOOTS,PERSONA		45.00		
6148	SHERIFF	LEAV CO SHERIFF DEPT	345551	111503 AP	11/22/2024	4-001-5-07-211	PER DIEM INDIANA,BOOTS,PERSONA		118.15		
6148	SHERIFF	LEAV CO SHERIFF DEPT	345551	111503 AP	11/22/2024	4-001-5-07-350	PER DIEM INDIANA,BOOTS,PERSONA		130.00		
						*** VENDOR			6148 TOTAL		293.15
637	SMITH KATHLEEN	KATHLEEN SMITH	345451	111431 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		175.00		
637	SMITH KATHLEEN	KATHLEEN SMITH	345451	111431 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		20.00		
637	SMITH KATHLEEN	KATHLEEN SMITH	345451	111431 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		180.00		
637	SMITH KATHLEEN	KATHLEEN SMITH	345451	111431 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		100.00		
						*** VENDOR			637 TOTAL		475.00
30311	SMITH LYN	LYN SMITH	345452	111432 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		175.00		
30311	SMITH LYN	LYN SMITH	345452	111432 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		20.00		
30311	SMITH LYN	LYN SMITH	345452	111432 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		180.00		
						*** VENDOR			30311 TOTAL		375.00
30384	SNYDER DEBRA	DEBRA SNYDER	345453	111433 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		175.00		
30384	SNYDER DEBRA	DEBRA SNYDER	345453	111433 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		20.00		
30384	SNYDER DEBRA	DEBRA SNYDER	345453	111433 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		200.00		
						*** VENDOR			30384 TOTAL		395.00
30370	SPICKELMIER MICHAEL	MICHAEL SPICKELMIER	345454	111434 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		250.00		
30370	SPICKELMIER MICHAEL	MICHAEL SPICKELMIER	345454	111434 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!		192.29		
						*** VENDOR			30370 TOTAL		442.29
1793	ST JOHN 956430	ST JOHN HOSPITAL	345552	111504 AP	11/22/2024	4-001-5-07-219	INMATE MEDICAL BILL H734000008		897.84		
1793	ST JOHN 956430	ST JOHN HOSPITAL	345552	111504 AP	11/22/2024	4-001-5-07-219	INMATE MEDICAL BILLS		445.35		
1793	ST JOHN 956430	ST JOHN HOSPITAL	345552	111504 AP	11/22/2024	4-001-5-07-219	INMATE MEDICAL BILLS		429.39		
						*** VENDOR			1793 TOTAL		1,772.58
248	SUMMIT FOOD	ELIOR, INC	345553	111505 AP	11/22/2024	4-001-5-07-261	C741000 INMATE MEALS		6,337.54		
248	SUMMIT FOOD	ELIOR, INC	345553	111505 AP	11/22/2024	4-001-5-07-261	C741000 INMATE MEALS		6,259.52		
248	SUMMIT FOOD	ELIOR, INC	345553	111505 AP	11/22/2024	4-001-5-07-261	C741000 INMATE MEALS		6,090.43		
						*** VENDOR			248 TOTAL		18,687.49

TYPES OF CHECKS SELECTED: * ALL TYPES

			P.O.NUMBER	CHECK#					
113	SUMNERONE INC	SUMNERONE INC	345554	111506 AP	11/22/2024	4-001-5-19-204	50ULC08 DIST CT CLERK FRONT CO	73.52	
518	SUNSET	SUNSET LAW ENFORCEMENT LLC	345555	111507 AP	11/22/2024	4-001-5-07-356	0660482 AMMUNITION	29,871.60	
829	THOMSON REUTERS	THOMSON REUTERS - WEST	345556	111508 AP	11/22/2024	4-001-5-09-209	1005824053 ONLINE SOFTWARE SUB	233.00	
829	THOMSON REUTERS	THOMSON REUTERS - WEST	345556	111508 AP	11/22/2024	4-001-5-11-210	1000590171 WEST INFORMATION CH	946.40	
829	THOMSON REUTERS	THOMSON REUTERS - WEST	345556	111508 AP	11/22/2024	4-001-5-19-301	1000588228 KS LAW & RPRAC CIV	854.10	
							*** VENDOR	829 TOTAL	2,033.50
30316	TURNER JANE	JANE TURNER	345455	111435 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	200.00	
30316	TURNER JANE	JANE TURNER	345455	111435 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	30.82	
							*** VENDOR	30316 TOTAL	230.82
20113	TYSTAD	DOUGLAS TYSTAD	345456	111436 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
20113	TYSTAD	DOUGLAS TYSTAD	345456	111436 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
							*** VENDOR	20113 TOTAL	195.00
30378	WAKELEY	BRENDALE WAKELEY	345457	111437 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30378	WAKELEY	BRENDALE WAKELEY	345457	111437 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30378	WAKELEY	BRENDALE WAKELEY	345457	111437 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	640.00	
							*** VENDOR	30378 TOTAL	835.00
4648	WASTE MANAGEMENT	WASTE MANAGEMENT	345559	335	11/22/2024	4-001-5-05-215	EMS 9102 DUMPSTER	213.72	
4648	WASTE MANAGEMENT	WASTE MANAGEMENT	345559	335	11/22/2024	4-001-5-07-208	LVSHERIFF DUMPSTER	648.98	
							*** VENDOR	4648 TOTAL	862.70
1444	WEDEL DEBRA ANN	DEBRA ANNE WEDEL	345458	111438 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
1444	WEDEL DEBRA ANN	DEBRA ANNE WEDEL	345458	111438 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
							*** VENDOR	1444 TOTAL	195.00
30356	WESTON DAWN	DAWN WESTON	345459	111439 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	200.00	
30356	WESTON DAWN	DAWN WESTON	345459	111439 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30356	WESTON DAWN	DAWN WESTON	345459	111439 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	18.76	
							*** VENDOR	30356 TOTAL	238.76
30305	WILSON MARY SUE	MARY SUE WILSON	345460	111440 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
30305	WILSON MARY SUE	MARY SUE WILSON	345460	111440 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
30305	WILSON MARY SUE	MARY SUE WILSON	345460	111440 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	540.00	
							*** VENDOR	30305 TOTAL	735.00
3427	WITTKOPP CONNIE	CONNIE WITTKOPP	345461	111441 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	175.00	
3427	WITTKOPP CONNIE	CONNIE WITTKOPP	345461	111441 AP	11/19/2024	4-001-5-49-341	THANK YOU ELECTION WORKER!	20.00	
							*** VENDOR	3427 TOTAL	195.00
							TOTAL FUND 001		154,185.68

4938	BUILDING & GROUNDS	BUILDING & GROUNDS	345495	111447 AP	11/22/2024	4-108-5-00-219	HEALTH DEPT/WIC	1,127.02	
4938	BUILDING & GROUNDS	BUILDING & GROUNDS	345495	111447 AP	11/22/2024	4-108-5-00-606	HEALTH DEPT/WIC	375.68	
							*** VENDOR	4938 TOTAL	1,502.70
21300	DIST CT EMPL REIMB	SARA BEAUDRY	345504	111456 AP	11/22/2024	4-108-5-00-211	WICHITA GOVERNORS CONF PER DI	26.00	
8686	EVERGY EFT	EVERGY KANSAS CENTRAL INC	345561	337	11/22/2024	4-108-5-00-219	ELECTRIC SVC 500 EISENHOWER	495.10	
8686	EVERGY EFT	EVERGY KANSAS CENTRAL INC	345561	337	11/22/2024	4-108-5-00-606	ELECTRIC SVC 500 EISENHOWER	165.03	
							*** VENDOR	8686 TOTAL	660.13
243	GEOTAB	GEOTAB USA INC	345508	111460 AP	11/22/2024	4-108-5-00-213	LEAV01 OCTOBER GEOLOCATING+EQU	37.74	
23163	HEMOCUE AMERICA	RADIOMETER AMERICA INC DIV:HEM	345514	111466 AP	11/22/2024	4-108-5-00-606	29235 CUVETTES	282.00	
12204	PROPIO LANGUAGE	PROPIO LANGUAGE SERVICES LLC	345545	111497 AP	11/22/2024	4-108-5-00-280	3129 CLINICS	25.65	
12204	PROPIO LANGUAGE	PROPIO LANGUAGE SERVICES LLC	345545	111497 AP	11/22/2024	4-108-5-00-280	3129 CLINICS	237.60	
12204	PROPIO LANGUAGE	PROPIO LANGUAGE SERVICES LLC	345545	111497 AP	11/22/2024	4-108-5-00-280	3129 CLINICS	183.60	
12204	PROPIO LANGUAGE	PROPIO LANGUAGE SERVICES LLC	345545	111497 AP	11/22/2024	4-108-5-00-280	3129 CLINICS	201.15	
12204	PROPIO LANGUAGE	PROPIO LANGUAGE SERVICES LLC	345545	111497 AP	11/22/2024	4-108-5-00-606	3129 CLINICS	106.65	
12204	PROPIO LANGUAGE	PROPIO LANGUAGE SERVICES LLC	345545	111497 AP	11/22/2024	4-108-5-00-606	3129 CLINICS	102.60	
12204	PROPIO LANGUAGE	PROPIO LANGUAGE SERVICES LLC	345545	111497 AP	11/22/2024	4-108-5-00-606	3129 CLINICS	137.70	
12204	PROPIO LANGUAGE	PROPIO LANGUAGE SERVICES LLC	345545	111497 AP	11/22/2024	4-108-5-00-606	3129 CLINICS	147.15	

TYPES OF CHECKS SELECTED: * ALL TYPES

		P.O.NUMBER	CHECK#							
						*** VENDOR		12204 TOTAL		1,142.10
						TOTAL FUND 108				3,650.67
24079	HEALTH GAUGE	STROKE DETECTION PLUS	345513	111465 AP	11/22/2024	4-112-5-00-210	LEAVE KS EMPLOYEE BIO SCREENIN		1,730.00	
24079	HEALTH GAUGE	STROKE DETECTION PLUS	345513	111465 AP	11/22/2024	4-112-5-00-210	LEAVE KS EMPLOYEE BIO SCREENIN		10,325.00	
24079	HEALTH GAUGE	STROKE DETECTION PLUS	345513	111465 AP	11/22/2024	4-112-5-00-210	LEAVE KS EMPLOYEE BIO SCREENIN		1,665.00	
24079	HEALTH GAUGE	STROKE DETECTION PLUS	345513	111465 AP	11/22/2024	4-112-5-00-210	LEAVE KS EMPLOYEE BIO SCREENIN		15,760.00	
24079	HEALTH GAUGE	STROKE DETECTION PLUS	345513	111465 AP	11/22/2024	4-112-5-00-210	LEAVE KS EMPLOYEE BIO SCREENIN		5,450.00	
						*** VENDOR		24079 TOTAL		34,930.00
						TOTAL FUND 112				34,930.00
7098	QUILL CORP	QUILL CORP	345548	111500 AP	11/22/2024	4-119-5-00-301	3309088 OFFICE SUPPLIES ROD		.09	
7098	QUILL CORP	QUILL CORP	345548	111500 AP	11/22/2024	4-119-5-00-301	3309088 OFFICE SUPPLIES ROD		519.02	
7098	QUILL CORP	QUILL CORP	345548	111500 AP	11/22/2024	4-119-5-00-301	3309088 OFFICE SUPPLIES ROD		25.82	
7098	QUILL CORP	QUILL CORP	345548	111500 AP	11/22/2024	4-119-5-00-301	3309088 OFFICE SUPPLIES ROD		38.73	
						*** VENDOR		7098 TOTAL		583.66
						TOTAL FUND 119				583.66
1831	USD 469 AFTER SCHOOL	USD 469 AFTER SCHOOL VILLAGE	345557	111509 AP	11/22/2024	4-121-5-00-208	1ST QTR REIMB FROM STATE		3,750.00	
						TOTAL FUND 121				3,750.00
2435	CLINICAL ASSOCIATES	CLINICAL ASSOCIATES PA	345502	111454 AP	11/22/2024	4-126-5-00-705	SEX OFFENDER ASSESSMENT		700.00	
243	GEOTAB	GEOTAB USA INC	345508	111460 AP	11/22/2024	4-126-5-00-221	LEAV01 OCTOBER GEOLOCATING+EQU		16.33	
						TOTAL FUND 126				716.33
282	AITKENS	AITKENS CONTRACTING LLC	345493	111445 AP	11/22/2024	4-127-5-00-3	RENT ASSISTANCE FOR CLIENT		200.00	
						TOTAL FUND 127				200.00
5637	CLEARWATER ENTERPRIS	CLEARWATER ENTERPRISES,LLC	345501	111453 AP	11/22/2024	4-133-5-00-304	11-27 20642-560001 GAS FOR CO		15.23	
8686	EVERGY EFT	EVERGY KANSAS CENTRAL INC	345561	337	11/22/2024	4-133-5-00-251	11-24 ELEC SVC PUB WORKS		589.27	
8686	EVERGY EFT	EVERGY KANSAS CENTRAL INC	345561	337	11/22/2024	4-133-5-00-251	11-24 ELEC SVC PUB WORKS		196.44	
8686	EVERGY EFT	EVERGY KANSAS CENTRAL INC	345561	337	11/22/2024	4-133-5-00-251	11-24 ELEC SVC PUB WORKS		26.86	
8686	EVERGY EFT	EVERGY KANSAS CENTRAL INC	345561	337	11/22/2024	4-133-5-00-251	11-24 ELEC SVC PUB WORKS		58.74	
						*** VENDOR		8686 TOTAL		871.31
243	GEOTAB	GEOTAB USA INC	345508	111460 AP	11/22/2024	4-133-5-00-229	LEAV01 OCTOBER GEOLOCATING+EQU		1,244.84	
887	ITU INC	INDEPENDENT TRUCK UPFITTERS	345517	111469 AP	11/22/2024	4-133-5-00-360	11-25 3154 SWITCH, LEVEL, FLOA		373.72	
1351	LEAV ASPHALT	LEAVENWORTH ASPHALT MATERIALS	345528	111480 AP	11/22/2024	4-133-5-00-303	11-26 495 BM2		8,206.08	
1351	LEAV ASPHALT	LEAVENWORTH ASPHALT MATERIALS	345528	111480 AP	11/22/2024	4-133-5-00-303	11-26 495 BM2		5,205.44	
						*** VENDOR		1351 TOTAL		13,411.52
632	RWD 8	RURAL WATER DIST NO 8	345550	111502 AP	11/22/2024	4-133-5-00-214	11-28 WATER METERS AT CO SHOP		103.83	
632	RWD 8	RURAL WATER DIST NO 8	345550	111502 AP	11/22/2024	4-133-5-00-214	11-28 WATER METERS AT CO SHOP		251.60	
						*** VENDOR		632 TOTAL		355.43
						TOTAL FUND 133				16,272.05
243	GEOTAB	GEOTAB USA INC	345508	111460 AP	11/22/2024	4-136-5-00-221	LEAV01 OCTOBER GEOLOCATING+EQU		32.66	
64	LCAPC	LEAV CO CHILD ABUSE PREVENTION	345527	111479 AP	11/22/2024	4-136-5-00-3	OPIOID USE IN LVCO TNG - X2		10.00	
64	LCAPC	LEAV CO CHILD ABUSE PREVENTION	345527	111479 AP	11/22/2024	4-136-5-00-3	OPIOID USE IN LVCO TNG - X2		10.00	
						*** VENDOR		64 TOTAL		20.00
2666	MISC REIMBURSEMENTS	ALLAN SINGLETARY	345539	111491 AP	11/22/2024	4-136-5-00-244	REIMB OPIOID TRAINING		12.61	
						TOTAL FUND 136				65.27
781	NEW FRONTIER	NEW FRONTIER MATERIALS LLC	345541	111493 AP	11/22/2024	4-137-5-00-325	11-7 166713 TRAP ROCK		49,167.04	

TYPES OF CHECKS SELECTED: * ALL TYPES

		P.O.NUMBER	CHECK#					TOTAL FUND 137	49,167.04
20588	ADVANTAGE	ADVANTAGE PRINTING	345492	111444 AP	11/22/2024	4-138-5-00-227	ACCT 52 JCAB BUSINESS CARDS	55.00	
								TOTAL FUND 138	55.00
626	ADA AUCTION	ADA AUCTION MERCHANDISE SOURCE	345491	111443 AP	11/22/2024	4-145-5-00-746	SIGNED MAHOMES JERSYE & SIGNED	1,550.00	
2621	CAFE	TERRY BOOKER	345497	111449 AP	11/22/2024	4-145-5-00-256	MEALS RESERVED 11/4-11/15	14,898.00	
2621	CAFE	TERRY BOOKER	345497	111449 AP	11/22/2024	4-145-5-00-256	MEALS RESERVED 11/4-11/15	12,103.00	
								*** VENDOR 2621 TOTAL	27,001.00
243	GEOTAB	GEOTAB USA INC	345508	111460 AP	11/22/2024	4-145-5-00-230	LEAV01 OCTOBER GEOLOCATING+EQU	522.56	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	345529	111481 AP	11/22/2024	4-145-5-00-303	COA HP202 INK	266.78	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	345529	111481 AP	11/22/2024	4-145-5-00-345	COA C1&C2 CONSUMABLES	170.57	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	345529	111481 AP	11/22/2024	4-145-5-00-345	COA C1&C2 CONSUMABLES	337.78	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	345529	111481 AP	11/22/2024	4-145-5-05-301	COA C1&C2 CONSUMABLES	72.75	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	345529	111481 AP	11/22/2024	4-145-5-06-301	COA C1&C2 CONSUMABLES	55.27	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	345529	111481 AP	11/22/2024	4-145-5-06-321	COA C1&C2 CONSUMABLES	184.25	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	345529	111481 AP	11/22/2024	4-145-5-07-302	COA C1&C2 CONSUMABLES	7.53	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	345529	111481 AP	11/22/2024	4-145-5-07-321	COA C1&C2 CONSUMABLES	36.85	
								*** VENDOR 4755 TOTAL	1,131.78
770	POLL	BASEHOR UNITED METHODIST CHURC	345441	111421 AP	11/19/2024	4-145-5-00-246	NOV UTILITY STIPEND	136.00	
770	POLL	BASEHOR UNITED METHODIST CHURC	345441	111421 AP	11/19/2024	4-145-5-05-202	NOV UTILITY STIPEND	58.00	
770	POLL	BASEHOR UNITED METHODIST CHURC	345441	111421 AP	11/19/2024	4-145-5-07-202	NOV UTILITY STIPEND	6.00	
								*** VENDOR 770 TOTAL	200.00
865	POLL	WEST HAVEN BAPTIST CHURCH	345442	111422 AP	11/19/2024	4-145-5-00-246	NOVEMBER UTILITY STIPEND	136.00	
865	POLL	WEST HAVEN BAPTIST CHURCH	345442	111422 AP	11/19/2024	4-145-5-05-202	NOVEMBER UTILITY STIPEND	58.00	
865	POLL	WEST HAVEN BAPTIST CHURCH	345442	111422 AP	11/19/2024	4-145-5-07-202	NOVEMBER UTILITY STIPEND	6.00	
								*** VENDOR 865 TOTAL	200.00
								TOTAL FUND 145	30,605.34
8416	IRON MOUNTAIN	IRON MOUNTAIN INC	345560	336	11/22/2024	4-146-5-00-218	OCT 21 SHREDDING RSSW3 300 WAL	67.26	
8416	IRON MOUNTAIN	IRON MOUNTAIN INC	345560	336	11/22/2024	4-146-5-00-218	OCT 21 SHREDDING RSSW3 300 WAL	64.62	
8416	IRON MOUNTAIN	IRON MOUNTAIN INC	345560	336	11/22/2024	4-146-5-00-218	OCT 21 SHREDDING RSSW3 300 WAL	13.05	
								*** VENDOR 8416 TOTAL	144.93
11614	KBI	KANSAS DEPT OF REVENUE	345523	111475 AP	11/22/2024	4-146-5-00-301	BACKGROUND CHECK 2 EMPLOYEES	94.00	
								TOTAL FUND 146	238.93
12605	MUSHLIN, GARY	GARY MUSHLIN	345540	111492 AP	11/22/2024	4-147-5-00-3	BALANCE OF DEHUMIDIFIER FOR PI	650.00	
								TOTAL FUND 147	650.00
243	GEOTAB	GEOTAB USA INC	345508	111460 AP	11/22/2024	4-155-5-00-403	LEAV01 OCTOBER GEOLOCATING+EQU	288.75	
								TOTAL FUND 155	288.75
243	GEOTAB	GEOTAB USA INC	345508	111460 AP	11/22/2024	4-160-5-00-215	LEAV01 OCTOBER GEOLOCATING+EQU	97.98	
434	HAMM QUARR	HAMM QUARRIES	345558	334	11/22/2024	4-160-5-00-204	100640 LANDFILL CHARGES OCT +	86,178.62	
434	HAMM QUARR	HAMM QUARRIES	345558	334	11/22/2024	4-160-5-00-204	100640 LANDFILL CHARGES OCT +	15,076.18	
434	HAMM QUARR	HAMM QUARRIES	345558	334	11/22/2024	4-160-5-00-204	100640 LANDFILL CHARGES OCT +	175.06	
								*** VENDOR 434 TOTAL	101,429.86
								TOTAL FUND 160	101,527.84
196	OLSSON	OLSSON, INC	345473	1778 AP	11/20/2024	4-171-5-00-201	11-3 019-28310 PROF SVC TO 11.	2,712.75	
1814	REGISTER OF DEEDS	LEAV CO REGISTER OF DEEDS	345474	1779 AP	11/20/2024	4-171-5-01-301	11-1 HRRR TONG187-189 RECORDIN	72.00	
1814	REGISTER OF DEEDS	LEAV CO REGISTER OF DEEDS	345474	1779 AP	11/20/2024	4-171-5-01-301	11-1 HRRR TONG187-189 RECORDIN	72.00	

TYPES OF CHECKS SELECTED: * ALL TYPES

		P.O.NUMBER	CHECK#							
1814	REGISTER OF DEEDS	LEAV CO REGISTER OF DEEDS	345474	1779 AP	11/20/2024	4-171-5-01-301	11-1 HRRR TONG187-189 RECORDIN		123.00	
1814	REGISTER OF DEEDS	LEAV CO REGISTER OF DEEDS	345474	1779 AP	11/20/2024	4-171-5-01-301	11-1 HRRR TONG187-189 RECORDIN		89.00	
1814	REGISTER OF DEEDS	LEAV CO REGISTER OF DEEDS	345474	1779 AP	11/20/2024	4-171-5-01-301	11-1 HRRR TONG187-189 RECORDIN		106.00	
								*** VENDOR	1814 TOTAL	462.00
3305	WILSON & COMPANY, INC	WILSON & COMPANY, INC	345475	1780 AP	11/20/2024	4-171-5-04-201	11-2 1810000900 235TH STTO 11.		2,380.00	
								TOTAL FUND 171	5,554.75	

586	EBERT CONTRUCTION	EBERT CONSTRUCTION CO, INC	345469	10279 AP	11/20/2024	4-172-5-00-302	ARPA265 3.8 BR HP-36 CONST TO		276,076.29	
586	EBERT CONTRUCTION	EBERT CONSTRUCTION CO, INC	345469	10279 AP	11/20/2024	4-172-5-00-302	ARPA266 3.7 BR A-49 TO 10.31		87,480.21	
586	EBERT CONTRUCTION	EBERT CONSTRUCTION CO, INC	345469	10279 AP	11/20/2024	4-172-5-00-302	ARPA267 3.6 BR T-34 TO 10.31.2		46,857.85	
								*** VENDOR	586 TOTAL	410,414.35
119	FINNEY & TURNIPSEED	FINNEY & TURNIPSEED TRANSPORTA	345470	10280 AP	11/20/2024	4-172-5-00-302	APRA268 3.6 BR T-34 CONST INSP		4,927.78	
845	MEGAKC CORP	MEGAKC CORPORATION	345471	10281 AP	11/20/2024	4-172-5-00-301	ARPA269 3.1 CULVERTS 801 LEAV		254,427.05	
								TOTAL FUND 172	669,769.18	

24545	CDW GOVERN	CDW GOVERNMENT INC	345500	111452 AP	11/22/2024	4-174-5-00-210	LVSO 11106763 REPL MONITOR FOR		175.77	
1991	MARC	MID-AMERICA REGIONAL COUNCIL	345533	111485 AP	11/22/2024	4-174-5-00-210	LEAV-911 OCTOBER 2024 911 EXPE		33,208.87	
								TOTAL FUND 174	33,384.64	

203	GREENFEATHER	DANNY SLUSSER AND TERRI RICKET	345509	111461 AP	11/22/2024	4-176-5-00-212	SCRAM MONITORING VTC CLIENT		240.00	
2666	MISC REIMBURSEMENTS	MIKE KEOHANE	345538	111490 AP	11/22/2024	4-176-5-00-212	REIM VTC MENTOR TRAINING		10.00	
								TOTAL FUND 176	250.00	

24545	CDW GOVERN	CDW GOVERNMENT INC	345500	111452 AP	11/22/2024	4-194-5-00-3	LVSO 11106763 3 PRINTERS		1,131.99	
								TOTAL FUND 194	1,131.99	

5637	CLEARWATER ENTERPRIS	CLEARWATER ENTERPRISES, LLC	345501	111453 AP	11/22/2024	4-195-5-00-290	20642-0321A77493 GAS SERVICE		9.14	
								TOTAL FUND 195	9.14	

2059	MIDWEST OFFICE TECH	MIDWEST OFFICE TECHNOLOGY INC	345536	111488 AP	11/22/2024	4-198-5-18-301	LC02_K COPIES		94.50	
								TOTAL FUND 198	94.50	

18885	HAYNES EQU	HAYNES EQUIPMENT CO	345512	111464 AP	11/22/2024	4-210-5-00-2	SEWER DIST 1 SVC CALL DANA LN		1,636.34	
								TOTAL FUND 210	1,636.34	

8686	EVERGY EFT	EVERGY KANSAS CENTRAL INC	345561	337	11/22/2024	4-212-5-00-2	ELEC SVC SEWER DIST 2		145.76	
8686	EVERGY EFT	EVERGY KANSAS CENTRAL INC	345561	337	11/22/2024	4-212-5-00-2	ELEC SVC SEWER DIST 2		37.54	
8686	EVERGY EFT	EVERGY KANSAS CENTRAL INC	345561	337	11/22/2024	4-212-5-00-2	ELEC SVC SEWER DIST 2		36.06	
8686	EVERGY EFT	EVERGY KANSAS CENTRAL INC	345561	337	11/22/2024	4-212-5-00-2	ELEC SVC SEWER DIST 2		63.15	
								*** VENDOR	8686 TOTAL	282.51
								TOTAL FUND 212	282.51	

8686	EVERGY EFT	EVERGY KANSAS CENTRAL INC	345561	337	11/22/2024	4-218-5-00-2	ELEC SVC SEWER DIST 5		81.99	
								TOTAL FUND 218	81.99	

119	FINNEY & TURNIPSEED	FINNEY & TURNIPSEED TRANSPORTA	345505	111457 AP	11/22/2024	4-220-5-02-400	11-2 GOLDEN BRIDGES CONST INSP		52,000.00	
119	FINNEY & TURNIPSEED	FINNEY & TURNIPSEED TRANSPORTA	345505	111457 AP	11/22/2024	4-220-5-11-400	11-4 BF K-19 BASIC DESIGN		20,000.00	
119	FINNEY & TURNIPSEED	FINNEY & TURNIPSEED TRANSPORTA	345505	111457 AP	11/22/2024	4-220-5-12-400	11-3 BR ST-26 CONST INSPECTION		20,000.00	
								*** VENDOR	119 TOTAL	92,000.00
								TOTAL FUND 220	92,000.00	

2570	BOND ESCROW REFUND	DAVID HENNESSEY	345487	111442 AP	11/20/2024	4-503-5-00-2	10-1 REPL CK 111033		100.00	

TYPES OF CHECKS SELECTED: * ALL TYPES

P.O.NUMBER CHECK#

TOTAL FUND 503 100.00

TOTAL ALL CHECKS 1,201,181.60

TYPES OF CHECKS SELECTED: * ALL TYPES

FUND SUMMARY

001	GENERAL	154,185.68
108	COUNTY HEALTH	3,650.67
112	EMPLOYEE BENEFIT	34,930.00
119	ROD TECHNOLOGY	583.66
121	JUVENILE JUSTICE AUTHORITY	3,750.00
126	COMM CORR ADULT	716.33
127	COMM CORR ADULT NON GRANT	200.00
133	ROAD & BRIDGE	16,272.05
136	COMM CORR JUVENILE	65.27
137	LOCAL SERVICE ROAD & BRIDGE	49,167.04
138	JUV INTAKE & ASSESSMENT	55.00
145	COUNCIL ON AGING	30,605.34
146	COUNTY TREASURER SPECIAL	238.93
147	MEMORIALS (COA)	650.00
155	LSR CAPITAL EQUIP RESERVE	288.75
160	SOLID WASTE MANAGEMENT	101,527.84
171	S TAX CAP RD PROJ: BONDS	5,554.75
172	AMERICAN RECOVERY PLAN	669,769.18
174	911	33,384.64
176	VETERANS TREATMENT COURT (16.753)	250.00
194	VIOLENT OFFENDERS	1,131.99
195	JUVENILE DETENTION	9.14
198	SPECIAL GRANTS	94.50
210	SEWER DISTRICT 1: HIGH CREST	1,636.34
212	SEWER DISTRICT 2: TIMBERLAKES	282.51
218	SEWER DIST #5	81.99
220	CAP IMPR: RD & BRIDGE	92,000.00
503	ROAD & BRIDGE BOND ESCROW	100.00
	TOTAL ALL FUNDS	1,201,181.60

Consent Agenda 11.26.24
Checks 11.16 - 11.22

**Leavenworth County
Request for Board Action
Case No. DEV-24-111 & 112
Preliminary & Final Plat Bison Acres
Consent Agenda**

Date: November 26, 2024
To: Board of County Commissioners
From: Planning & Zoning Staff

Department Head Review: John Jacobson, Reviewed

Additional Reviews as needed:

Budget Review **Administrator Review** **Legal Review**

Action Request:

Chairman, I find that the proposed Final Plat as outlined in case DEV-24-112 is compliant with the County Zoning & Subdivision Regulations and move that the proposed Final Plat be conditionally approved and accepted by this Board subject to the conditions set forth in the staff report and as adopted by the Planning Commission.

Analysis: The applicant is proposing to divide a 15.96 acre parcel into three lots. The Subdivision is classified as a Class C with all lots lying within the Rural Growth Area of Leavenworth County. Staff is supportive of a waiver of the requirement to connect to a sanitary sewer system as sanitary sewers are not located within 660' of the subdivision (see condition 3). Lot 1 & 2 are zoned B-3, with both lots meeting the minimum standards. The lots will share an access off of K-7. The original entrance (southern access) must be removed per KDOT conditions of approval. Lot 3 is compliant with the standards of the I-2 zoning district with access coming from Santa Fe Trail. The property has an access agreement with KDOT to allow access to Santa Fe Trail.

Recommendation: The Planning Commission voted 7-0 (2 absent) to recommend approval of Case No.DEV-24-112, Final Plat for Bison Acres subject to conditions.

Alternatives:

1. Approve Case No. DEV-24-112, Final Plat for Bison Acres, with Findings of Fact, and with or without conditions; or
2. Deny Case No. DEV-24-112, Final Plat for Bison Acres, with Findings of Fact; or
3. Revise or Modify the Planning Commission Recommendation to Case No. DEV-24-112, Final Plat for Bison Acres, with Findings of Fact; or
4. Remand the case back to the Planning Commission.

Budgetary Impact:

- Not Applicable
- Budgeted item with available funds
- Non-Budgeted item with available funds through prioritization
- Non-Budgeted item with additional funds requested

Total Amount Requested: \$0.00

Additional Attachments: Staff Report, Plat, Planning Commission Minutes

**LEAVENWORTH COUNTY
PLANNING COMMISSION
STAFF REPORT**

CASE NO: DEV-24-111/112 Bison Acres

November 13, 2024

REQUEST: *Consent Agenda*

Preliminary Plat Final Plat

STAFF REPRESENTATIVE:

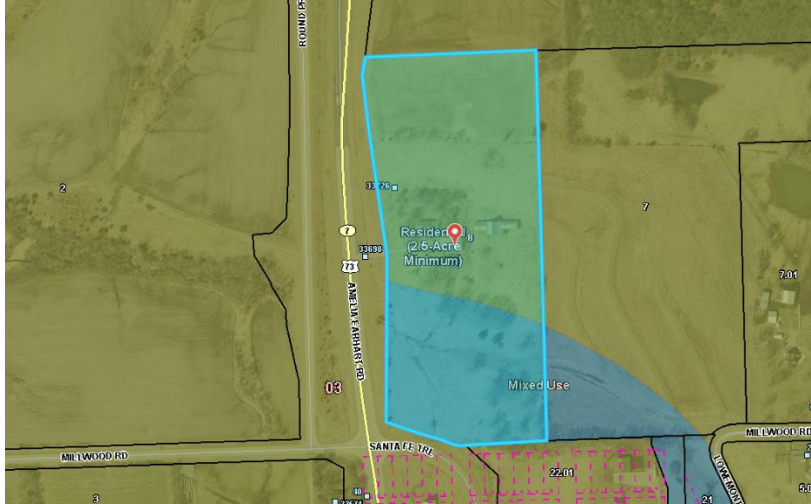
Amy Allison
Deputy Director

SUBJECT PROPERTY: 33726 Amelia Earhart Rd

FUTURE LAND USE DESIGNATION: Residential (2.5 acre min) & Mixed Use

APPLICANT/APPLICANT AGENT:

Joe Herring
Herring Surveying
315 N. 5th Street
Leavenworth, KS 66048



PROPERTY OWNER:

Bison Construction
33726 Amelia Earhart Rd
Eaton, KS 66020

CONCURRENT APPLICATIONS:

NONE

LAND USE

ZONING: B-3 & I-2

FUTURE LAND USE DESIGNATION:

Residential (2.5 acre min) & Mixed Use

LEGAL DESCRIPTION:

A tract of land in the Northeast Fractional Quarter of Section 3, Township 8 South, Range 21 East of the 6th P.M., in Leavenworth County Kansas.

SUBDIVISION: N/A

FLOODPLAIN: N/A

STAFF RECOMMENDATION: APPROVAL

PROPERTY INFORMATION

ACTION OPTIONS:

1. Recommend approval of Case No. DEV-24-111 & 112, Preliminary & Final Plat for Bison Acres, to the Board of County Commission, with or without conditions; or
2. Recommend denial of Case No. DEV-24-111 & 112, Preliminary & Final Plat for Bison Acres to the Board of County Commission for the following reasons; or
3. Continue the hearing to another date, time, and place.

PARCEL SIZE: 15.96 acres

PARCEL ID NO:

062-03-0-00-00-008.00

BUILDINGS:

Single-family residence, accessory structures & commercial structure

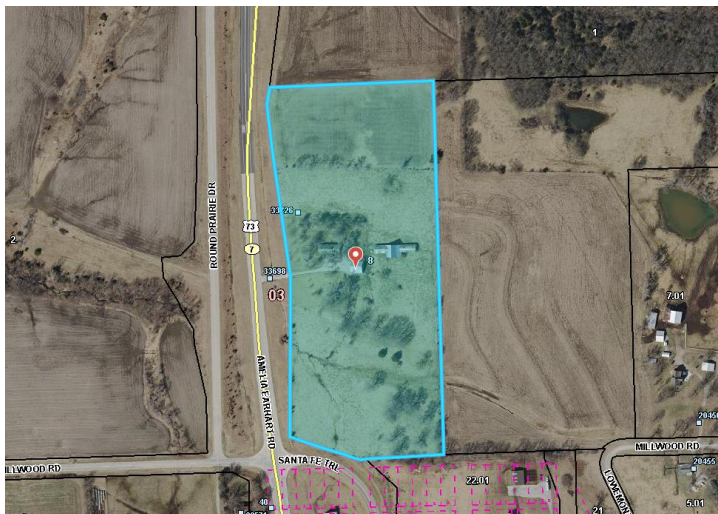
PROJECT SUMMARY:

Request for preliminary and final plat approval to subdivide property located at 33726 Amelia Earhart Rd as Lots 1 through 3 of Bison Acres.

ACCESS/STREET:

Amelia Earhart (K-7-US 73) – State Highway, paved ± 200’; Santa Fe Trail – State ROW, paved ± 30’

Location Map:



UTILITIES

SEWER: PRIVATE SEPTIC

FIRE: Kickapoo

WATER: RWD 12

ELECTRIC: Evergy

NOTICE & REVIEW:

STAFF REVIEW:

11/5/2024

NEWSPAPER NOTIFICATION:

N/A

NOTICE TO SURROUNDING PROPERTY OWNERS:

N/A

STANDARDS TO BE CONSIDERED: <i>Type content in each if necessary (delete this afterwards)</i>			
Leavenworth County Zoning and Subdivision Standards: Preliminary Review		Met	Not Met
35-40	Preliminary Plat Content	X	
40-20	Final Plat Content	X	
41-6	Access Management	X	
41-6.B.a-c.	Entrance Spacing	X	
41-6.C.	Public Road Access Management Standards	N/A	
43	Cross Access Easements	N/A	
50-20	Utility Requirements	X	
50-30	Other Requirements	X	
50-40	Minimum Design Standards	X	
50-50	Sensitive Land Development	N/A	
50-60.	Dedication of Reservation of Public Sites and Open Spaces	N/A	

STAFF COMMENTS:

The applicant is proposing to divide a 15.96 acre parcel into three lots. The Subdivision is classified as a Class C with all lots lying within the Rural Growth Area of Leavenworth County. Staff is supportive of a waiver of the requirement to connect to a sanitary sewer system as sanitary sewers are not located within 660' of the subdivision (see condition 3). Lot 1 & 2 are zoned B-3, with both lots meeting the minimum standards. The lots will share an access off of K-7. The original entrance (southern access) must be removed per KDOT conditions of approval. Lot 3 is compliant with the standards of the I-2 zoning district with access coming from Santa Fe Trail. The property has an access agreement with KDOT to allow access to Santa Fe Trail.

PROPOSED CONDITIONS:

1. Building permits shall be required for any new construction.
2. Erosion control shall be used when designing and constructing driveways. A form of sediment control shall be installed before work begins and maintained throughout the time that the land disturbing activities are taking place. Re-vegetation of all disturbed sites shall be completed within 45 days after completion of final grading weather permitting.
3. A waiver for the use of private septic systems within this subdivision is granted with this approval.
4. At time of development, fire hydrants shall be required, if necessary infrastructure is available.
5. Any future building or site work addition on each lot shall require submittal of a storm water drainage study and site development documents for Leavenworth County review and approval.
6. All entrances must comply with and receive a KDOT entrance permit.
7. The developer must comply with the following memorandums:
 - Memo – RWD 12, Denise Eggers, dated July 11, 2024
 - Memo – Steven Taylor, KDOT, dated September 3, 2024
 - Memo – Public Works, dated November 11, 2024

ATTACHMENTS:

- A: Application & Narrative
- B: Zoning Map
- C: Road Map
- D: Memorandums

* Payment \$ 850.⁰⁰
* FO
* Big Copies

Emergency RWD 12
2.5 acre min

~~FINAL &~~
PRELIMINARY PLAT APPLICATION

Leavenworth County Planning and Zoning Department
300 Walnut St., Suite 212
Leavenworth, Kansas
913-684-0465

449 16.40 062-03 008.00

Office Use Only	
Township: <u>Kickapoo</u>	Planning Commission Meeting Date: _____
Case No. <u>DEU-24-111</u>	Date Received/Paid: _____
Zoning District <u>B3 12</u>	Comprehensive Plan Land Use Designation: <u>2.5 acre min</u>

APPLICANT/AGENT INFORMATION	OWNER INFORMATION
NAME: <u>Herring Surveying Company</u>	NAME: <u>BISON CONSTRUCTION LLC</u>
MAILING ADDRESS: <u>315 North 5th Street</u>	MAILING ADDRESS: <u>33726 Amelia Earhart Rd</u>
CITY/ST/ZIP: <u>Leavenworth, KS 66048</u>	CITY/ST/ZIP: <u>Easton, KS</u>
PHONE: <u>913-651-3858</u>	PHONE: <u>N/A</u>
EMAIL: <u>herringsurveying@outlook.com</u>	EMAIL: <u>N/A</u>

GENERAL INFORMATION

Proposed Subdivision Name: BISON ACRES

Address of Property: 33726 Amelia Earhart Rd

PID: 062-03-0-00-00-008 Urban Growth Management Area: N/A

SUBDIVISION INFORMATION		
Gross Acreage: <u>15.96 Ac</u>	Number of Lots: <u>3</u>	Minimum Lot Size: <u>3.83 Ac</u>
Maximum Lot Size: <u>6.34 Ac</u>	Proposed Zoning: <u>GB3 - I-2</u>	Density: <u>N/A</u>
Open Space Acreage: <u>N/A</u>	Water District: <u>RWD 12</u>	Proposed Sewage: <u>Septic</u>
Fire District: <u>Kickapoo</u>	Electric Provider: <u>Evergy</u>	Natural Gas Provider: <u>Propane/Atmos</u>
Covenants: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Road Classification: <u>Local - Collector - Arterial - State - Federal</u>	
	Cross-Access Easement Requested: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
List of all Requested Exceptions: <i>Exceptions may be granted per Article 56 or as otherwise stated in the Zoning & Subdivision Regulations.</i>	1.	
	2.	
	3.	
	4.	
	5.	

Is any part of the site designated as Floodplain? Yes No if yes, what is the panel number: _____

I, the undersigned, am the owner, duly authorized agent, of the aforementioned property situated in the unincorporated portion of Leavenworth County, Kansas. By execution of my signature, I do hereby officially apply for a final plat approval as indicated above.

Signature: Joe Herring - digitally signed 8-17-24 Date: _____

ATTACHMENT A

FINAL &
~~PRELIMINARY~~ PLAT APPLICATION
 Leavenworth County Planning and Zoning Department
 300 Walnut St., Suite 212
 Leavenworth, Kansas
 913-684-0465

062-03

608.00

Office Use Only	
Township: _____	Planning Commission Meeting Date: _____
Case No. _____	Date Received/Paid: _____
Zoning District _____	Comprehensive Plan Land Use Designation: _____

APPLICANT/AGENT INFORMATION	OWNER INFORMATION
NAME: <u>Herring Surveying Company</u>	NAME: <u>BISON CONSTRUCTION LLC</u>
MAILING ADDRESS: <u>315 North 5th Street</u>	MAILING ADDRESS: <u>33726 Amelia Earhart Rd</u>
CITY/ST/ZIP: <u>Leavenworth, KS 66048</u>	CITY/ST/ZIP: <u>Easton, KS</u>
PHONE: <u>913-651-3858</u>	PHONE: <u>N/A</u>
EMAIL: <u>herringsurveying@outlook.com</u>	EMAIL: <u>N/A</u>

GENERAL INFORMATION

Proposed Subdivision Name: BISON ACRES

Address of Property: 33726 Amelia Earhart Rd

PID: 062-03-0-00-00-008 Urban Growth Management Area: N/A

SUBDIVISION INFORMATION		
Gross Acreage: <u>15.96 Ac</u>	Number of Lots: <u>3</u>	Minimum Lot Size: <u>3.83 Ac</u>
Maximum Lot Size: <u>6.34 Ac</u>	Proposed Zoning: <u>GB3 - I-2</u>	Density: <u>N/A</u>
Open Space Acreage: <u>N/A</u>	Water District: <u>RWD 12</u>	Proposed Sewage: <u>Septic</u>
Fire District: <u>Kickapoo</u>	Electric Provider: <u>Evergy</u>	Natural Gas Provider: <u>Propane/Atmos</u>
Covenants: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Road Classification: <u>Local - Collector - Arterial - State - Federal</u>	
	Cross-Access Easement Requested: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
List of all Requested Exceptions: <i>Exceptions may be granted per Article 56 or as otherwise stated in the Zoning & Subdivision Regulations.</i>	1. _____	
	2. _____	
	3. _____	
	4. _____	
	5. _____	

Is any part of the site designated as Floodplain? Yes No if yes, what is the panel number: _____

I, the undersigned, am the owner, **duly authorized agent**, of the aforementioned property situated in the unincorporated portion of Leavenworth County, Kansas. By execution of my signature, I do hereby officially apply for a final plat approval as indicated above.

Signature: Joe Herring - digitally signed 8-17-24 Date: _____

ATTACHMENT A

Limited Liability Company Annual Report



1. LLC Name: BISON CONSTRUCTION, LLC
2. Business Entity ID No.: 7698780
3. Tax Closing Date: December 2020
4. State of Organization: KS
5. Official Mailing Address:
JACOB ERNZEN, 20849 ROE RD , EASTON KS
66020

Electronic File Stamp Information:

Filed

- Date:04/29/2021
- Time:
09:05:33 AM

6. Members who own 5% or more of capital (Kansas LLCs only):

Jacob Ernzen - 20849 Roe Road Easton, KS 66020

James Foster - 17480 Logan Road Leavenworth, KS 66048

Federal Employer Identification Number (FEIN): 0465012628

"I declare under penalty of perjury pursuant to the laws of the state of Kansas that the foregoing is true and correct."

Executed on April 29, 2021

Signature of Authorized Person: Jake Ernzen

KANSAS SECRETARY OF STATE
NON-CERTIFIED WEB COPY
5/20/2021 2:02:11 PM

ENTERED IN TRANSFER RECORD IN
MY OFFICE THIS DAY 07/06/2023


COUNTY CLERK

Doc #: 2023R04763
TERRILOIS MASHBURN
REGISTER OF DEEDS
LEAVENWORTH COUNTY, KANSAS
RECORDED ON:
07/06/2023 12:06:14 PM
RECORDING FEE: 55.00
PAGES: 3

TRUSTEE'S WARRANTY DEED

O'Keefe-Wilson Abstracting Co., Inc. - File No. 13242 Seever Trust-Bison Const
414 N. 5th St.
Atchison, KS 66002

THIS INDENTURE, made this 6 day of July, 2023, by and between for Seever Family Living Trust dated August 24, 2011, as GRANTOR, and Bison Construction LLC, as GRANTEE, whose mailing address is 20849 Roe Rd, Easton, KS 66020.

WITNESSETH: THAT SAID GRANTOR, in consideration of the sum of Ten Dollars and other good and valuable consideration, the receipt and sufficiency which is hereby acknowledged by GRANTOR, does hereby **grant, bargain and sell, convey and confirm**, unto the said GRANTEE, and unto Grantee's heirs and assigns forever, the following described real property situated in the County of Leavenworth, State of Kansas to-wit:

Legal description attached hereto and made a part hereof marked Exhibit "A"

Subject to all easements, restrictions and reservations, if any, now of record, and all the taxes and assessments that may be levied, imposed or become payable hereafter.

This Deed is made and given by the GRANTOR as Trustee(s) pursuant to the power of sale contained in the aforesaid Trust agreement, which Agreement remains in full force and effect at this time. And the GRANTOR further states that the power to sell and convey the real estate described hereinabove is granted under said Trust Agreement.

TO HAVE AND TO HOLD, the premises aforesaid, with all and singular the rights, privileges, appurtenances and immunities thereto belonging or in anywise appertaining, unto the said GRANTEE and unto Grantee's heirs and assigns forever, the said GRANTOR hereby covenanting that it is lawfully seized of an indefeasible estate in fee in the premises herein conveyed; that it has good right to convey the same; that the said premises are free and clear from any encumbrance done or suffered by it or those under whom it claims; except as stated above and except for all taxes and assessments, general and special, not now due and payable; and that it will warrant and defend the title of the said premises unto the said GRANTEE, and unto Grantee's heirs and assigns forever, against the lawful claims and demands of all persons whomsoever.

If two or more persons constitute either GRANTOR or GRANTEE, the words GRANTOR and GRANTEE shall be construed to read GRANTORS or GRANTEES, whenever the sense of this Deed requires.

IN WITNESS WHEREOF, The said GRANTOR has executed this instrument the day and year first above written.

Seever Family Living Trust dated August 24, 2011

BY: Belinda Reed
Belinda Reed, Successor Trustee

State of Kansas

County of Atchison

On this 6 day of July, 2023, before me, the undersigned, appeared for **Seever Family Living Trust dated August 24, 2011**, to me known to be the person(s) described in and who executed the foregoing instrument, and acknowledged that he/she/they executed the same as his/her/their free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal in said County and State, the day and year last above written.

My commission expires: May 7, 2027



Janice M Reiss
Notary Public
Janice M Reiss

When recorded return to:
Bison Construction LLC
20849 Roe Rd
Easton, KS 66020

EXHIBIT "A"

The West Half of the Southwest Quarter of the Northeast Fractional Quarters, all in Section Three (3), Township Eight (8) South, Range Twenty-one (21) East, less tract for highway.

Less

(a) A tract of land in the West Half of the Southwest Quarter of the North east Quarter of Section 3, Township 8 South, Range 21 East of the 6th P.M., described as follows: Beginning at the Southwest corner of said Quarter Section, the West line of said Quarter Section, the West line of said Quarter Section having an assumed bearing of North 01°23' West; First Course, thence North 87°51' East, 370.5 feet along the South line of said Quarter Section; Second Course, thence North 70°51' West, 247.00 feet; Third Course, thence North 00°03' East, 545.1 feet; Fourth Course, thence North 08°15' West to a point on the North line, 72.5 feet East of the Northwest corner of said Southwest Quarter of the Northeast Quarter Section; Fifth Course, thence South 87°51' West along said North line to the West line of said Quarter Section; Sixth Course, thence South 01°23' East along said West line to the place of beginning. The above contains 2.95 acres, more or less, exclusive of the existing highway. This conveyance is made for the purpose of a controlled access highway and the grantor hereby releases and relinquishes to the grantee any and all abutters rights of access to said highway, appurtenants to grantors remaining property; except and reserving, however, to the grantor, his heirs and assigns, the right of access to the highway over and across the following described courses: Beginning at the beginning of said "SECOND" course and extending North 70°51' West, 168.2 feet; ALSO, beginning at a point 9.9 feet North 08°15' West from the beginning of said "FOURTH" course and extending North 08°15' West, 59.4 feet.

Less

A tract of land in the West Half of the Southwest Quarter of the Northeast Quarter of Section 3, Township 8 South, Range 21 East of the 6th P.M., Leavenworth County, Kansas, described as follows: Beginning at the Southwest corner of said Quarter Section; First Course, thence on an assumed bearing of North 01°22'28" West, 402.337 meters (1,320.00 feet) along the West line of said Quarter Section to the North line of said West Half; Second Course, thence North 87°45'17" East, 29.037 meters (95.27) along said North line; Third Course, thence South 06°22'09" West, 27.523 meters (90.30 feet) to the Easterly right of way line of the existing highway; Fourth Course, thence South 08°09'14" East, 182.464 meters (598.63) along said right of way line; Fifth Course, thence South 00°08'48" West, 166.147 meters (545.10 feet) along said right of way line; Sixth Course, thence South 70°45'12" East, 46.167 meters (151.47) along said right of way line; Seventh Course, thence South 19°14'48" West, 11.465 meters (37.62 feet) along said right of way line to the South line of said Quarter Section; Eighth Course, thence South 87°45'20" West, 81.634 meters (267.83 feet) along said South line to the point of beginning. The above described tract contains 1.668 hectares (4.12 acres), which includes 1.659 hectares, (4.10 acres) of existing right of way, resulting in an acquisition of 0.009 hectare (0.02 acre), more or less. This conveyance is made for the purpose of a controlled access highway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access to said highway, appurtenant to the grantor, his property; except and reserving, however, to the grantor, his heirs and assigns, the right of access to the highway over and across the following described courses: Beginning at a point 3.018 meters (9.10 feet) North from the end of said "Fourth" course and extending North 08°09'14" West, 18.105 meters (59.40 feet); ALSO, beginning at the end of said "Sixth" course and extending North 70°45'12" West, 22.148 meters (72.66 feet).

THIS DEED, Made this 24th day of February 1988, between RALPH L. SEEVER AND FRANCES ELIZABETH SEEVER, husband and wife

of LEAVENWORTH County, in the State of KANSAS, of the first part, and

SECRETARY OF TRANSPORTATION OF THE STATE OF KANSAS

of SHAWNEE County, in the State of KANSAS, of the second part,

WITNESSETH, That part ies of the first part, in consideration of the sum of \$1.00 ONE DOLLAR AND OTHER VALUABLE CONSIDERATIONS----- and NO DOLLARS, 100

the receipt of which is hereby acknowledged, do by these presents convey and warrant unto said part Y of the second part, its successors ~~heirs~~ and assigns, all the following-described REAL ESTATE situated in the County of

Leavenworth and State of Kansas, to wit:

(a) A tract of land in the West Half of the Southwest Quarter of the Northeast Quarter of Section 3, Township 8 South, Range 21 East of the 6th P.M., described as follows: BEGINNING at the Southwest corner of said Quarter Section, the West line of said Quarter Section having an assumed bearing of North 01 degree 23 minutes West; First Course, thence North 87 degrees 51 minutes East, 370.5 feet along the South line of said Quarter Section; SECOND COURSE, thence North 70 degrees 51 minutes West, 247.0 feet; THIRD COURSE, thence North 00 degrees 03 minutes East, 545.1 feet; FOURTH COURSE, thence North 08 degrees 15 minutes West to a point on the North line, 72.5 feet East of the Northwest corner of said Southwest Quarter of the Northeast Quarter Section; Fifth Course, thence South 87 degrees 51 minutes West along said North line to the West line of said Quarter Section; Sixth Course, thence South 01 degree 23 minutes East along said West line to the place of beginning. The above contains 2.95 acres, more or less, exclusive of the existing highway. This conveyance is made for the purpose of a controlled access highway and the grantor hereby releases and relinquishes to the grantee any and all abutters' rights of access to said highway, appurtenant to grantors remaining property; except and reserving, however, to the grantor, his heirs and assigns, the right of access to the highway over and across the following described courses: BEGINNING at the beginning of said 'Second' course and extending North 70 degrees 51 minutes West, 168.2 feet; ALSO, beginning at a point 9.9 feet North 08 degrees 15 minutes West from the beginning of said 'Fourth' course and extending North 08 degrees 15 minutes West, 59.4 feet. TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever.

And party of the first part, for themselves their heirs, executors and administrators, do hereby covenant, promise and agree to and with part Y of the second part that at the delivery of these presents they are lawfully seized in their own right, of an absolute and indefeasible estate of inheritance, in fee simple, of and in all and singular the above granted and described premises, with the appurtenances; that the same are free, clear, discharged and unincumbered of and from all former and other grants, titles, charges, estates, judgments, taxes, assessments and incumbrances of what nature of kind soever, except;

and that they will warrant and forever defend the same unto party of the second part, its successors heirs and assigns, against part ies of the first part, their heirs, and all and every person or persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, part ies of the first part ha ve hereunto subscribed their names, the day and year first above written.

Ralph L. Seever
Ralph L. Seever

Frances Elizabeth Seever
Frances Elizabeth Seever

STATE OF KANSAS.

Leavenworth

COUNTY, ss.

BE IT REMEMBERED, That on this 24th

day of

February

19 88

before me, the undersigned, a notary public

in and for the County and State aforesaid, came

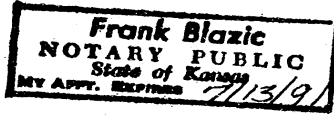
Ralph L. Seever and Frances Elizabeth Seever, husband and wife

who are personally known to me to be the same person S

who executed the foregoing deed, and duly

acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.



Frank Blazic Notary Public

My appointment expires July 13, 1991

STATE OF KANSAS,

COUNTY, ss.

BE IT REMEMBERED, That on this

day of

19

before me, the undersigned, a

in and for the County and State aforesaid, came

who personally known to me to be the same person

who executed the foregoing deed, and duly

acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

Notary Public

My appointment expires, 19

STATE OF KANSAS,

COUNTY, ss.

BE IT REMEMBERED, That on this

day of

19

before me, the undersigned, a

in and for the County and State aforesaid, came

who personally known to me to be the same person

who executed the foregoing deed, and duly

acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

STATE OF KANSAS COUNTY OF LEAVENWORTH SS FILED FOR RECORD

1988 FEB 24 P 4: 31 8 Dora I. Parmer REGISTER OF DEEDS

My appointment expires, 19

LEAVENWORTH COUNTY

75-32 K 1875-01 F 081-2 (55)

05/1988 DEED MUST BE RECORDED

No. _____

WARRANTY DEED

FROM _____

TO _____

Entered in Transfer Record KI 1 in my office, this 24th day of February 1988

Jerry E. Schell County Clerk

STATE OF KANSAS, County, ss.

This instrument was filed for record on the 19th day of _____ M., and duly recorded in Book _____ of Deeds, at page _____

Register of Deeds

By _____ Deputy

FEES

Register of Deeds, for recording, \$ _____

County Clerk, for transfer, \$ _____

Total, \$ 6.00

He Dept KI 88 A1 Bureau Rec KI 88 A1

Form 1-2-1 Rev. 5-15-87 State Energy Center of Topeka, Inc.

THIS DEED, Made this **3rd** day of **June** **2000** ~~xx~~, between **Ralph L. Seever and Frances Elizabeth Seever, husband and wife** of **Leavenworth** County, in the State of **Kansas**, of the first part, and **The Secretary of Transportation of the State of Kansas**

BC 20
1A
J 2

of **Shawnee** County, in the State of **Kansas**, of the second part,

WITNESSETH, That part **ies** of the first part, in consideration of the sum of

ONE DOLLAR AND OTHER VALUABLE CONSIDERATION and **NO** DOLLARS, **100**

the receipt of which is hereby acknowledged, do by these presents convey and warrant unto said part **Y** of the

second part, **its successors** ~~XBENS~~ and assigns, all the following-described REAL ESTATE situated in the County of

LEAVENWORTH and State of **KANSAS**, to wit:

A tract of land in the West Half of the Southwest Quarter of the Northeast Quarter of Section 3, Township 8 South, Range 21 East of the 6th P.M., Leavenworth County, Kansas, described as follows: BEGINNING at the Southwest corner of said Quarter Section; FIRST COURSE, thence on an assumed bearing of North 01 degree 22 minutes 28 seconds West, 402.337 meters (1,320.00 feet) along the West line of said Quarter Section to the North line of said West Half; SECOND COURSE, thence North 87 degrees 45 minutes 17 seconds East, 29.037 meters (95.27 feet) along said North line; THIRD COURSE, thence South 06 degrees 22 minutes 09 seconds West, 27.523 meters (90.30 feet) to the Easterly right of way line of the existing highway; FOURTH COURSE, thence South 08 degrees 09 minutes 14 seconds East, 182.464 meters (598.63 feet) along said right of way line; FIFTH COURSE, thence South 00 degrees 08 minutes 48 seconds West, 166.147 meters (545.10 feet) along said right of way line; SIXTH COURSE, thence South 70 degrees 45 minutes 12 seconds East, 46.167 meters (151.47 feet) along said right of way line; SEVENTH COURSE, thence South 19 degrees 14 minutes 48 seconds West, 11.465 meters (37.62 feet) along said right of way line to the South line of said Quarter Section; EIGHTH COURSE, thence South 87 degrees 45 minutes 20 seconds West, 81.634 meters (267.83 feet) along said South line to the point of beginning. The above described tract contains 1.668 hectares (4.12 acres), which includes 1.659 hectares (4.10 acres) of existing right of way, resulting in an acquisition of 0.009 hectare (0.02 acre), more or less. This conveyance is made for the purpose of a controlled access highway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access to said highway, appurtenant to the grantor, his property; except and reserving, however, to the grantor, his heirs and assigns, the right of access to the highway over and across the following described courses: BEGINNING at a point 3.018 meters (9.10 feet) North from the end of said 'FOURTH' course and extending North 08 degrees 09 minutes 14 seconds West, 18.105 meters (59.40 feet); ALSO, beginning at the end of said 'SIXTH' course and extending North 70 degrees 45 minutes 12 seconds West, 22.148 meters (72.66 feet).

TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever.

And party of the first part, for **themselves** **their** heirs, executors and administrators, do hereby covenant, promise and agree to and with part **y** of the second part that at the delivery of these presents **they are** lawfully seized in **their** own right, of an absolute and indefeasible estate of inheritance, in fee simple, of and in all and singular the above granted and described premises, with the appurtenances; that the same are free, clear, discharged and unincumbered of and from all former and other grants, titles, charges, estates, judgments, taxes, assessments and incumbrances of what nature of kind soever, except: **none**

and that **they** will warrant and forever defend the same unto part **y** of the second part, **its successors** ~~XBENS~~ and assigns, against part **ies** of the first part, **their** heirs, and all and every person or persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, part **ies** of the first part ha **ve** hereunto subscribed **their** name, the day and year first above written.

Ralph L. Seever
Ralph L. Seever

Frances Elizabeth Seever
Frances Elizabeth Seever

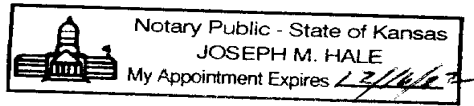
Entered in the transfer record in my office this 25th day of July 2000

STATE OF KANSAS, Leavenworth COUNTY, Junia A. Scheer B. J. H. S. Zuber County Clerk

BE IT REMEMBERED, That on this 3rd day of June 2000 ~~19~~ before me, the undersigned, a notary public in and for the County and State aforesaid, came

Ralph L. Seever and Frances Elizabeth Seever, husband and wife who are personally known to me to be the same person s who executed the foregoing deed, and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.



Joseph M. Hale Joseph M. Hale Notary Public

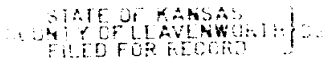
My appointment expires 12/16/2002 ~~X19X~~

STATE OF KANSAS, COUNTY, ss.

BE IT REMEMBERED, That on this day of 19 before me, the undersigned, a in and for the County and State aforesaid, came

who personally known to me to be the same person who executed the foregoing deed, and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.



2000 JUL 25 A 8:39 PM

STACY R. DRISCOLL REGISTER OF DEEDS

Notary Public

My appointment expires , 19

STATE OF KANSAS, COUNTY, ss.

BE IT REMEMBERED, That on this day of 19 before me, the undersigned, a in and for the County and State aforesaid, came

who personally known to me to be the same person who executed the foregoing deed, and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

* Kansas Dept. Transportation
217 SE 4th St 2nd Floor
Topeka KS 66603

Notary Public

My appointment expires , 19

100.8

LEAVENWORTH COUNTY TR. 2 73-52 K-5762-01 08-12-99 C/A#2417

THIS DEED MUST BE RECORDED

No. _____

WARRANTY DEED

FROM

TO

Entered in Transfer Record _____ in my office, this _____ day of _____ 19 _____

County Clerk.

STATE OF KANSAS, } ss. _____ County, }

This instrument was filed for record on the _____ day of _____ 19 _____, at _____ o'clock _____ M., and duly recorded in Book _____ of Deeds, at page _____

Register of Deeds.

By _____ Deputy.

FEEES

Register of Deeds, for recording, \$ _____
County Clerk, for transfer, \$ _____
Total, \$ _____

BISON ACRES

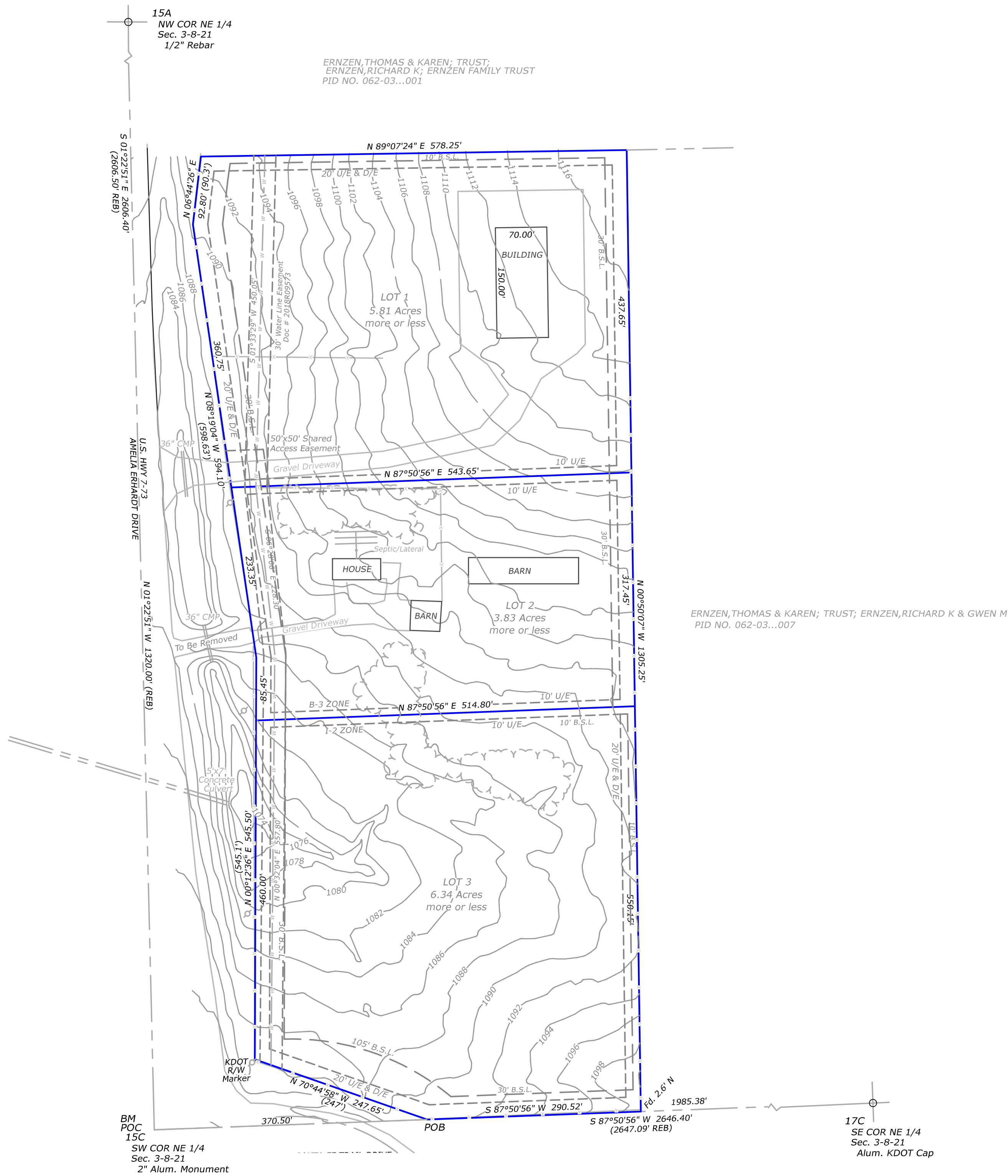
A Minor Subdivision in the Northeast Fractional Quarter of Section 3, Township 8 South, Range 21 East of the 6th P.M., Leavenworth County, Kansas.

PRELIMINARY PLAT

PREPARED FOR:
BISON CONSTRUCTION LLC
20849 Roe Road
EASTON, KS 66020
PID # 062-03-0-00-008

SURVEYOR'S DESCRIPTION:

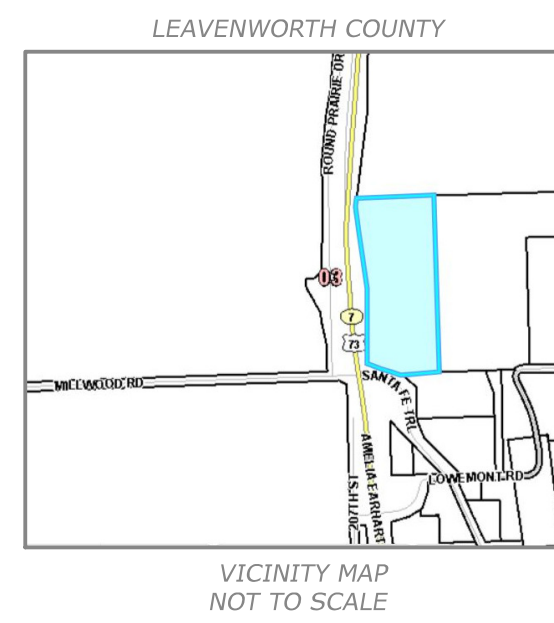
A tract of in Northeast Fraction Quarter of Section 3, Township 8 South, Range 21 East of the 6th P.M., Leavenworth County, Kansas, as written by Joseph A. Herring PS-1296 on August 8, 2024, more fully described as follows: Commencing at the Southwest corner of said Northeast Quarter; thence North 87 degrees 50'56" East for a distance of 370.50 feet along the South line of said Northeast Fractional Quarter to the TRUE POINT OF BEGINNING, said point being on the Easterly right of way of U.S. Highway 7-73; thence North 70 degrees 44'58" West for a distance of 247.65 feet along said right of way; thence North 00 degrees 12'36" East for a distance of 545.50 feet along said right of way; thence North 08 degrees 19'04" West for a distance of 594.10 feet along said right of way; thence North 06 degrees 44'26" East for a distance of 92.80 feet along said right of way; thence North 89 degrees 27'24" East for a distance of 578.25 feet; thence South 00 degrees 50'07" East for a distance of 1305.25 feet to the South line of said Northeast Fractional Quarter; thence South 87 degrees 50'56" West for a distance of 290.52 feet along said South line to the point of beginning, together with and subject to covenants, easement and restriction of record. Said property contain 15.96 acres, more or less, including road right of way.



- LEGEND:**
- - 1/2" Rebar Set with Cap No. 1296
 - - 1/2" Rebar Found, unless otherwise noted.
 - - Concrete Base around Point
 - △ - PK Nail Found in Place
 - () - Record / Deeded Distance
 - U/E - Utility Easement
 - D/E - Drainage Easement
 - B.S.L. - Building Setback Line
 - R/W - Permanent Dedicated Roadway Easement
 - BM - Benchmark
 - NS - Not Set this survey per agreement with client
 - //// - No Vehicle Entrance Access
 - POB - Point of Beginning
 - POC - Point of Commencing
 - - DIRECTION OF WATER FLOW
 - - Power Pole
 - X - Fence Line
 - OHP - Overhead Power Lines
 - T - Underground Telephone/Fiber Optic Line
 - ◇ - Gas Valve
 - ⊠ - Water Meter/Valve
 - ⊞ - Telephone Pedestal
 - W - 6" Water Line - location as per district
 - ~ - Tree/Brush Line

- ZONING:**
- Lots 1 & 2 - GB-3 - General Business
 - Lot 3 - I-2 - Light Industrial
 - Existing Use - Residential, Commercial, and Agriculture.
- NOTES:**
- 1) This survey does not show ownership.
 - 2) All distances are calculated from measurements or measured this survey, unless otherwise noted.
 - 3) All recorded and measured distances are the same, unless otherwise noted.
 - 4) Error of Closure - 1" - 88619, 15.96 Acres, more or less
 - 5) Basis of Bearing - KS SPC North Zone 1501
 - 6) Monument Origin Unknown, unless otherwise noted.
 - 7) Proposed Use - Business, Light Industrial, Residential, Agriculture
 - 8) Road Record - Right of way Deeds Bk 618 Pg 542, Bk 792 Pg 1881
 - 9) Benchmark - NAVD83
 - 10) Reference Recorded Deed Doc # 2023R04763
 - 11) Utility Companies -
 - Water - RWD 12
 - Electric - Evergy
 - Sewer - Septic / Lagoon
 - Gas - Propane / Natural Gas
 - 12) Reference Kansas Secured Title File Number TX0017359 dated August 5, 2024
 - 13) Property is not in a Special Flood Hazard Area per FEMA FIRM Map 20103C0050G dated July 16, 2015
 - 14) Building Setback Lines as shown hereon or noted below
 - 15) Existing Structures, if any, not shown hereon.
 - 16) Easements as per referenced Title Commitment are shown hereon, if any.
 - Declaration of Abandonment Book 438 Page 462, Blanket description, not shown hereon.
 - Oil & Gas Lease Book 551 Page 1368, Book 558 Page 862, Book 600 Page 703, Blanket descriptions - nOT shown hereon.
 - 17) Fence Lines do not necessarily denote the boundary line for the property.
 - 18) Reference Surveys:
 - (REB) - REB S-8 9 1969 NKA 1969S009
 - HAAS-SCHAEFER SUBDIVISION Doc #2013P00010

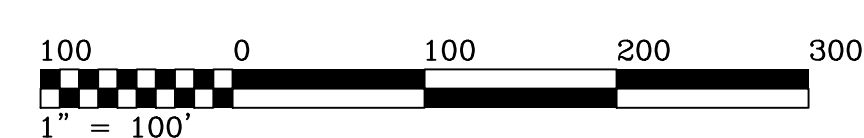
- RESTRICTIONS:**
- 1) All proposed structures within this plat shall comply with the Leavenworth County Zoning and Subdivision Regulations or zoning regulation jurisdiction.
 - 2) An Engineered Waste Disposal System may be required due to poor soil conditions.
 - 3) Erosion and sediment control measures shall be used when designing and constructing driveways and other structures. Re-vegetation of all disturbed areas shall be completed within 45 days after final grading.
 - 4) Lots are subject to the current Access Management Policy. Additional access limits as shown hereon.
 - 5) All structures built within the subdivision shall comply with Resolution 2020-39, or as amended.
 - 6) Any future building or site work addition on each lot shall require submittal of a storm water drainage study and site development documents for Leavenworth County review and approval.
 - 7) Access locations and entrances within KDOT right-of-way shall be subject to KDOT approval. Lots 1 and 2 have a shared access easement. Lot 1 is responsible for maintenance.
 - 8) No off-plat restrictions.



Job # K-23-1749
August 8, 2024 Rev. 10/30/24

J. HERRING, INC. (dba) HERRING SURVEYING & COMPANY

315 North 5th Street, Leav., KS 66048
Ph. 913.651.3858 Fax 913.674.5381
Email - survey@eamcash.com



I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the dates of May through August 2024 and this map or plat is correct to the best of my knowledge.

Joseph A. Herring
PS # 1296

BISON ACRES

A Minor Subdivision in the Northeast Fractional Quarter of Section 3, Township 8 South, Range 21 East of the 6th P.M., Leavenworth County, Kansas.

FINAL PLAT

PREPARED FOR:
BISON CONSTRUCTION LLC
20849 Roe Road
EASTON, KS 66020
PID # 062-03-0-00-008

CERTIFICATION AND DEDICATION
The undersigned proprietors state that all taxes of the above described tract of land have been paid and that they have caused the same to be subdivided in the manner shown on the accompanying plat, which subdivision shall be known as: BISON ACRES.

Easements shown on this plat are hereby dedicated for public use, the rights of way which are shown with dashed lines on the accompanying plat, and said easements may be employed to locate and maintain sewers, water lines, gas lines, poles and wires and any other form of public utility now and hereafter used by the public over, under and along the strips marked "Utility Easement" (U/E).

"Drainage Easements" or "D/E" shown on this plat are hereby dedicated for the purpose of constructing, using, replacing and maintaining a culvert, storm sewer, drainage ditch, or other drainage facility or tributary connections, including similar facilities, and appurtenances thereto, including the right to maintain, repair and replace the drainage facility and for any reconstruction and future expansion of such facility, together with the right of access for the same, is hereby dedicated for public use. Drainage Easements shall be kept clear of obstructions that impair the strength or interfere with the use and/or maintenance of storm drainage facilities. The maintenance and upkeep of said Easements shall be the responsibility of the individual owners of the lots whereupon said Easements are dedicated. Leavenworth County shall bear no responsibility for any maintenance and upkeep of said Easements.

Building Lines or Setback Lines (B.S.L.) are hereby established as shown on the accompanying plat and no building or portion thereof shall be built or constructed between this line and the street line.

IN TESTIMONY WHEREOF,
We, the undersigned owners of BISON ACRES, have set our hands this _____ day of _____, 2024.

Spencer Foster
Member of BISON CONSTRUCTION LLC

NOTARY CERTIFICATE:
Be it remembered that on this _____ day of _____, 2024, before me, a notary public in and for said County and State came Spencer Foster, Member of BISON CONSTRUCTION LLC, to me personally known to be the same persons who executed the forgoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written.

NOTARY PUBLIC
My Commission Expires: _____ (seal)

APPROVALS
We, the Leavenworth County Planning Commission, do hereby approve the foregoing plat of BISON ACRES this _____ day of _____, 2024.

Secretary: John Jacobson
Chairman: Marcus Majure

COUNTY ENGINEER'S APPROVAL:
The County Engineer's plat review is only for general conformance with the subdivision regulations as adopted by Leavenworth County. The County is not responsible for the accuracy and adequacy of the design, dimensions, elevations, and quantities.

County Engineer - Mitch Pleak

COUNTY COMMISSION APPROVAL:
We, the Board of County Commissioners of Leavenworth County, Kansas, do hereby approve the foregoing plat of BISON ACRES this day of _____, 2024.

Chairman: Jeff Culbertson
County Clerk: Janet Klasinski

REGISTER OF DEED CERTIFICATE:
Filed for Record as Document No. _____ on this _____ day of _____, 2024 at _____ o'clock _____ M in the Office of the Register of Deeds of Leavenworth County, Kansas,

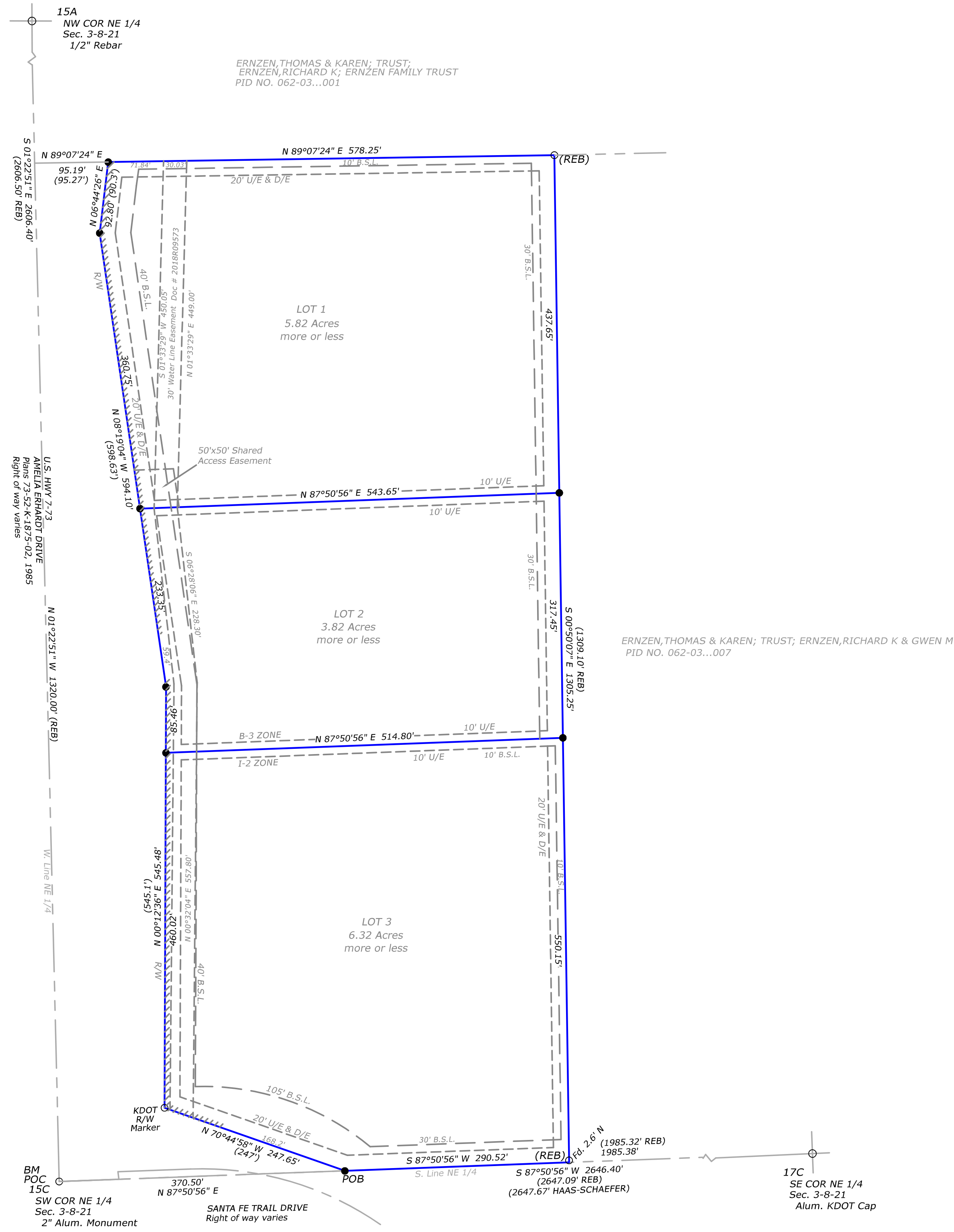
Register of Deeds - TerriLois G. Mashburn

I hereby certify that this survey plat meets the requirements of K.S.A. 58-2005. The face of this survey plat was reviewed for compliance with Kansas Minimum Standards for Boundary Surveys. No field verification is implied. This review is for survey information only.

Daniel Baumchen, PS#1363
County Surveyor

SURVEYOR'S DESCRIPTION:

A tract of in Northeast Fraction Quarter of Section 3, Township 8 South, Range 21 East of the 6th P.M., Leavenworth County, Kansas, as written by Joseph A. Herring PS-1296 on August 8, 2024, more fully described as follows: Commencing at the Southwest corner of said Northeast Quarter; thence North 87 degrees 50'56" East for a distance of 370.50 feet along the South line of said Northeast Fractional Quarter to the TRUE POINT OF BEGINNING, said point being on the Easterly right of way of U.S. Highway 7-73; thence North 70 degrees 44'58" West for a distance of 247.65 feet along said right of way; thence North 00 degrees 12'36" East for a distance of 545.48 feet along said right of way; thence North 08 degrees 19'04" West for a distance of 594.10 feet along said right of way; thence North 06 degrees 44'26" East for a distance of 92.80 feet along said right of way; thence North 89 degrees 07'24" East for a distance of 578.25 feet; thence South 00 degrees 50'07" East for a distance of 1305.25 feet to the South line of said Northeast Fractional Quarter; thence South 87 degrees 50'56" West for a distance of 290.52 feet along said South line to the point of beginning, together with and subject to covenants, easement and restriction of record. Said property contain 15.96 acres, more or less, including road right of way.



- LEGEND:**
- - 1/2" Rebar Set with Cap No. 1296
 - - 1/2" Rebar Found, unless otherwise noted.
 - - Concrete Base around Point
 - △ - PK Nail Found in Place
 - () - Record / Deeded Distance
 - U/E - Utility Easement
 - D/E - Drainage Easement
 - B.S.L. - Building Setback Line
 - R/W - Permanent Dedicated Roadway Easement
 - BM - Benchmark
 - NS - Not Set this survey per agreement with client
 - //// - KDOT Controlled Access
 - POB - Point of Beginning
 - POC - Point of Commencing

ZONING:

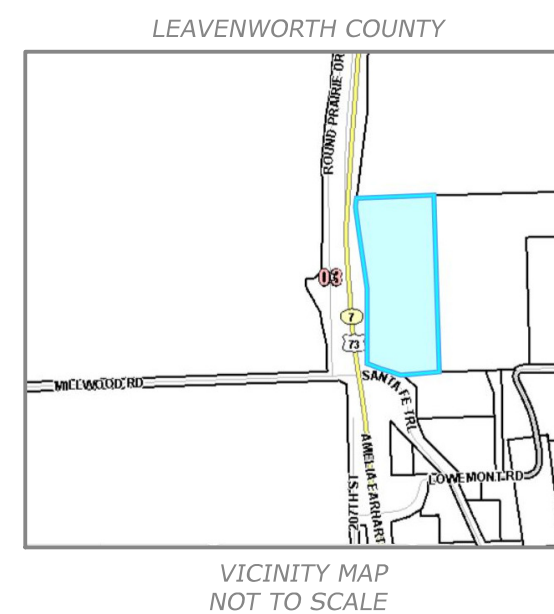
Lots 1 & 2 - GB-3 - General Business
Lot 3 - I-2 - Light Industrial
Existing Use - Residential, Commercial, and Agriculture.

NOTES:

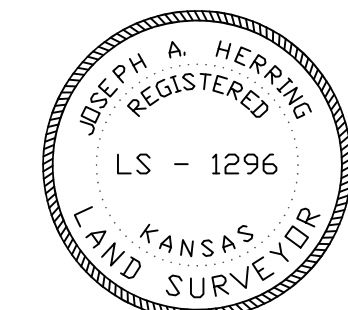
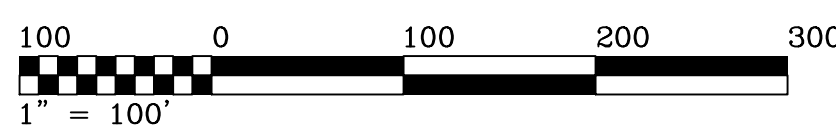
- This survey does not show ownership.
- All distances are calculated from measurements or measured this survey, unless otherwise noted.
- All recorded and measured distances are the same, unless otherwise noted.
- Error of Closure - 1' - 88619, 15.96 Acres, more or less
- Basis of Bearing - KS SPC North Zone 1501
- Monument Origin Unknown, unless otherwise noted.
- Proposed Use - Business, Light Industrial, Residential, Agriculture
- Road Record - Right of way Deeds Bk 618 Pg 542, Bk 792 Pg 1881
- Benchmark - NAVD83
Project Benchmark (BM) - SW COR NE 1/4 Section 3 - Elev - 1093.8'
- Reference Recorded Deed Doc # 2023R04763
- Utility Companies -
 - Water - RWD 12
 - Electric - Evergy
 - Sewer - Septic / Lagoon
 - Gas - Propane / Natural Gas
- Reference Kansas Secured Title File Number TX0017359 dated August 5, 2024
- Property is not in a Special Flood Hazard Area per FEMA FIRM Map 20103C0050G dated July 16, 2015
- Building Setback Lines as shown hereon or noted below
- Existing Structures, if any, not shown hereon.
- Easements as per referenced Title Commitment are shown hereon, if any.
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- Fence Lines do not necessarily denote the boundary line for the property.
- Reference Surveys:
 - (REB) - REB S-8 9 1969 NKA 1969S009
 - HAAS-SCHAEFER SUBDIVISION Doc #2013P00010

RESTRICTIONS:

- All proposed structures within this plat shall comply with the Leavenworth County Zoning and Subdivision Regulations or zoning regulation jurisdiction.
- An Engineered Waste Disposal System may be required due to poor soil conditions.
- Erosion and sediment control measures shall be used when designing and constructing driveways and other structures. Re-vegetation of all disturbed areas shall be completed within 45 days after final grading.
- Lots are subject to the current Access Management Policy. Additional access limits as shown hereon.
- All structures built within the subdivision shall comply with Resolution 2020-39, or as amended.
- Any future building or site work addition on each lot shall require submittal of a storm water drainage study and site development documents for Leavenworth County review and approval.
- Access locations and entrances within KDOT right-of-way shall be subject to KDOT approval. Lots 1 and 2 have a shared access easement. Lot 1 is responsible for maintenance.
- No off-plat restrictions.



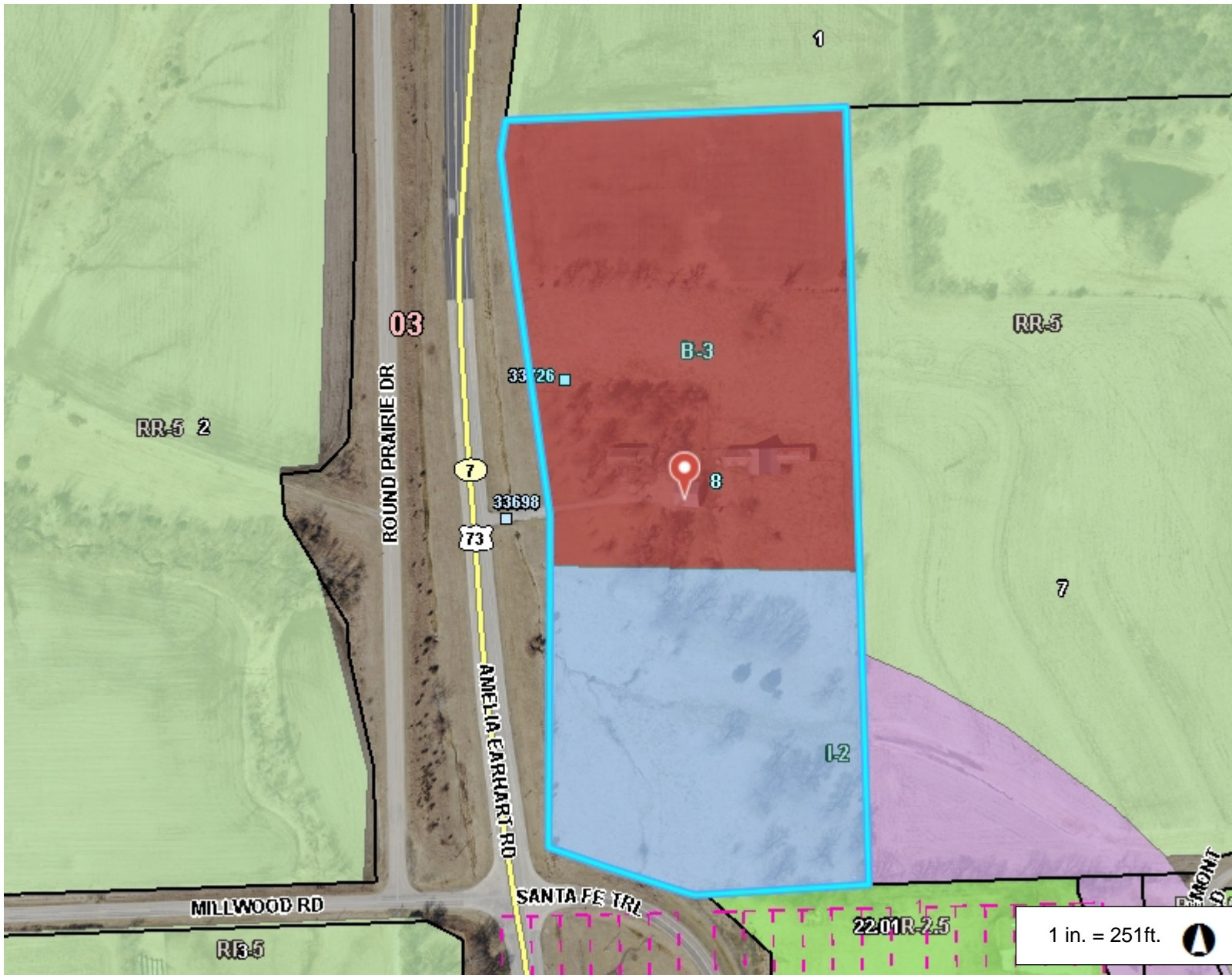
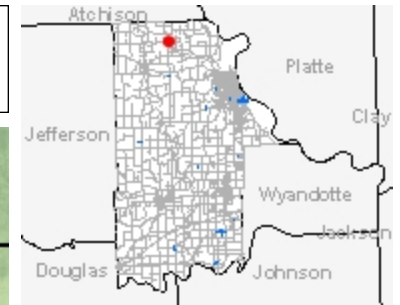
Job # K-23-1749
August 8, 2024 Rev. 10/30/24
Joseph A. Herring, Inc. (dba)
SURVEYING
& COMPANY
315 North 5th Street, Leav., KS 66048
Ph. 913.651.3858 Fax 913.674.5381
Email - survey@eamcsb.com



I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the dates of May through August 2024 and this map or plat is correct to the best of my knowledge.

Joseph A. Herring
PS # 1296

DEV-24-111/112 Bison Acres



Legend

- Address Point
- Parcel Number
- Lot Line
- Parcel
- City Limit Line
- Major Road
- <all other values>
- 70
- Road
- <all other values>
- PRIVATE
- +
 Railroad
- Section
- Section Boundaries
- County Boundary
- Zoning
- B-1
- B-2
- B-3
- I-1
- I-2
- I-3
- MXD
- PC
- PI
- PR-1

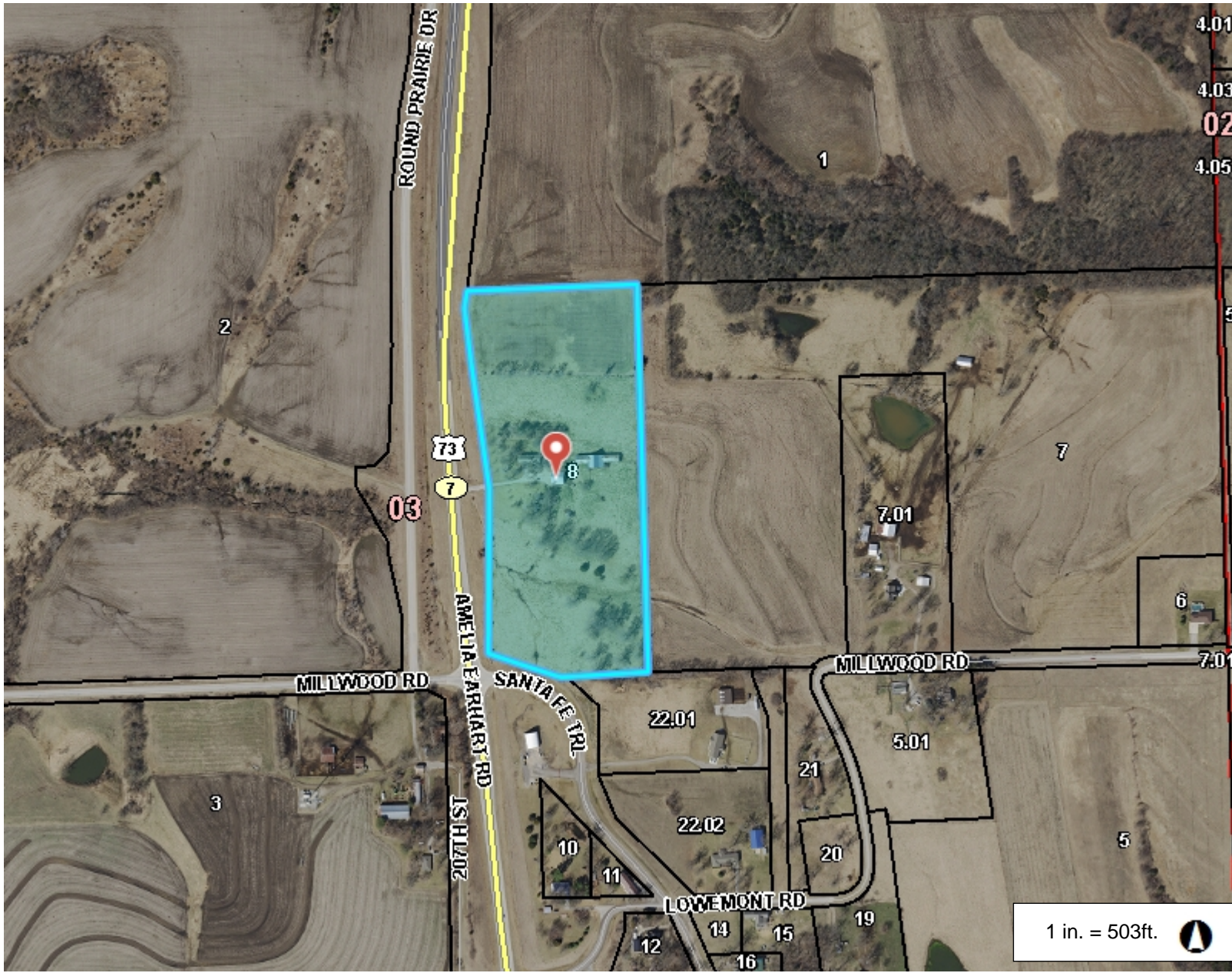
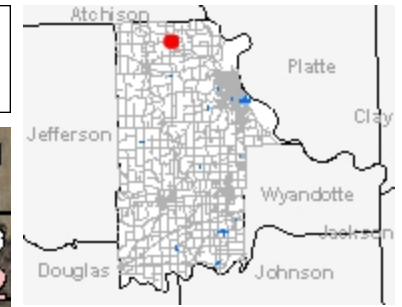
Notes

502.7 0 251.35 502.7 Feet

This Cadastral Map is for informational purposes only. It does not purport to represent a property boundary survey of the parcels shown and shall not be used for conveyances or the establishment of property boundaries.

THIS MAP IS NOT TO BE USED FOR NAVIGATION

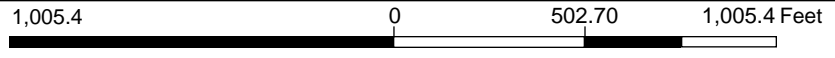
DEV-24-111/112 Bison Acres



Legend

- Parcel Number
- Parcel
- City Limit Line
- Major Road
 - <all other values>
 - 70
- Road
 - <all other values>
 - PRIVATE
- Railroad
- Section
- Section Boundaries
- County Boundary

1 in. = 503ft.



This Cadastral Map is for informational purposes only. It does not purport to represent a property boundary survey of the parcels shown and shall not be used for conveyances or the establishment of property boundaries.
THIS MAP IS NOT TO BE USED FOR NAVIGATION

Notes

Allison, Amy

From: Joe Herring <herringsurveying@outlook.com>
Sent: Saturday, August 17, 2024 10:47 AM
To: PZ
Subject: BISON SUBD. - Evergy

Follow Up Flag: FollowUp
Flag Status: Flagged

Notice: This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Thank you - Joe Herring

J.Herring Inc., dba,Herring Surveying Company
315 N. 5th Street, Leavenworth, KS 66048
913-651-3858 - ROCK CHALK!

From: Boone Heston <Boone.Heston@evergy.com>
Sent: Tuesday, July 9, 2024 1:21 PM
To: Tyler Rebel <Tyler.Rebel@evergy.com>; Joe Herring <herringsurveying@outlook.com>
Subject: Re: [EXTERNAL]BISON SUBD.

Internal Use Only

Joe,

Evergy will be the electric service provider for the proposed subdivision. Tyler has been working with this customer.

Thank you,

Boone Heston

TD Designer
Leavenworth, KS

Evergy

Boone.Heston@evergy.com

O 785-508-2590

From: Joe Herring <herringsurveying@outlook.com>
Sent: Tuesday, July 9, 2024 1:12 PM
To: johnmcevoysr@yahoo.com <johnmcevoysr@yahoo.com>; water12@embarqmail.com

<water12@embarqmail.com>; Boone Heston <Boone.Heston@evergy.com>

Subject: [EXTERNAL]BISON SUBD.

This Message Is From an External Sender

This message came from outside your organization.

Report Suspicious

33698 AMELIA EARHART RD, Easton, KS 66020

Please provide the standard service letter for this proposed concept -

Lot 1 (33726 Amelia Earhart Rd) - Building is under construction and may have service already

Lot 2 (33698 Ameila Earhart Rd) - Existing house

Both lots are zone General Business 3

Lot 3 - no structure or address and zone Light Industrial

Thank you - Joe Herring

J.Herring Inc., dba,Herring Surveying Company

315 N. 5th Street, Leavenworth, KS 66048

913-651-3858 - ROCK CHALK!

Kickapoo TWP Fire Department

Kickapoo Township Fire Department
32498 Easton Road
Easton, Kansas 66020

August 24, 2024

To Whom It May Concern,

After reviewing the application and conducting an on-site meeting with the owners of Bison Construction, Jake Ernzen and Spencer Foster, we have no issues with their plans.

This letter serves to confirm that the Kickapoo Township Fire Department will provide service as needed when called upon.

If you have any further questions or require additional information, please feel free to contact us.

Sincerely,

John McEvoy
Fire Chief
Kickapoo Township Fire Department
johnmcevoysr@yahoo.com

913-449-9723

RURAL WATER DISTRICT NO. 12

Jefferson County, Kansas

216 Winchester St.

Winchester, KS 66097

TEL: (913)774-2872

FAX: (913)774-2875

EMAIL-water12@embarqmail.com



July 11, 2024

Leavenworth County Planning & Zoning
300 Walnut St. Suite 212
Leavenworth. KS 66048

RE: Rural Water Availability-Bison Construction, LLC

To Whom It May Concern:

Please be advised that at this time domestic water service is available from Jefferson County Rural Water District No. 12 for land, owned Bison Construction, LLC, located in W 1/2 of the SW 1/4 of Section 3, Township 8 South, Range 21, Leavenworth County, Kansas.

There is a Benefit unit # 1532 that services the house at 33698 Amelia Earhart Dr. Easton, KS, proposed lot 2. The landowner has not contacted the District regarding the purchase of a new benefit unit for either of the proposed Lot 1 and 3. The property is Zoned General Business 3, therefore the District has no way of knowing what the need will be nor the quantity of water that the business(s) will require.

All new benefit units must be approved by the Board of Directors for Jefferson County Rural Water District No. 12. Pre-application for water service with the district has not been made for said property at this time.

Please feel free to contact me at the District Office if you have any questions.

Sincerely,
Denise Eggers,
Office Manager

Cc: Joe Herring

Allison, Amy

From: Anderson, Kyle
Sent: Wednesday, August 28, 2024 3:51 PM
To: Allison, Amy
Subject: RE: RE: DEV-24-111/112 Preliminary and Final Plat – Bison Construction
Attachments: Septic Map.png

We have not received any complaints on this property. I have attached the septic map on file for the home at 33698 Amelia Earhart Rd so it can be added to the Preliminary Plat.

Kyle Anderson
Environmental Technician/Code Enforcement
Leavenworth County Planning & Zoning
300 Walnut St. Ste. 212
Leavenworth, KS 66048
913-684-1084

Disclaimer: This message and any attachments are intended only for the use of the recipient or their authorized representative. The information provided in this email is limited in scope and response detail by available information, current zoning and subdivision regulations. Depending on the level of development, the applicable regulations can change. Final approval cannot be granted until a complete application has been submitted, reviewed and approved by the governing body. Nothing in this message or its contents should be interpreted to authorize or conclude approval by Leavenworth County.

From: Allison, Amy <AAllison@leavenworthcounty.gov>
Sent: Wednesday, August 28, 2024 9:30 AM
To: Magaha, Chuck <cmagaha@lvsheriff.org>; Miller, Jamie <JMiller@leavenworthcounty.gov>; Patzwald, Joshua <jpatzwald@lvsheriff.org>; Brown, Misty <MBrown@leavenworthcounty.gov>; 'Steven Taylor [KDOT]' <Steven.Taylor@ks.gov>; Anderson, Kyle <KAnderson@leavenworthcounty.gov>; Noll, Bill <BNoll@leavenworthcounty.gov>; McAfee, Joe <JMcAfee@leavenworthcounty.gov>; 'Mitch Pleak' <mpleak@olsson.com>
Subject: RE: DEV-24-111/112 Preliminary and Final Plat – Bison Construction

Good Morning,

The Leavenworth County Department of Planning and Zoning has received a request for a Preliminary and Final Plat for a 3-lot subdivision at 33726 Amelia Earhart Rd.

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by Tuesday, September 10, 2024.

If you have any questions or need additional information, please contact me at (913) 684-0465 or at pz@leavenworthcounty.gov.

Thank you,

Amy Allison, AICP
Deputy Director
Planning & Zoning
Leavenworth County
913.364.5757

Allison, Amy

From: Steven Taylor [KDOT] <Steven.Taylor@ks.gov>
Sent: Tuesday, September 3, 2024 8:31 AM
To: Allison, Amy
Subject: RE: DEV-24-111/112 Preliminary and Final Plat – Bison Construction
Attachments: image.pdf; Re: Highway access permit

Notice: This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Amy,

Northern (new) access (lot 1) was allowed if southern (existing) access (lot 2) was removed. Mr. Foster replied he hoped to be done with removal in December. See attachments.

Steve Taylor
Kansas Department of Transportation
Utility Coordinator
District 1 Area 3
650 north K-7 Highway
Bonner Springs, Ks.
913-942-3049

From: Allison, Amy <AAllison@leavenworthcounty.gov>
Sent: Wednesday, August 28, 2024 9:30 AM
To: Magaha, Chuck <cmagaha@lvsheriff.org>; Miller, Jamie <JMiller@leavenworthcounty.gov>; Patzwald, Joshua <jpatzwald@lvsheriff.org>; Brown, Misty <MBrown@leavenworthcounty.gov>; Steven Taylor [KDOT] <Steven.Taylor@ks.gov>; Anderson, Kyle <KAnderson@leavenworthcounty.gov>; Noll, Bill <BNoll@leavenworthcounty.gov>; McAfee, Joe <JMcafee@leavenworthcounty.gov>; 'Mitch Pleak' <mpleak@olsson.com>
Subject: RE: DEV-24-111/112 Preliminary and Final Plat – Bison Construction

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Good Morning,

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If you have any questions or need additional information, please contact me at (913) 684-0465 or at pz@leavenworthcounty.gov.

BISON ACRES

A Minor Subdivision in the Northeast Fractional Quarter of Section 3, Township 8 South, Range 21 East of the 6th P.M., Leavenworth County, Kansas.

FINAL PLAT

PREPARED FOR:
BISON CONSTRUCTION LLC
20849 Roe Road
EASTON, KS 66020
PID # 062-03-0-00-008

CERTIFICATION AND DEDICATION
The undersigned proprietors state that all taxes of the above described tract of land have been paid and that they have caused the same to be subdivided in the manner shown on the accompanying plat, which subdivision shall be known as: BISON ACRES.

Easements shown on this plat are hereby dedicated for public use, the rights of way which are shown with dashed lines on the accompanying plat, and said easements may be employed to locate and maintain sewers, water lines, gas lines, poles and wires and any other form of public utility now and hereafter used by the public over, under and along the strips marked "Utility Easement" (U/E).

"Drainage Easements" or "D/E" shown on this plat are hereby dedicated for the purpose of constructing, using, replacing and maintaining a culvert, storm sewer, drainage ditch, or other drainage facility or tributary connections, including similar facilities, and appurtenances thereto, including the right to maintain, repair and replace the drainage facility and for any reconstruction and future expansion of such facility, together with the right of access for the same, is hereby dedicated for public use. Drainage Easements shall be kept clear of obstructions that impair the strength or interfere with the use and/or maintenance of storm drainage facilities. The maintenance and upkeep of said Easements shall be the responsibility of the individual owners of the lots whereupon said Easements are dedicated. Leavenworth County shall bear no responsibility for any maintenance and upkeep of said Easements.

Building Lines or Setback Lines (B.S.L.) are hereby established as shown on the accompanying plat and no building or portion thereof shall be built or constructed between this line and the street line.

IN TESTIMONY WHEREOF,
We, the undersigned owners of BISON ACRES, have set our hands this _____ day of _____, 2024.

Spencer Foster
Member of BISON CONSTRUCTION LLC

NOTARY CERTIFICATE:
Be it remembered that on this _____ day of _____, 2024, before me, a notary public in and for said County and State came Spencer Foster, Member of BISON CONSTRUCTION LLC, to me personally known to be the same persons who executed the forgoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written.

NOTARY PUBLIC
My Commission Expires: _____ (seal)

APPROVALS
We, the Leavenworth County Planning Commission, do hereby approve the foregoing plat of BISON ACRES this _____ day of _____, 2024.

Secretary: John Jacobson
Chairman: Marcus Majure

COUNTY ENGINEER'S APPROVAL:
The County Engineer's plat review is only for general conformance with the subdivision regulations as adopted by Leavenworth County. The County is not responsible for the accuracy and adequacy of the design, dimensions, elevations, and quantities.

County Engineer - Mitch Pleak

COUNTY COMMISSION APPROVAL:
We, the Board of County Commissioners of Leavenworth County, Kansas, do hereby approve the foregoing plat of BISON ACRES this day of _____, 2024.

Chairman: Jeff Culbertson
County Clerk: Janet Klasinski

REGISTER OF DEED CERTIFICATE:
Filed for Record as Document No. _____ on this _____ day of _____, 2024 at _____ o'clock _____ M in the Office of the Register of Deeds of Leavenworth County, Kansas,

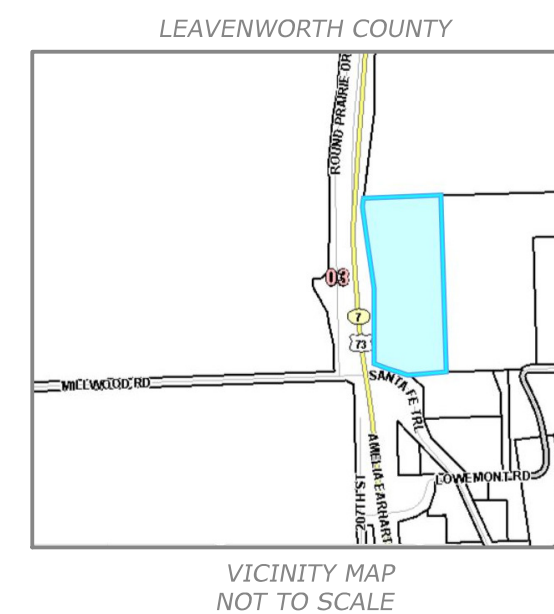
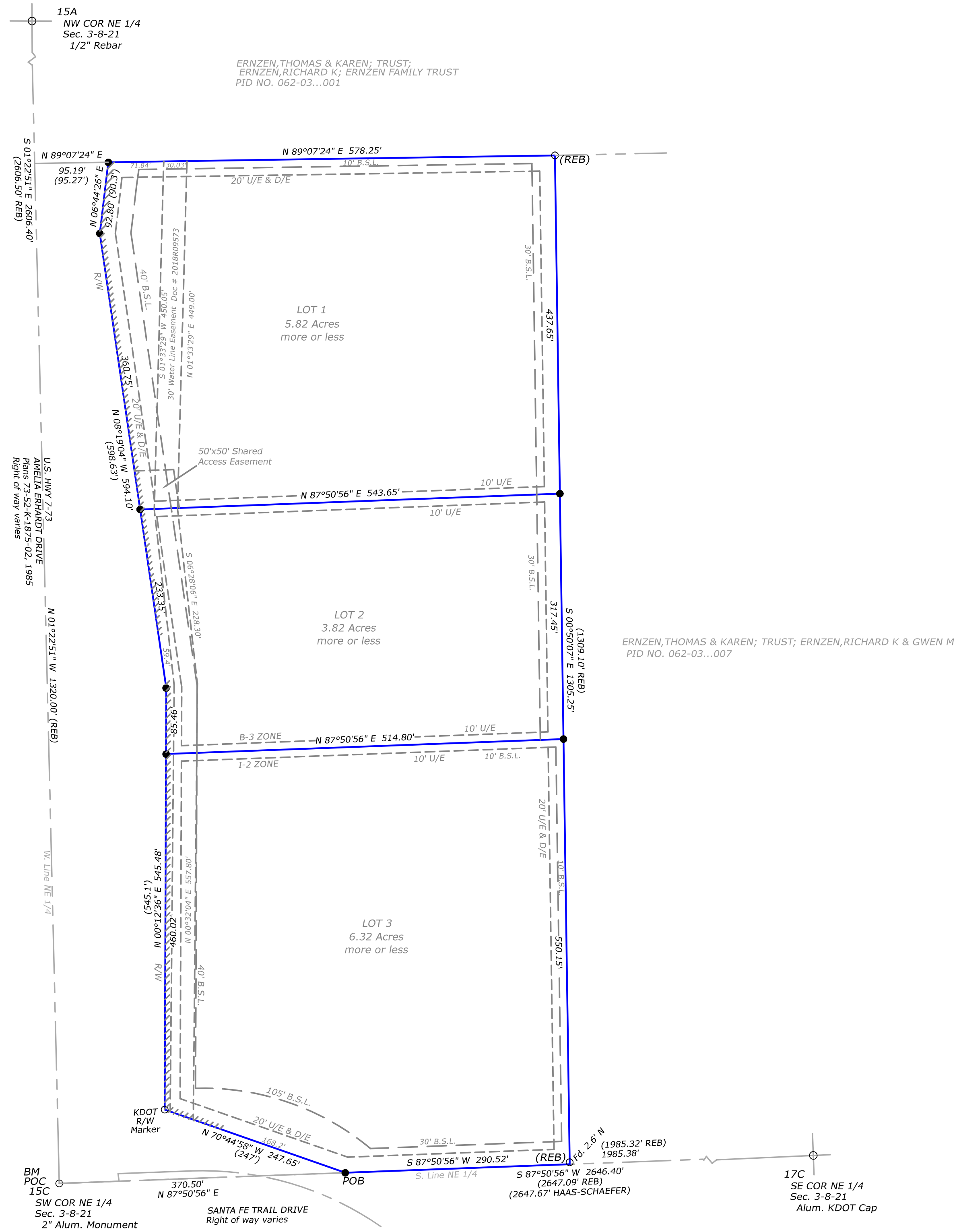
Register of Deeds - TerriLois G. Mashburn

I hereby certify that this survey plat meets the requirements of K.S.A. 58-2005. The face of this survey plat was reviewed for compliance with Kansas Minimum Standards for Boundary Surveys. No field verification is implied. This review is for survey information only.

Reviewed 2024.11.07 No Comments

Daniel Baumchen, PS#1363
County Surveyor

SURVEYOR'S DESCRIPTION:
A tract of in Northeast Fraction Quarter of Section 3, Township 8 South, Range 21 East of the 6th P.M., Leavenworth County, Kansas, as written by Joseph A. Herring PS-1296 on August 8, 2024, more fully described as follows: Commencing at the Southwest corner of said Northeast Quarter; thence North 87 degrees 50'56" East for a distance of 370.50 feet along the South line of said Northeast Fractional Quarter to the TRUE POINT OF BEGINNING, said point being on the Easterly right of way of U.S. Highway 7-73; thence North 70 degrees 44'58" West for a distance of 247.65 feet along said right of way; thence North 00 degrees 12'36" East for a distance of 545.48 feet along said right of way; thence North 08 degrees 19'04" West for a distance of 594.10 feet along said right of way; thence North 06 degrees 44'26" East for a distance of 92.80 feet along said right of way; thence North 89 degrees 07'24" East for a distance of 578.25 feet; thence South 00 degrees 50'07" East for a distance of 1305.25 feet to the South line of said Northeast Fractional Quarter; thence South 87 degrees 50'56" West for a distance of 290.52 feet along said South line to the point of beginning, together with and subject to covenants, easement and restriction of record. Said property contain 15.96 acres, more or less, including road right of way.

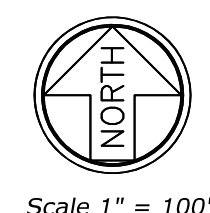


- LEGEND:**
- - 1/2" Rebar Set with Cap No. 1296
 - - 1/2" Rebar Found, unless otherwise noted.
 - - Concrete Base around Point
 - △ - PK Nail Found in Place
 - () - Record / Deeded Distance
 - U/E - Utility Easement
 - D/E - Drainage Easement
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 - BM - Benchmark
 - NS - Not Set this survey per agreement with client
 - //// - KDOT Controlled Access
 - POB - Point of Beginning
 - POC - Point of Commencing

ZONING:
Lots 1 & 2 - GB-3 - General Business
Lot 3 - I-2 - Light Industrial
Existing Use - Residential, Commercial, and Agriculture.

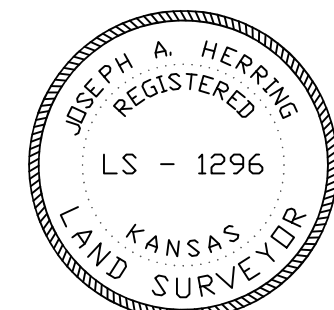
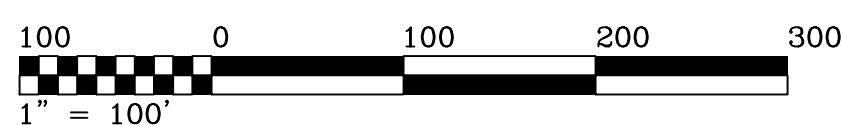
- NOTES:**
- This survey does not show ownership.
 - All distances are calculated from measurements or measured this survey, unless otherwise noted.
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 - Error of Closure - 1 - 88619, 15.96 Acres, more or less
 - Basis of Bearing - KS SPC North Zone 1501
 - Monument Origin Unknown, unless otherwise noted.
 - Proposed Use - Business, Light Industrial, Residential, Agriculture
 - Road Record - Right of way Deeds Bk 618 Pg 542, Bk 792 Pg 1881
 - Benchmark - NAVD83
Project Benchmark (BM) - SW COR NE 1/4 Section 3 - Elev - 1093.8'
 - Reference Recorded Deed Doc # 2023R04763
 - Utility Companies -
 - Water - RWD 12
 - Electric - Evergy
 - Sewer - Septic / Lagoon
 - Gas - Propane / Natural Gas
 - Reference Kansas Secured Title File Number TX0017359 dated August 5, 2024
 - Property is not in a Special Flood Hazard Area per FEMA FIRM Map 20103C0050G dated July 16, 2015
 - Building Setback Lines as shown hereon or noted below
 - Existing Structures, if any, not shown hereon.
 - Easements as per referenced Title Commitment are shown hereon, if any.
 - Declaration of Abandonment Book 438 Page 462, blank description, not shown hereon.
 - Oil & Gas Lease Book 551 Page 1368, Book 558 Page 862, Book 600 Page 703, Blanket descriptions - nOT shown hereon.
 - Fence Lines do not necessarily denote the boundary line for the property.
 - Reference Surveys:
 - (REB) - REB S-8 9 1969 NKA 1969S009
 - HAAS-SCHAEFER SUBDIVISION Doc #2013P00010

- RESTRICTIONS:**
- All proposed structures within this plat shall comply with the Leavenworth County Zoning and Subdivision Regulations or zoning regulation jurisdiction.
 - An Engineered Waste Disposal System may be required due to poor soil conditions.
 - Erosion and sediment control measures shall be used when designing and constructing driveways and other structures. Re-vegetation of all disturbed areas shall be completed within 45 days after final grading.
 - Lots are subject to the current Access Management Policy. Additional access limits as shown hereon.
 - All structures built within the subdivision shall comply with Resolution 2020-39, or as amended.
 - Any future building or site work addition on each lot shall require submittal of a storm water drainage study and site development documents for Leavenworth County review and approval.
 - Access locations and entrances within KDOT right-of-way shall be subject to KDOT approval. Lots 1 and 2 have a shared access easement. Lot 1 is responsible for maintenance.
 - No off-plat restrictions.



Scale 1" = 100'

Job # K-23-1749
August 8, 2024 Rev. 10/30/24
Joseph A. Herring, Inc. (dba)
SURVEYING
COMPANY
315 North 5th Street, Leav., KS 66048
Ph. 913.651.3858 Fax 913.674.5381
Email - survey@eamcsb.com



I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the dates of May through August 2024 and this map or plat is correct to the best of my knowledge.

Joseph A. Herring
PS # 1296

BISON ACRES

A Minor Subdivision in the Northeast Fractional Quarter of Section 3, Township 8 South, Range 21 East of the 6th P.M., Leavenworth County, Kansas.

FINAL PLAT

PREPARED FOR:
BISON CONSTRUCTION LLC
20849 Roe Road
EASTON, KS 66020
PID # 062-03-0-00-008

CERTIFICATION AND DEDICATION
The undersigned proprietors state that all taxes of the above described tract of land have been paid and that they have caused the same to be subdivided in the manner shown on the accompanying plat, which subdivision shall be known as: BISON ACRES.

Easements shown on this plat are hereby dedicated for public use, the rights of way which are shown with dashed lines on the accompanying plat, and said easements may be employed to locate and maintain sewers, water lines, gas lines, poles and wires and any other form of public utility now and hereafter used by the public over, under and along the strips marked "Utility Easement" (U/E).

"Drainage Easements" or "D/E" shown on this plat are hereby dedicated for the purpose of constructing, using, replacing and maintaining a culvert, storm sewer, drainage ditch, or other drainage facility or tributary connections, including similar facilities, and appurtenances thereto, including the right to maintain, repair and replace the drainage facility and for any reconstruction and future expansion of such facility, together with the right of access for the same, is hereby dedicated for public use. Drainage Easements shall be kept clear of obstructions that impair the strength or interfere with the use and/or maintenance of storm drainage facilities. The maintenance and upkeep of said Easements shall be the responsibility of the individual owners of the lots whereupon said Easements are dedicated. Leavenworth County shall bear no responsibility for any maintenance and upkeep of said Easements.

Building Lines or Setback Lines (B.S.L.) are hereby established as shown on the accompanying plat and no building or portion thereof shall be built or constructed between this line and the street line.

IN TESTIMONY WHEREOF,
We, the undersigned owners of BISON ACRES, have set our hands this _____ day of _____, 2024.

Spencer Foster
Member of BISON CONSTRUCTION LLC

NOTARY CERTIFICATE:
Be it remembered that on this _____ day of _____, 2024, before me, a notary public in and for said County and State came Spencer Foster, Member of BISON CONSTRUCTION LLC, to me personally known to be the same persons who executed the forgoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written.

NOTARY PUBLIC
My Commission Expires: _____ (seal)

APPROVALS
We, the Leavenworth County Planning Commission, do hereby approve the foregoing plat of BISON ACRES this _____ day of _____, 2024.

Secretary: John Jacobson
Chairman: Marcus Majure

COUNTY ENGINEER'S APPROVAL:
The County Engineer's plat review is only for general conformance with the subdivision regulations as adopted by Leavenworth County. The County is not responsible for the accuracy and adequacy of the design, dimensions, elevations, and quantities.

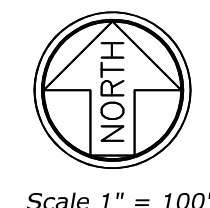
County Engineer - Mitch Pleak

COUNTY COMMISSION APPROVAL:
We, the Board of County Commissioners of Leavenworth County, Kansas, do hereby approve the foregoing plat of BISON ACRES this day of _____, 2024.

Chairman: Jeff Culbertson
County Clerk: Janet Klasinski
Attest: Janet Klasinski

REGISTER OF DEED CERTIFICATE:
Filed for Record as Document No. _____ on this _____ day of _____, 2024 at _____ o'clock _____ M in the Office of the Register of Deeds of Leavenworth County, Kansas,

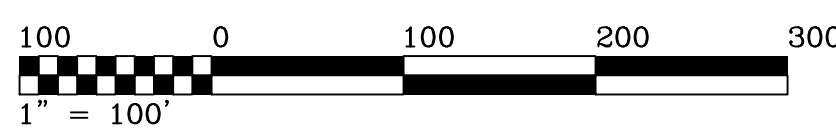
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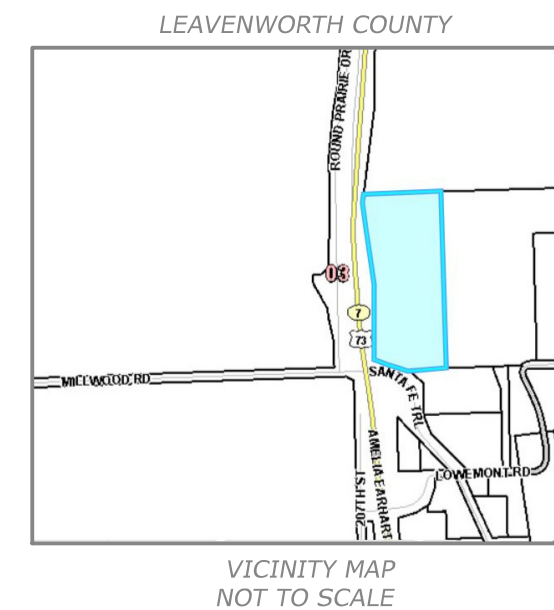
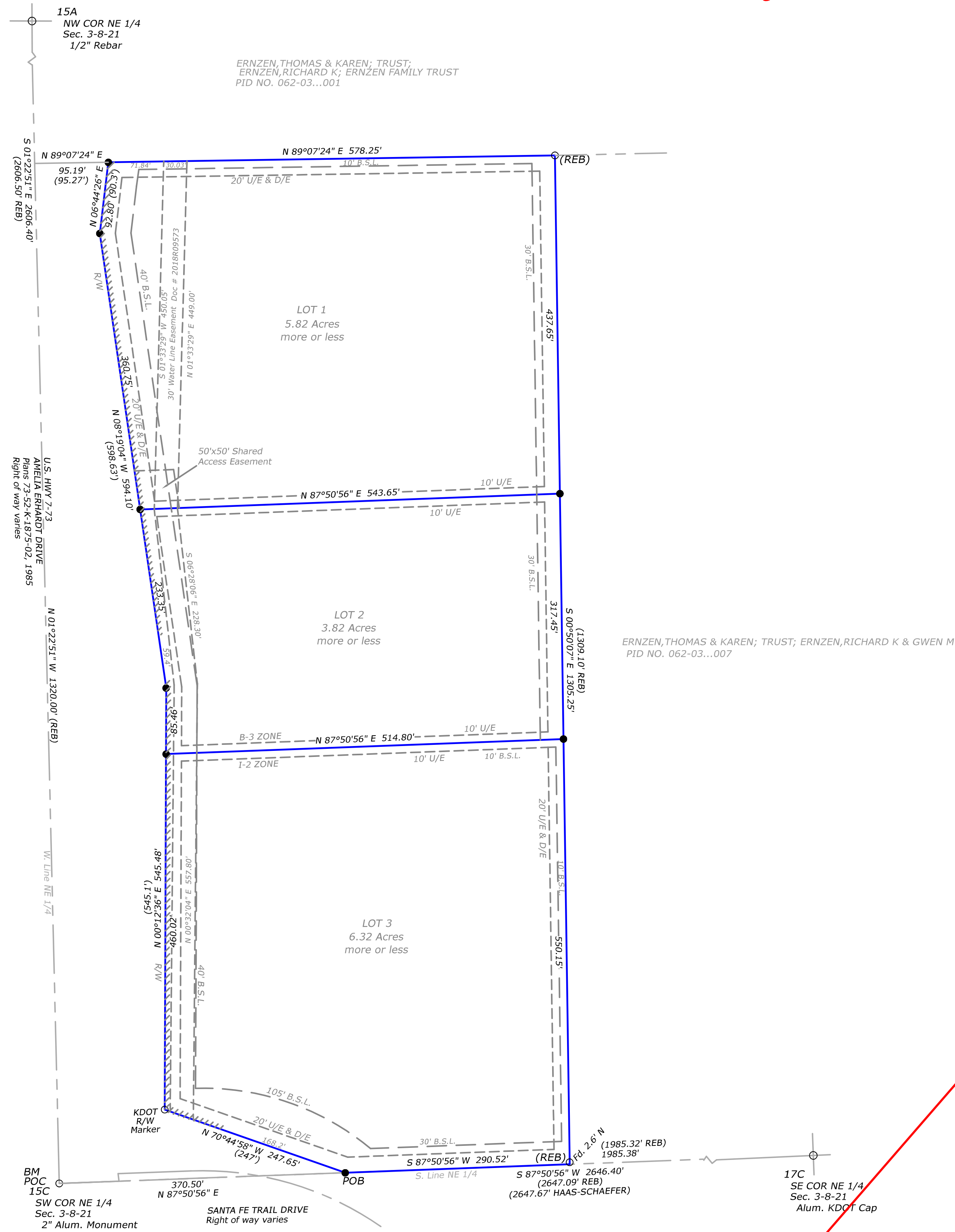
Job # K-23-1749
August 8, 2024 Rev. 10/30/24

Daniel Baumchen, PS#1363
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11-7-2024
Combined PW
Comments

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 - - 1/2" Rebar Found, unless otherwise noted.
 - - Concrete Base around Point
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 - BM - Benchmark
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 - //// - KDOT Controlled Access
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Lot 3 - I-2 - Light Industrial
Existing Use - Residential, Commercial, and Agriculture.

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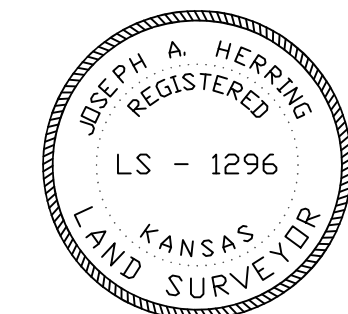
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- 8) No on-plat restrictions.

Change Note 9) to 10).

Revise Note 8) as follows:
Access to Santa Fe Trail Road shall be limited to the access area stated in Book 792, Page 1881. Construction of entrance shall be subject to KDOT approval.

Revise Note 9) as follows:
Access to KDOT US 73 K7 stated in Book 618, Page 542 is recinded by this plat. The revised access location per KDOT review is shown on this plat. Construction of entrance shall be subject to KDOT approval.



I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the dates of May through August 2024 and this map or plat is correct to the best of my knowledge.

Joseph A. Herring
PS # 1296

**Leavenworth County
Request for Board Action
Case No. DEV-24-119
Replat of Orchard Meadow
Consent Agenda**

Date: November 26, 2024
To: Board of County Commissioners
From: Planning & Zoning Staff

Department Head Review: John Jacobson, Reviewed

Additional Reviews as needed:

Budget Review Administrator Review Legal Review

Action Requested:

Chairman, I find that the proposed RePlat as outlined in case DEV-24-119 is compliant with the County Zoning & Subdivision Regulations and move that the proposed RePlat be conditionally approved and accepted by this Board subject to the conditions set forth in the staff report and as adopted by the Planning Commission.

Analysis: The applicant is proposing to split Lots 5 & 6 of Orchard Meadow into 2 non-buildable tracts of land and 2 buildable. Tract A will be approximately 2260 sq ft and Tract B will be approximately 5081 sq ft. The 2 tracts of land are being sold to the property owner directly to the south of subject lots. The Subdivision is classified as a Class C with all lots lying within the Rural Growth Area of Leavenworth County. Staff is supportive of a waiver of the requirement to connect to a sanitary sewer system as sanitary sewers are not located within 660' of the subdivision (see condition 3). Lots 1 & 2 meet the requirements for the R-1(43) zoning district. Staff is generally in support.

Recommendation: The Planning Commission voted 7-0 to recommend approval of Case No.DEV-24-119, RePlat for Orchard Meadow subject to conditions.

Alternatives:

1. Approve Case No.DEV-24-119, RePlat for Orchard Meadow, with Findings of Fact, and with or without conditions; or
2. Deny Case No.DEV-24-119, RePlat for Orchard Meadow, with Findings of Fact; or
3. Revise or Modify the Planning Commission Recommendation to Case No.DEV-24-119, RePlat for Orchard Meadow, with Findings of Fact; or
4. Remand the case back to the Planning Commission.

Budgetary Impact:

- Not Applicable
- Budgeted item with available funds
- Non-Budgeted item with available funds through prioritization
- Non-Budgeted item with additional funds requested

Total Amount Requested:

\$0.00

Additional Attachments: Staff Report, Plat, Planning Commission Minutes

**LEAVENWORTH COUNTY
PLANNING COMMISSION
STAFF REPORT**

CASE NO: DEV-24-119 Orchard Meadow

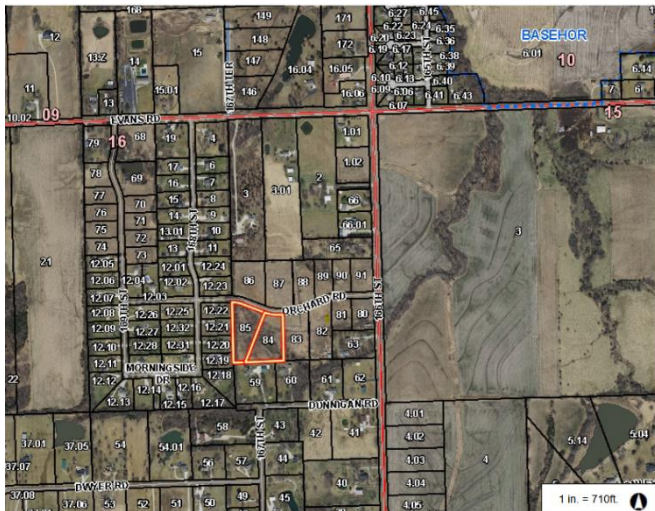
November 13, 2024

REQUEST: Consent Agenda

- Preliminary Plat Replat
 Final Plat

STAFF REPRESENTATIVE:
JOSH SCHWEITZER
Development Planner

SUBJECT PROPERTY: 00000 Orchard Road



APPLICANT/APPLICANT AGENT:

JOE HERRING
HERRING SURVEYING

PROPERTY OWNER:
PCDI
15395 Briar Rd STE A
Basehor, KS 66007

CONCURRENT APPLICATIONS:
NONE

LAND USE

ZONING: R-1(43)
FUTURE LAND USE DESIGNATION: Mixed Residential

LEGAL DESCRIPTION:

Replat of Lots 5 & 6, Orchard Meadow, a subdivision in Leavenworth County, Kansas

SUBDIVISION: Orchard Meadow
FLOODPLAIN: N/A

STAFF RECOMMENDATION: APPROVAL

PROPERTY INFORMATION

ACTION OPTIONS:

1. Recommend approval of Case No. DEV-24-119, Replat for Orchard Meadow to the Board of County Commission, with or without conditions; or
2. Recommend denial of Case No. DEV-24-119, Replat for Orchard Meadow, to the Board of County Commission for the following reasons; or
3. Continue the hearing to another date, time, and place.

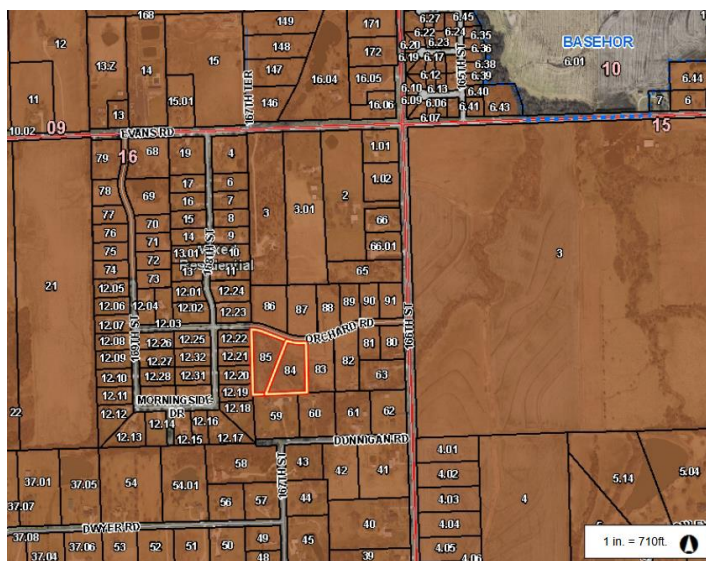
PARCEL SIZE:
2.4 & 2.5 ACRES
PARCEL ID NO:
185-16-0-00-00-084; 085
BUILDINGS:
N/A

PROJECT SUMMARY:

Request for Replat approval to subdivide property located at 00000 Orchard Road (184-16-0-00-00-084 and 085) as Lots 1 through 2 of Orchard Meadow Replat.

ACCESS/STREET:
Orchard Road - Local

Location Map: FUTURE LAND USE MAP



UTILITIES

SEWER: Private Septic System
FIRE: Fairmount
WATER: Suburban Water
ELECTRIC: Evergy

NOTICE & REVIEW:

STAFF REVIEW:
11/4/2024
NEWSPAPER NOTIFICATION:
N/A
NOTICE TO SURROUNDING
PROPERTY OWNERS:
N/A

STANDARDS TO BE CONSIDERED:			
Leavenworth County Zoning and Subdivision Standards: Final Review		Met	Not Met
35-40	Preliminary Plat Content	N/A	
40-20	Final Plat Content	X	
41-6	Access Management	X	
41-6.B.a-c.	Entrance Spacing	X	
41-6.C.	Public Road Access Management Standards	X	
43	Cross Access Easements	N/A	
50-20	Utility Requirements	X	
50-30	Other Requirements	X	
50-40	Minimum Design Standards	X	
50-50	Sensitive Land Development	N/A	
50-60.	Dedication of Reservation of Public Sites and Open Spaces	N/A	

STAFF COMMENTS:

The applicant is proposing to split Lots 5 & 6 of Orchard Meadow into 2 non-buildable tracts of land and 2 buildable. Tract A will be approximately 2260 sq ft and Tract B will be approximately 5081 sq ft. The 2 tracts of land are being sold to the property owner directly to the south of subject lots. The Subdivision is classified as a Class C with all lots lying within the Rural Growth Area of Leavenworth County. Staff is supportive of a waiver of the requirement to connect to a sanitary sewer system as sanitary sewers are not located within 660' of the subdivision (see condition 3). Lots 1 & 2 meet the requirements for the R-1(43) zoning district. Staff is generally in support.

PROPOSED CONDITIONS:

1. Building permits shall be required for any new construction.
2. Erosion control shall be used when designing and constructing driveways. A form of sediment control shall be installed before work begins and maintained throughout the time that the land disturbing activities are taking place. Re-vegetation of all disturbed sites shall be completed within 45 days after completion of final grading weather permitting.
3. A waiver for the use of private septic systems within this subdivision is granted with this approval.
4. At time of development, fire hydrants shall be required, if necessary infrastructure is available.
5. Tracts A & B are not entitled to building permits
6. The developer must comply with the following memorandums:
 - a. Memo – Chuck Magaha, Emergency Management, dated February 12, 2024
 - b. Memo – Suburban Water, dated January 15, 2024
 - c. Email – Mike Lingenfelser, Farimount FD, January 24, 2024

ATTACHMENTS:

- A: Application & Narrative
- B: Zoning Maps
- C: Memorandums

FINAL PLAT APPLICATION

Leavenworth County Planning and Zoning Department,
 300 Walnut St., Suite 212
 County Courthouse
 Leavenworth, Kansas 66048
 913-684-0465

Fairmount
 Energy Water
 Suburban
 no flood
 R1(43)
 lot 5/6
 Orchard Meadows

185-16- 084.00 : 085.00

2.50
 458

Office Use Only
 Township: Fairmount Planning Commission Meeting Date: _____
 Case No. DEV-24- Date Received/Paid: 09.20.2024
 Zoning District R1(43) Comprehensive Plan Land Use Designation: Mixed Residential

APPLICANT/AGENT INFORMATION	OWNER INFORMATION
NAME: <u>Herring Surveying Company</u>	NAME: <u>PRECISION CONTRACTING & DEVELOPMENT INC</u>
MAILING ADDRESS: <u>315 North 5th Street</u>	MAILING ADDRESS <u>15395 BRIAR RD #STE A</u>
CITY/ST/ZIP: <u>Leavenworth, KS 66048</u>	CITY/ST/ZIP <u>Basehor, KS 66007</u>
PHONE: <u>913-651-3858</u>	PHONE: <u>N/A</u>
EMAIL : <u>herringsurveying@outlook.com</u>	EMAIL <u>N/A</u>

GENERAL INFORMATION

Proposed Subdivision Name: ORCHARD MEADOW REPLAT
 Address of Property: 00000 Orchard Lane
 PID: 185-16-0-00-00-084 & 085 Urban Growth Management Area: N/A

SUBDIVISION INFORMATION		
Gross Acreage: <u>5.2 Ac</u>	Number of Lots: <u>2</u>	Minimum Lot Size: <u>2.53</u>
Maximum Lot Size: <u>2.6</u>	Proposed Zoning: <u>R1-43</u>	Density: <u>N/A</u>
Open Space Acreage: <u>N/A</u>	Water District: <u>Suburban</u>	Proposed Sewage: <u>Septic</u>
Fire District: <u>Fairmount</u>	Electric Provider: <u>Everg</u>	Natural Gas Provider: <u>Propane</u>
Covenants: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Road Classification: <u>Local - Collector - Arterial - State - Federal</u>	
Cross-Access Easement Requested: <input type="checkbox"/> Yes <input type="checkbox"/> No		

Is any part of the site designated as Floodplain? Yes No if yes, what is the panel number: _____
 I, the undersigned, am the owner, **duly authorized agent**, of the aforementioned property situated in the unincorporated portion of Leavenworth County, Kansas. By execution of my signature, I do hereby officially apply for a final plat approval as indicated above.
 Signature: Joe Herring - digitally signed September 20, 2024 Date: 9-20-24

ATTACHMENT A

Johnson, Melissa

From: pete@pcdihomes.com
Sent: Friday, September 20, 2024 12:02 PM
To: Johnson, Melissa
Subject: Orchard Meadows

Follow Up Flag: Follow up
Flag Status: Completed

Notice: This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Melissa,

I authorize Joe Herring of Herring Survey to work on my behalf as it is necessary for the Orchard Meadows subdivision.

Thank you,

Gerald (Pete) St. Peter
President
PCDI Homes
15395 Briar Rd. Suite A
Basehor, KS 66007
www.pcdihomes.com
email: pete@pcdihomes.com
Office: 913-543-1432
Cell: 913-908-3166

Kansas Warranty Deed

JOINT TENANCY

This Indenture Made this 7th day of March A. D., One Thousand

Nine Hundred Eighty-six by and between

WILLARD DEAN BROOKS AND JAQUELINE J. BROOKS, HUSBAND AND WIFE

of Leavenworth County, in the State of Kansas of the first part, and

ROBERT M. MCGEE AND WILMA K. MCGEE, HUSBAND AND WIFE

of County, in the State of Kansas of the second part,

WITNESSETH: THAT SAID PART IES OF THE FIRST PART, in consideration of the sum

of TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS -----DOLLARS,

the receipt of which is hereby acknowledged, do by these presents, Grant, Bargain, Sell and Convey unto

the said parties of the second part, and the survivor of them, as joint tenants, and not as tenants in common, all

the following described real estate, situated in the County of Leavenworth

and State of Kansas, to-wit:

A tract of land in the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 16, Township 11 South, Range 22 East of the Sixth P.M., more fully described as follows: Beginning at a point 1926.82 feet South from the Northeast corner of the said Northeast $\frac{1}{4}$; thence South 302.79 feet along the East line of said Southeast $\frac{1}{4}$; thence West 1318.16 feet to the West line of said Southeast $\frac{1}{4}$; thence North 302.79 feet along said West line; thence East 1318.35 feet to the point of beginning, less that part used for public road, in Leavenworth County, Kansas.

Subject to the restrictions, reservations, easements, and covenants, if any, of record.

TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, forever. And said grantors

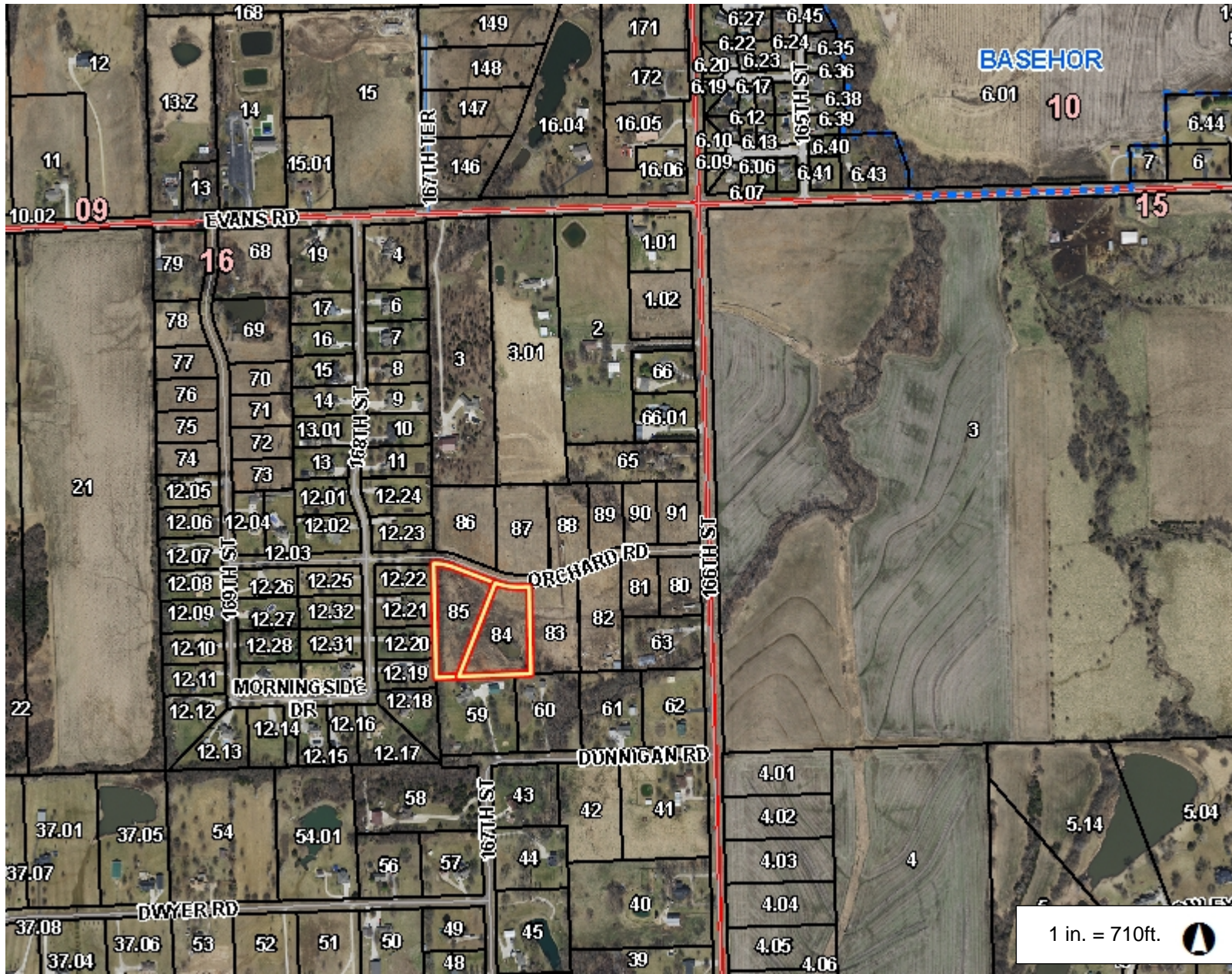
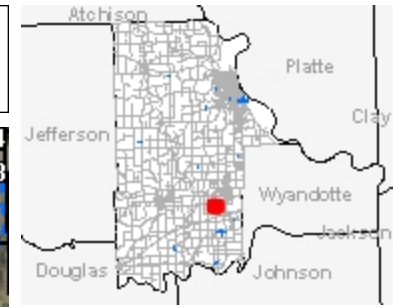
for their heirs, executors or administrators, do hereby covenant, promise and agree to and with said parties of the second part, that at the delivery of these presents they are lawfully seized in their own right of an absolute and indefeasible estate of inheritance, in fee simple, of and in all and singular the above granted and described premises, with the appurtenances, that the same are free, clear, discharged and unincumbered of and from all former and other grants, titles, charges, estates, judgments, taxes, assessments and incumbrances, of what nature or kind soever: Except as hereinbefore stated, and except for the lien of taxes, both general and special, not now due and payable.

and that said grantors will warrant and forever defend the same unto the said parties of the second part, their assigns, and the heirs and assigns of the survivor of them, against said part ies of the first part, their heirs, and all and every person or persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, The said part ies of the first part ha ve hereunto set their hands the day and year first above written.

Willard Dean Brooks
WILLARD DEAN BROOKS
Jaqueline J. Brooks
JACQUELINE J. BROOKS

Leavenworth County, KS



Legend

- Parcel Number
- Parcel
- City Limit Line
- Major Road
 - <all other values>
 - 70
- Road
 - <all other values>
 - PRIVATE
- Railroad
- Section
- Section Boundaries
- County Boundary

1 in. = 710ft.



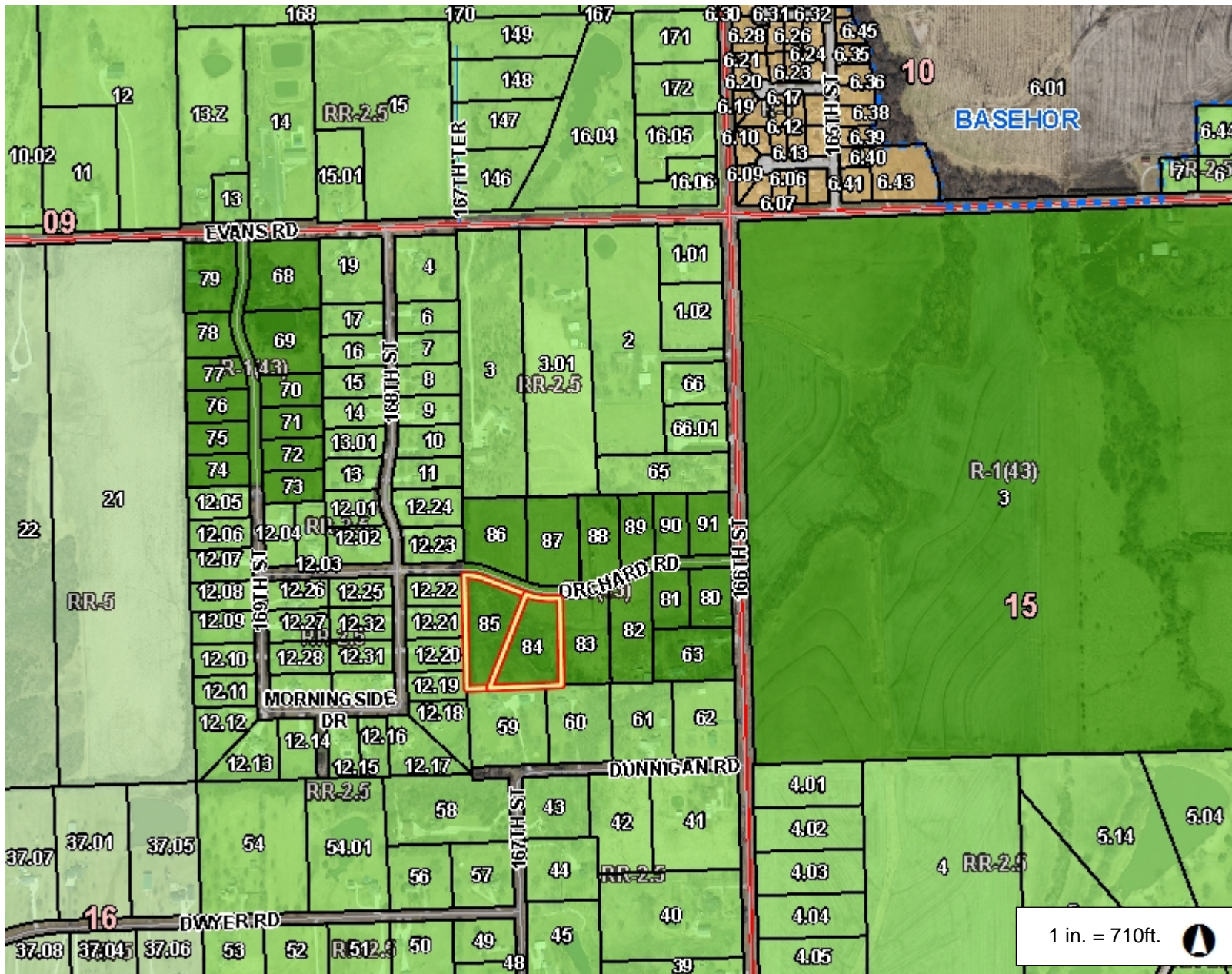
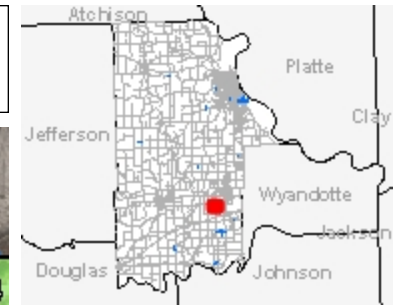
1,419.3 0 709.63 1,419.3 Feet

This Cadastral Map is for informational purposes only. It does not purport to represent a property boundary survey of the parcels shown and shall not be used for conveyances or the establishment of property boundaries.

THIS MAP IS NOT TO BE USED FOR NAVIGATION

Notes

Leavenworth County, KS



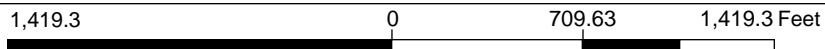
Legend

- Parcel Number
- Parcel
- City Limit Line
- Major Road
 - <all other values>
 - 70
- Road
 - <all other values>
 - PRIVATE
- Railroad
- Section
- Section Boundaries
- County Boundary
- Zoning
 - B-1
 - B-2
 - B-3
 - I-1
 - I-2
 - I-3
 - MXD
 - PC
 - PI
 - PR-1
 - PR-2
 - PR-3

Notes

This Cadastral Map is for informational purposes only. It does not purport to represent a property boundary survey of the parcels shown and shall not be used for conveyances or the establishment of property boundaries.

THIS MAP IS NOT TO BE USED FOR NAVIGATION



1 in. = 710ft.

ORCHARD MEADOW REPLAT

A Replat of Lots 5 and 6, ORCHARD MEADOW, a Subdivision in Leavenworth County, Kansas.

FINAL PLAT

PREPARED FOR:
PRECISION CONTRACTING & DEVELOPMENT INC
15395 BRIAR RD #STE A
BASEHOR, KS 66007
PID NO. 185-16-0-00-00-063

SURVEYOR'S DESCRIPTION:
Lot 5 and 6, ORCHARD MEADOW, a Subdivision in Leavenworth County, Kansas.

CERTIFICATION AND DEDICATION
The undersigned proprietors state that all taxes of the above described tract of land have been paid and that they have caused the same to be subdivided in the manner shown on the accompanying plat, which subdivision shall be known as: ORCHARD MEADOW REPLAT.

Easements shown on this plat are hereby dedicated for public use, the rights of way which are shown with dashed lines on the accompanying plat, and said easements may be employed to locate and maintain sewers, water lines, gas lines, poles and wires and any other form of public utility now and hereafter used by the public over, under and along the strips marked "Utility Easement" (U/E).

"Drainage Easements" or "D/E" shown on this plat are hereby dedicated for the purpose of constructing, using, replacing and maintaining a culvert, storm sewer, drainage ditch, or other drainage facility or tributary connections, including similar facilities, and appurtenances thereto, including the right to maintain, repair and replace the drainage facility and for any reconstruction and future expansion of such facility, together with the right of access for the same, is hereby dedicated for public use. Drainage Easements shall be kept clear of obstructions that impair the strength or interfere with the use and/or maintenance of storm drainage facilities. The maintenance and upkeep of said Easements shall be the responsibility of the individual owners of the lots whereupon said Easements are dedicated. Leavenworth County shall bear no responsibility for any maintenance and upkeep of said Easements.

Building Lines or Setback Lines (B.S.L.) are hereby established as shown on the accompanying plat and no building or portion thereof shall be built or constructed between this line and the street line.

IN TESTIMONY WHEREOF,
We, the undersigned owners of ORCHARD MEADOW REPLAT, have set our hands this _____ day of _____, 2024.

Gerald St. Peter, President
PRECISION CONTRACTING & DEVELOPMENT INC

NOTARY CERTIFICATE:
Be it remembered that on this _____ day of _____, 2024, before me, a notary public in and for said County and State came Gerald St. Peter, President Precision Contracting & Development Inc., to me personally known to be the same persons who executed the foregoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written.

NOTARY PUBLIC
My Commission Expires: _____ (seal)

APPROVALS
We, the Leavenworth County Planning Commission, do hereby approve the foregoing plat of ORCHARD MEADOW REPLAT this _____ day of _____, 2024.

Secretary: John Jacobson
Chairperson: Marcus Majure

COUNTY ENGINEER'S APPROVAL:
The County Engineer's plat review is only for general conformance with the subdivision regulations as adopted by Leavenworth County. The County is not responsible for the accuracy and adequacy of the design, dimensions, elevations, and quantities.

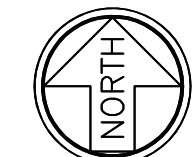
County Engineer - Mitch Pleak

COUNTY COMMISSION APPROVAL:
We, the Board of County Commissioners of Leavenworth County, Kansas, do hereby approve the foregoing plat of ORCHARD MEADOW REPLAT this _____ day of _____, 2024.

Chairperson: Jeff Culberston
County Clerk: Janet Klasinski
Attest: Janet Klasinski

REGISTER OF DEED CERTIFICATE:
Filed for Record as Document No. _____ on this _____ day of _____, 2024 at _____ o'clock _____ M in the Office of the Register of Deeds of Leavenworth County, Kansas,

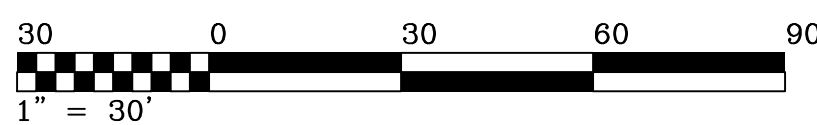
Register of Deeds - TerriLois G. Mashburn



Scale 1" = 30'

I hereby certify that this survey plat meets the requirements of K.S.A. 58-2005. The face of this survey plat was reviewed for compliance with Kansas Minimum Standards for Boundary Surveys. No field verification is implied. This review is for survey information only.

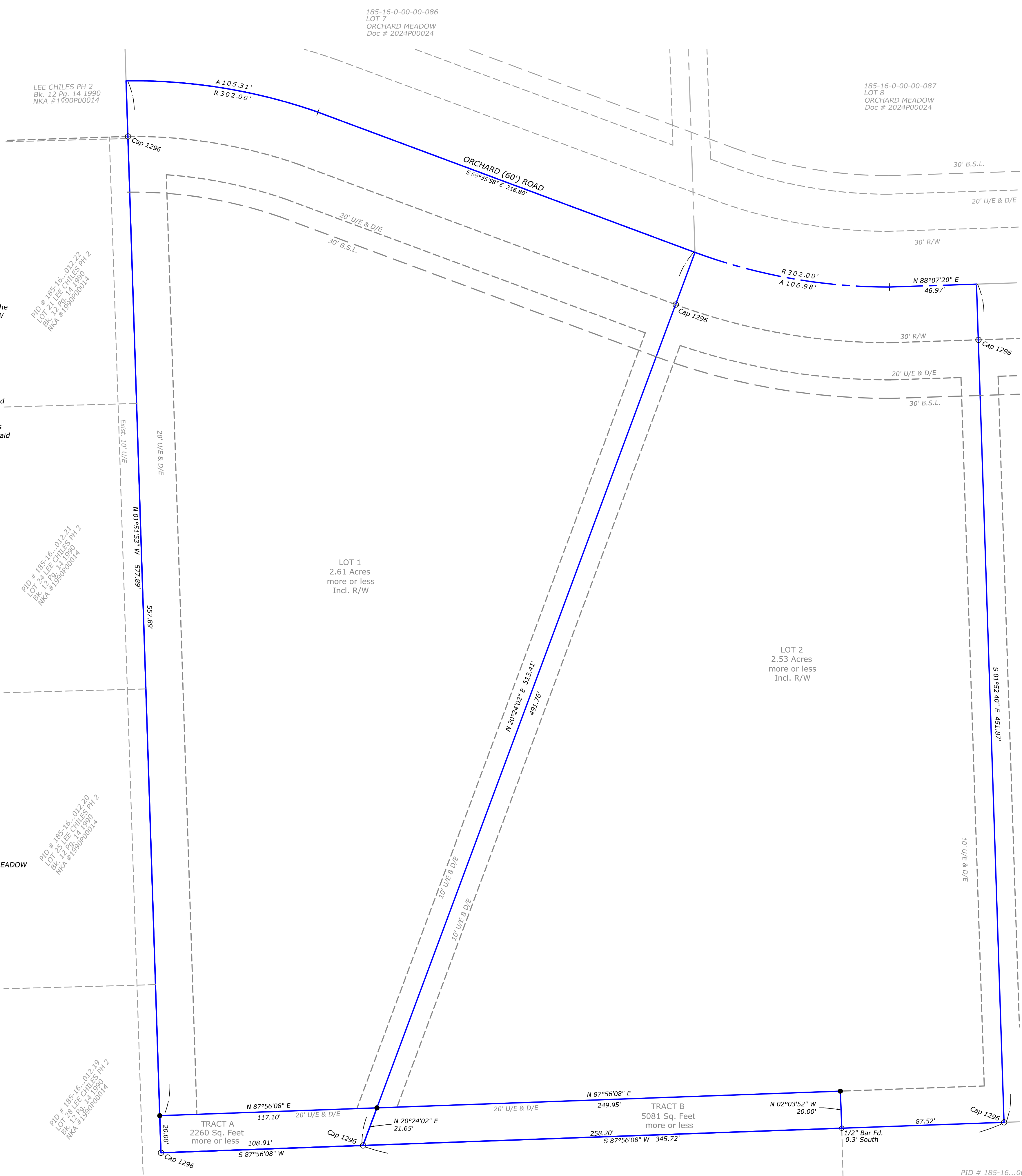
Daniel Baumchen, PS#1363
County Surveyor



1" = 30'

Job # K-23-1727 REPLAT
September 19, 2024 Rev. Oct. 18, 2024

315 North 5th Street, Leav., KS 66048
Ph. 913.651.3858 Fax 913.674.5361
Email - survey@jeamcsh.com



10-31-24
PW Combined
Approved

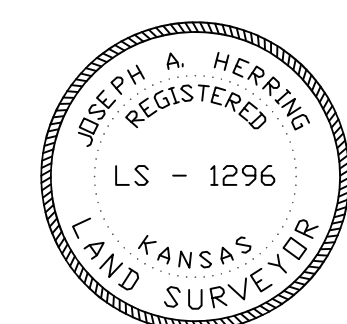
- RESTRICTIONS:
- 1) All proposed structures within this plat shall comply with the Leavenworth County Zoning and Subdivision Regulations or zoning regulation jurisdiction.
 - 2) An Engineered Waste Disposal System may be required due to poor soil conditions.
 - 3) Erosion and sediment control measures shall be used when designing and constructing driveways and other structures. Re-vegetation of all disturbed areas shall be completed within 45 days after final grading.
 - 4) Lots are subject to the current Access Management Policy - All Lots must access from Orchard Road
 - 5) All structures built within the subdivision shall comply with Resolution 2020-39, or as amended.
 - 6) An exception to Article 40, Section 1.A. Block length has been granted for this plat.
 - 7) Existing Entrance and Barn must be removed prior to any issuance of building permits.
 - 8) Tract A and B are not entitled to building permits.
 - 9) No off-plat restrictions.

ZONING:
R1-43 - Residential 1 Acre

- LEGEND:
- - 1/2" Rebar Set with Cap No. 1296
 - - 1/2" Rebar Found, unless otherwise noted.
 - - Concrete Base around Point
 - △ - Nail Found in Place
 - () - Record / Deeded Distance
 - U/E - Utility Easement
 - D/E - Drainage Easement
 - B.S.L. - Building Setback Line
 - R/W - Permanent Dedicated Roadway Easement
 - BM - Benchmark
 - NS - Not Set this survey per agreement with client
 - A - Arc Distance
 - R - Arc Radius
 - B - Chord Bearing
 - C - Chord Distance
 - //// - No Vehicle Entrance Access

185-16-0-00-00-083
LOT 4
ORCHARD MEADOW
Doc # 2024P00024

- NOTES:
- 1) This survey does not show ownership.
 - 2) All distances are calculated from measurements or measured this survey, unless otherwise noted.
 - 3) All recorded and measured distances are the same, unless otherwise noted.
 - 4) Error of Closure - 1' - 264224, 5.31 Acres, more or less, Incl. R/W
 - 5) Basis of Bearing - KS SPC North Zone 1501
 - 6) Monument Origin Unknown, unless otherwise noted.
 - 7) Proposed Lots for Residential Use.
 - 8) Road Record - See Survey
 - 9) Benchmark - NAVD83
 - 10) Project Benchmark (BM) - SE COR NE 1/4 Section 16 - Elev - 955'
 - 11) Easements, if any, are created hereon or listed in referenced title commitment.
 - 12) Referenced Deed Document No. 2024R01167
 - 12) Utility Companies -
 - Water - Suburban
 - Electric - Evergy
 - Sewer - Septic / Lagoon
 - Gas - Propane / Natural Gas
 - 13) Reference Security First Title Commitment File Number 3072613 April 23, 2024
 - 14) Property is not in a Special Flood Hazard Area per FEMA FIRM Map 2010C0327G dated July 16, 2015
 - 15) Building Setback Lines as shown hereon or noted below
 - All side yard setbacks - 10' (Accessory - 15')
 - All rear yard setbacks - 30' (Accessory - 15')
 - 16) Easements as per referenced Title Commitment are shown hereon, if any.
 - 17) Fence Lines do not necessarily denote the boundary line for the property.
 - 18) Reference Surveys:
 - LEE CHILES 2 - Bk. 12 Pg. 14 - 1990 NKA #1990P00014
 - JAH - J.A.Herring - Doc # 2024S003 & previous unrecorded survey
 - ORCHARD MEADOW - Doc # 2024P00024



I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the month of September 2024 and this map or plat is correct to the best of my knowledge.

Joseph A. Herring
PS # 1296

Schweitzer, Joshua

From: Anderson, Kyle
Sent: Tuesday, September 24, 2024 11:41 AM
To: Schweitzer, Joshua
Subject: RE: DEV-24-119 Replat of Orchard Meadows - Herring

We have not received any complaints on these properties, and we are not aware of any septic systems currently installed on them.

Kyle Anderson
Environmental Technician/Code Enforcement
Leavenworth County Planning & Zoning
300 Walnut St. Ste. 212
Leavenworth, KS 66048
913-684-1084

Disclaimer: This message and any attachments are intended only for the use of the recipient or their authorized representative. The information provided in this email is limited in scope and response detail by available information, current zoning and subdivision regulations. Depending on the level of development, the applicable regulations can change. Final approval cannot be granted until a complete application has been submitted, reviewed and approved by the governing body. Nothing in this message or its contents should be interpreted to authorize or conclude approval by Leavenworth County.

From: Schweitzer, Joshua <JSchweitzer@leavenworthcounty.gov>
Sent: Monday, September 23, 2024 12:09 PM
To: Noll, Bill <BNoll@leavenworthcounty.gov>; Baumchen, Daniel <DBaumchen@leavenworthcounty.gov>; McAfee, Joe <JMcAfee@leavenworthcounty.gov>; Miller, Jamie <JMiller@leavenworthcounty.gov>; Magaha, Chuck <cmagaha@lvsheriff.org>; Patzwald, Joshua <jpatzwald@lvsheriff.org>; 'Mitch Pleak' <mpleak@olsson.com>; Van Parys, David <DVanParys@leavenworthcounty.gov>; Brown, Misty <MBrown@leavenworthcounty.gov>
Cc: PZ <PZ@leavenworthcounty.gov>
Subject: DEV-24-119 Replat of Orchard Meadows - Herring

Good Afternoon,

The Leavenworth County Department of Planning and Zoning has received a request for a Final Plat of an 9-lot subdivision at 00000 Orchard Rd (185-16-0-00-00-084).

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by September 7, 2024.

If you have any questions or need additional information, please contact me at (913) 684-0465 or at pz@leavenworthcounty.gov.

v / r

Joshua J. Schweitzer
Development Planner
Leavenworth County Planning & Zoning
300 Walnut St, Suite 212
Leavenworth County, Kansas 66048
(913) 684-0465



January 15th, 2024

Leavenworth County Planning and Zoning Department
Leavenworth County Courthouse
300 Walnut Suite 212
Leavenworth, Kansas 66048

RE: Orchard Meadows

Suburban Water, Inc. (SWC) has received the proposed preliminary plat for Orchard Meadows, Leavenworth County, KS. Suburban has completed an initial review of the proposed development. SWC has existing infrastructure located along 166th Street. SWC will provide water service to the proposed development. System improvements necessary to provide service to the proposed development will be provided by SWC to the developer upon approval of the preliminary and final plat approval by LVCO.

Sincerely,

Travis J Miles
President

MEMO

To: Amy Allison
From: Chuck Magaha
Subject: Orchard Meadows Subdivision
Date: May 29, 2024

Amy, I have reviewed the preliminary plat of the Orchard Meadows Subdivision presented by Precession Contracting and Development. The subdivision meets the requirements for a fire hydrants and supported with a 6" water line as stated in the subdivision guidelines. The area in which the subdivision is proposed, fire hydrants should be placed along the right-a-way every 500 feet along proposed Orchard Road, between Lot 6 and Lot 7, East to Lot 3 and lot 9 East to the corner of 166th and Orchard Road. This will meet the requirements for this subdivision.

I have no further recommendation for this subdivision.

If you have any questions please call me 684-0455.

Note from original Preliminary Plat

Allison, Amy

From: Mike Lingenfelter <lingenfelserm@fairmountfd.org>
Sent: Friday, January 26, 2024 3:10 PM
To: Johnson, Melissa
Subject: Fwd: Orchard Meadows Preliminary Plat DEV-24-003, for 185-16-0-00-00-063.00

Notice: This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Melissa
Here is what I sent on the 24th.
Mike

----- Forwarded message -----

From: Mike Lingenfelter <lingenfelserm@fairmountfd.org>
Date: Wed, Jan 24, 2024 at 9:52 AM
Subject: Re: Orchard Meadows Preliminary Plat DEV-24-003, for 185-16-0-00-00-063.00
To: Johnson, Melissa <MJohnson@leavenworthcounty.gov>

Melissa
Installation of fire hydrants per code.
Mike Lingenfelter, Fire Chief
Fairmount Township Fire Department
2624 N 155th St
Basehor, Kansas 66007
Work-[913-724-4911](tel:913-724-4911)
Cell [913-306-0258](tel:913-306-0258)

On Wed, Jan 24, 2024 at 9:34 AM Johnson, Melissa <MJohnson@leavenworthcounty.gov> wrote:

Chief Lingenfelter,

We have received a preliminary plat from Herring Surveying regarding the above listed parcel. Please review the documents about this and let us know if you have any comments pertaining to this preliminary plat.

If you have any questions, please let me know.

Thank you,

Melissa Johnson

Planner I

Leavenworth County

Planning & Zoning Department

Leavenworth County Courthouse

300 Walnut St, Suite 212

Leavenworth County, Kansas 66048

(913) 684-0465

Disclaimer

This message and any attachments are intended only for the use of the recipient or their authorized representative. The information provided in this email is limited in scope and response detail by available information, current zoning and subdivision regulations. Depending on the level of development, the applicable regulations can change. Final approval cannot be granted until a complete application has been submitted, reviewed and approved by the governing body. Nothing in this message or its contents should be interpreted to authorize or conclude approval by Leavenworth County.

BUDGET FOR THE Leavenworth COUNTY EXTENSION COUNCIL

For the period from January 1, 2025 to December 31, 2025 This budget is prepared in accordance with K.S.A. 2-610 as amended.

EXPENDITURES

Printing, Audit, Treasurer Bond, Liability Insurance.....	\$8,500
Telephone.....	\$2,500
Rent, Heat and Lights.....	\$500
Supplies, Stationery, and Postage.....	\$9,000
Equipment	\$2,000
Educational Program Support.....	\$13,000
Travel.....	\$9,000
Subsistence.....	\$1,500
Salaries and Wages.....	\$230,200
Employee Benefits.....	\$55,000
.....	\$0
.....	\$0
Sub-Total.....	\$331,200
Nonappropriated Funds (Reimbursable Transactions).....	\$50,000
Capital Outlay Reserve	\$0
TOTAL EXPENDITURES.....	\$381,200

Receipts

Unencumbered Cash balance.....	\$19,000
Kansas State University.....	\$47,164
County Appropriation.....	\$265,036
Interest	\$0
Other	\$0
Sub-Total.....	\$331,200
Nonappropriated Funds (Reimbursable Transactions).....	\$50,000
Capital Outlay Reserve	\$0
TOTAL RECEIPTS.....	\$381,200

Proposed _____
 Representing County Extension Council

Date _____

Proposed and Approved* _____
 Representing the Director of Extension

Date _____

Approved _____
 Representing Board of County Commissioners

Date _____

*The signature of the Director of Extension or the Director's representative constitutes approval of expenditures in accordance with K.S.A. 2-615 and K.S.A. 2-610 as amended.

**Leavenworth County
Request for Board Action
Case No. DEV-24-132 & 133
Preliminary & Final Plat Thomas Farm 2nd Plat
*Regular Agenda***

**Date: November 26, 2024
To: Board of County Commissioners
From: Planning & Zoning Staff**

Department Head Review: John Jacobson, Reviewed

Additional Reviews as needed:

Budget Review Administrator Review Legal Review

Action Request:

Chairman, I find that the proposed Final Plat as outlined in case DEV-24-133 is compliant with the County Zoning & Subdivision Regulations and move that the proposed Final Plat be conditionally approved and accepted by this Board subject to the conditions set forth in the staff report and as adopted by the Planning Commission.

Analysis: The applicant is proposing to replat lots 3 and 7 of the Thomas Farm Subdivision into 4 lots. The Subdivision is classified as a Class A with three lots lying within the Urban Growth Area of the City of Basehor. Staff is supportive of a waiver of the requirement to connect to a sanitary sewer system as sanitary sewers that are located within 660' of the subdivision are not capable of supporting the subdivision. During the Preliminary Plat phase, exceptions were granted for:

1. Exception to Article 50 Section 40.3.h. Non-conforming structure on Lot 3
2. Exception to Article 50 Section 40.3.i. Lot-depth to lot-width for Lot 4

With the approved exceptions, the final plat meets the standards set forth in the Leavenworth County Zoning and Subdivision Regulations.

Recommendation: The Planning Commission voted 7-0 (2 absent) to recommend approval of Case No.DEV-24-133, Final Plat for Thomas Farm 2nd Plat subject to conditions.

Alternatives:

1. Approve Case No. DEV-24-133, Final Plat for Thomas Farm 2nd Plat, with Findings of Fact, and with or without conditions; or
2. Deny Case No. DEV-24-133, Final Plat for Thomas Farm 2nd Plat, with Findings of Fact; or
3. Revise or Modify the Planning Commission Recommendation to Case No. DEV-24-133, Final Plat for Thomas Farm 2nd Plat with Findings of Fact; or

4. Remand the case back to the Planning Commission.

Budgetary Impact:

- Not Applicable
- Budgeted item with available funds
- Non-Budgeted item with available funds through prioritization
- Non-Budgeted item with additional funds requested

Total Amount Requested: \$0.00

Additional Attachments: Staff Report, Plat, Planning Commission Minutes

**LEAVENWORTH COUNTY
PLANNING COMMISSION
STAFF REPORT**

CASE NO: DEV-24-132/133 Thomas Farms 2nd Plat

November 13, 2024

REQUEST: *Regular Agenda*

Preliminary Plat Final Plat

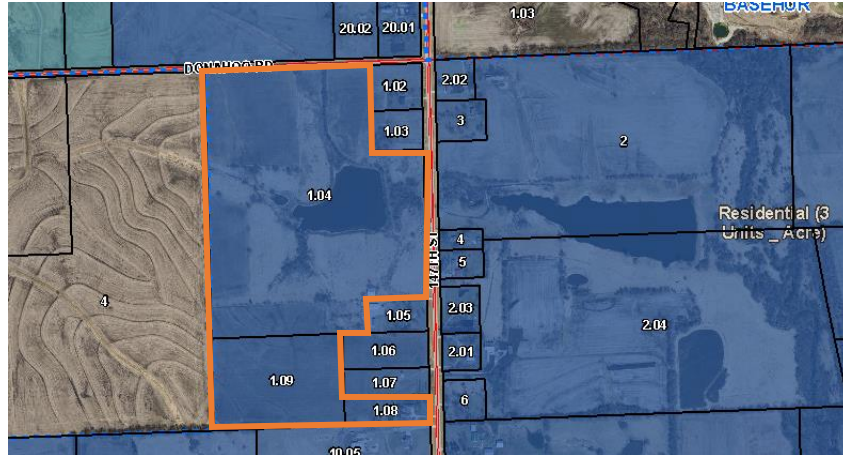
STAFF REPRESENTATIVE:

Amy Allison
Deputy Director

SUBJECT PROPERTY: 20807 & 00000 147th Street
FUTURE LAND USE: Residential (3 units per acre)

APPLICANT/APPLICANT AGENT:

Cody Herbster
14164 Ashbury Ct.
Basehor, KS 66007



PROPERTY OWNER:

Pamela Freeman, Janet Atkins, Cindy Whited & Brian Thomas
20807 147th St
Basehor KS 66007

CONCURRENT APPLICATIONS:

NONE

LAND USE

ZONING: RR-2.5

FUTURE LAND USE DESIGNATION:

Residential (3 units per acre)

LEGAL DESCRIPTION:

Replat of Lots 3 & 7, Thomas Farm Subdivision, Leavenworth County Kansas.

SUBDIVISION: Thomas Farms

FLOODPLAIN: N/A

STAFF RECOMMENDATION: APPROVAL WITH CONDITIONS

PROPERTY INFORMATION

ACTION OPTIONS:

1. Recommend approval of Case No. DEV-24-132 & 133, Preliminary & Final Plat for Thomas Farms 2nd Plat, to the Board of County Commission, with or without conditions; or
2. Recommend denial of Case No. DEV-24-132 & 133, Preliminary & Final Plat for Thomas Farms 2nd Plat to the Board of County Commission for the following reasons; or
3. Continue the hearing to another date, time, and place.

PARCEL SIZE: 83 Acres

PARCEL ID NO:

157-26-0-00-00-001.04, -001.08, & -001.09

BUILDINGS:

Single family residence and accessory structures

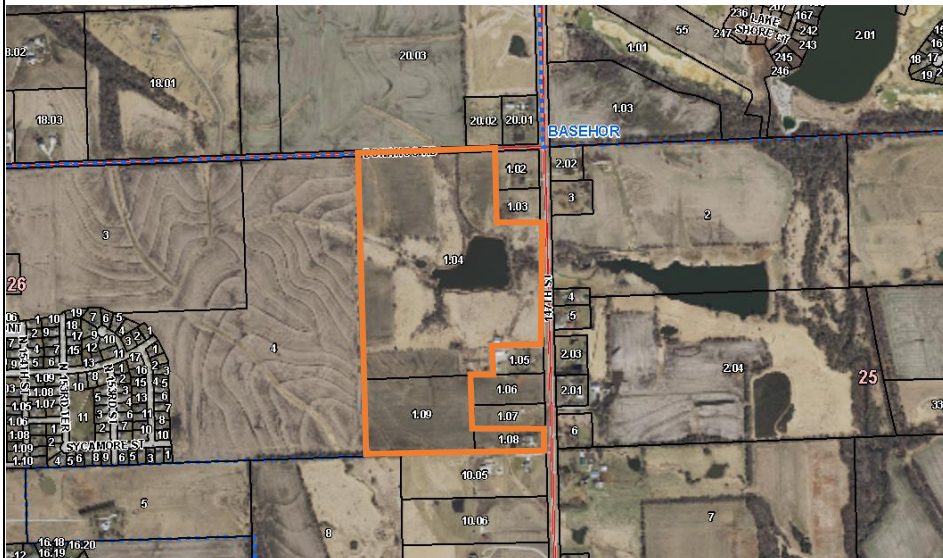
PROJECT SUMMARY:

Request for preliminary and final plat approval to subdivide property located at 20807 147th Street and 00000 147th Street (157-26-0-00-00-001.04 & 157-26-0-00-00-001.09) as Lots 1 through 4 of Thomas Farms 2nd Plat.

ACCESS/STREET:

Donahoo Road - Local, Minimally Maintained ± 22' & 147th Street - Local, Collector ± 34'

Location Map



UTILITIES

SEWER: Private Septic

FIRE: Fairmount FD

WATER: CRWD 1

ELECTRIC: Evergy

NOTICE & REVIEW:

STAFF REVIEW:

9/5/2024

NEWSPAPER NOTIFICATION:

N/A

NOTICE TO SURROUNDING PROPERTY OWNERS:

N/A

STANDARDS TO BE CONSIDERED: <i>Type content in each if necessary (delete this afterwards)</i>			
Leavenworth County Zoning and Subdivision Standards: Preliminary Review		Met	Not Met
35-40	Preliminary Plat Content	X	
40-20	Final Plat Content	X	
41-6	Access Management	X	
41-6.B.a-c.	Entrance Spacing	X	
41-6.C.	Public Road Access Management Standards	N/A	
43	Cross Access Easements	N/A	
50-20	Utility Requirements	X	
50-30	Other Requirements	X	
50-40	Minimum Design Standards		X
	Exception requested from Art. 50, Sec. 40.3.h. & 40.3.i.		
50-50	Sensitive Land Development	N/A	
50-60.	Dedication of Reservation of Public Sites and Open Spaces	N/A	

STAFF COMMENTS:

The applicant is proposing to replat two lots in the Thomas Farm Subdivision into 4 lots. The Subdivision is classified as a Class A with all lots lying within the Urban Growth Area of Basehor. The City was notified of the development and had concerns about the impacts to future expansion of the City. The City is not supportive of the request. A force main for sanitary sewer does exist for this development, however, the applicant is not capable of tapping into that main at this time. Due to this issue, Staff is supportive of a waiver of the requirement to connect to a sanitary sewer system (see condition 3).

Lots 1 and 2 will have frontage on Donahoo Road, however the applicant has placed a no access restriction due to Donahoo being a minimally maintained road. The applicant is proposing that Lot 1 will have access through a shared drive easement from Lot 2 on 147th Street. Any access for Lots 1 & 2 will need to meet the access management policy. If the applicant proposed an entrance that does not meet those standards, a variance must be approved before an entrance permit can be issued. Fairmount FD has no issues with the access easement off 147th Street.

Lots 5 & 6 will access off of 147th Street and both exceed the 2.5 acreage minimum required (34.24 & 17.7 acres). Lot 6 does not meet the lot-width to lot-depth requirement. An exception is needed. Lot 5 has an existing barn on the property. The current lot exceeds 40 acres which permits an accessory agricultural building without a principal structure. Since the lot is proposed to be approximately 34 acres, the exemption no longer applies and exception will be needed. The remainder of the plat is compliant with the Zoning & Subdivision Regulations.

EXCEPTIONS:

The applicant has requested an exception from Article 50, Section 40.3.h. – Non-conforming Structure. The criteria for the acceptance of an exception is as follows:

1. That there are special circumstances or conditions affecting the property.
2. That the variance or exception is necessary for the reasonable and acceptable development of the property in question.
3. That the granting of the variance or exception will not be detrimental to the public welfare or injurious to the adjacent property.

Motion: The Planning Commission hereby (approves/denies) an exception from Article 50, Section 40.3.h. – Non-conforming Structure conformance with the Zoning & Subdivision Regulations for the Thomas Farm 2nd Plat subdivision, as submitted by the application, based on a finding that all three criteria for an exception has been met.

The applicant has requested an exception from Article 50, Section 40.3.i. – Lot-Depth to Lot-Width. The criteria for the acceptance of an exception is as follows:

1. That there are special circumstances or conditions affecting the property.
2. That the variance or exception is necessary for the reasonable and acceptable development of the property in question.
3. That the granting of the variance or exception will not be detrimental to the public welfare or injurious to the adjacent property.

Motion: The Planning Commission hereby (approves/denies) an exception from Article 50, Section 40.3.i. – Lot-Depth to Lot-Width conformance with the Zoning & Subdivision Regulations for the Thomas Farm 2nd Plat subdivision, as submitted by the application, based on a finding that all three criteria for an exception has been met.

PROPOSED CONDITIONS:

1. Building permits shall be required for any new construction.
2. Erosion control shall be used when designing and constructing driveways. A form of sediment control shall be installed before work begins and maintained throughout the time that the land disturbing activities are taking place. Re-vegetation of all disturbed sites shall be completed within 45 days after completion of final grading weather permitting.
3. A waiver for the use of private septic systems within this subdivision is granted with this approval.
4. At time of development, fire hydrants shall be required, if necessary infrastructure is available.
5. An exception from Article 50, Section 40.3.h. has been approved for Lot 3.
6. An exception from Article 50, Section 40.3.i. has been approved for Lot 4.
7. The shown access easement on Lots 1 & 2 must be removed. Once an entrance permit is approved, the applicant must file a shared access easement on Lot 2 for the benefit of Lot 1 before a building permit can be issued for Lot 1.
8. All lots must comply with the Access Management Policy. A variance from those regulations must be approved prior to an entrance permit being issued if the applicant requests an entrance that is not compliant with the regulations.
9. The developer must comply with the following memorandums:
Memo – Mike Fulkerson, CWRD 1, dated October 18, 2024

ATTACHMENTS:

- A: Application & Narrative
- B: Zoning Map
- C: Road Map
- D: Memorandums

PRELIMINARY PLAT APPLICATION
 Leavenworth County Planning and Zoning Department
 300 Walnut St., Suite 212
 Leavenworth, Kansas
 913-684-0465

Township: _____ Case No. _____ Zoning District _____	Office Use Only Planning Commission Meeting Date: _____ Date Received/Paid: _____ Comprehensive Plan Land Use Designation: _____
--	---

APPLICANT/AGENT INFORMATION	OWNER INFORMATION
NAME: <u>CODY HERBSTER</u>	NAME: <u>PAM FREEMAN</u>
MAILING ADDRESS: <u>4247 ASPEN DR</u>	MAILING ADDRESS <u>20807 147th ST</u>
CITY/ST/ZIP: <u>BASEHOR, KS 66007</u>	CITY/ST/ZIP <u>BASEHOR, KS 66007</u>
PHONE: <u>(312) 859-8328</u>	PHONE: <u>(913) 634-9853</u>
EMAIL: <u>Cody.herbster@icloud.com</u>	EMAIL <u>pcfreesman@aol.com</u>

GENERAL INFORMATION

Proposed Subdivision Name: THOMAS FARM SUBDIVISION 2ND PLAT

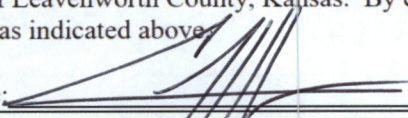
Address of Property: _____

PID: _____ Urban Growth Management Area: _____

SUBDIVISION INFORMATION		
Gross Acreage: <u>83.48</u>	Number of Lots: <u>4</u>	Minimum Lot Size: <u>11.6</u>
Maximum Lot Size: <u>34.24</u>	Proposed Zoning:	Density:
Open Space Acreage: <u>—</u>	Water District: <u>CRWD 1</u>	Proposed Sewage: <u>SEPTIC</u>
Fire District: <u>FARMINGTON TOWNSHIP</u>	Electric Provider: <u>EVERGY</u>	Natural Gas Provider: <u>ATMOS</u>
Covenants: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Road Classification: <u>Local - (Collector) - Arterial - State - Federal</u>	
List of all Requested Exceptions: <i>Exceptions may be granted per Article 56 or as otherwise stated in the Zoning & Subdivision Regulations.</i>	Cross-Access Easement Requested: <input type="checkbox"/> Yes <input type="checkbox"/> No	
	1. <u>ACCESSORY BUILDING - LOT 3</u>	
	2. <u>LOT WIDTH / DEPTH - LOT 4 + 1</u>	
	3. _____	
	4. _____	
	5. _____	

Is any part of the site designated as Floodplain? Yes No if yes, what is the panel number: _____

I, the undersigned, am the owner, duly authorized agent, of the aforementioned property situated in the unincorporated portion of Leavenworth County, Kansas. By execution of my signature, I do hereby officially apply for a final plat approval as indicated above.

Signature:  Date: 10/16/24

ATTACHMENT A

FINAL

~~PRELIMINARY~~ PLAT APPLICATION

Leavenworth County Planning and Zoning Department
300 Walnut St., Suite 212
Leavenworth, Kansas
913-684-0465

Office Use Only	
Township: _____	Planning Commission Meeting Date: _____
Case No. _____	Date Received/Paid: _____
Zoning District _____	Comprehensive Plan Land Use Designation: _____

APPLICANT/AGENT INFORMATION	OWNER INFORMATION
NAME: <u>CODY HERBSTER</u>	NAME: <u>PAM FREEMAN</u>
MAILING ADDRESS: <u>4247 ASPEN DR</u>	MAILING ADDRESS <u>20807 147th ST</u>
CITY/ST/ZIP: <u>BASEHORN, KS 66007</u>	CITY/ST/ZIP <u>BASEHORN, KS 66007</u>
PHONE: <u>(312) 859-8328</u>	PHONE: <u>(913) 634-9853</u>
EMAIL: <u>Cody.herbster@icloud.com</u>	EMAIL <u>pcfreesman@aol.com</u>

GENERAL INFORMATION

Proposed Subdivision Name: THOMAS FARM SUBDIVISION 2ND PLAT

Address of Property: _____

PID: _____ Urban Growth Management Area: _____

SUBDIVISION INFORMATION		
Gross Acreage: <u>83.48</u>	Number of Lots: <u>4</u>	Minimum Lot Size: <u>11.6</u>
Maximum Lot Size: <u>34.24</u>	Proposed Zoning: _____	Density: _____
Open Space Acreage: <u>—</u>	Water District: <u>CRWD 1</u>	Proposed Sewage: <u>SEPTIC</u>
Fire District: <u>FAIRMONT TOWNSHIP</u>	Electric Provider: <u>EVERGY</u>	Natural Gas Provider: <u>ATMOS</u>
Covenants: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Road Classification: <u>Local - (Collector) - Arterial - State - Federal</u>	
	Cross-Access Easement Requested: <input type="checkbox"/> Yes <input type="checkbox"/> No	
List of all Requested Exceptions: <i>Exceptions may be granted per Article 56 or as otherwise stated in the Zoning & Subdivision Regulations.</i>	1. <u>ACCESSORY BUILDING - LOT 3</u>	
	2. <u>LOT WIDTH / DEPTH - LOT 4 + 1</u>	
	3. _____	
	4. _____	
	5. _____	

Is any part of the site designated as Floodplain? Yes No if yes, what is the panel number: _____

I, the undersigned, am the owner, duly authorized agent, of the aforementioned property situated in the unincorporated portion of Leavenworth County, Kansas. By execution of my signature, I do hereby officially apply for a final plat approval as indicated above.

Signature: [Signature] Date: 10/16/24

ATTACHMENT A

THOMAS FARM SUBDIVISION, 2ND PLAT LEGAL DESCRIPTION

This is a resurvey and resubdivision of Lots 3 and 7, Thomas Farm Subdivision, a subdivision of land in the Northeast Quarter of Section 26, Township 10 South, Range 22 East, in Leavenworth County, Kansas.

OWNER AUTHORIZATION

I/WE PAMELA R. FREEMAN, hereby referred to as the "Undersigned", being of lawful age, do hereby on this 16th day of July, 2024, make the following statements, to wit:

- 1. I/We the Undersigned, on the date first above written, am the lawful, owner(s) in fee simple absolute of the following described real property
See Attachment "A" attached hereto and incorporated herein by reference.
- 2. I/We the undersigned, have previously authorized and hereby authorize Cody Herbster (Hereinafter referred to as "Applicant"), to act on my/our behalf for the purpose of making application with the Planning Office of Leavenworth County, Kansas, Proposed Thomas Farm Subdivision, 2nd Plat (common address) the subject real property, or portion thereof, and which authorization includes, but is not limited to, all acts or things whatsoever necessarily required of Applicant in the application process.
- 3. I/We the Undersigned, hereby agree to protect, defend, indemnify and hold the Board of County Commissioners of Leavenworth County, Kansas, its officers employees and agents (hereinafter collectively referred to as the "County"), free and harmless from and against any and all claims, losses, penalties, damages, settlements, costs, charges, professional fees or other expenses or liabilities, whether false, fraudulent, meritless or meritorious, of every kind and character arising out of or relating to any and all claims, liens, demands, obligations, actions, proceedings, or causes of action of every kind and character (hereinafter "claims"), in connection with, relating to, or arising directly or indirectly out of this authorization and the actions taken by the Applicant and the County in reliance thereof. I, the Undersigned, hereby further agree to investigate, handle, respond to, provide defense for and defend any such claims at my sole expense and agree to bear all other costs at my sole expense and agree to bear all other costs and expenses related thereto, even if such claims are groundless, false or fraudulent.
- 4. It is understood that in the event the Undersigned is a corporation or partnership then the individual whose signature appears below for and on behalf of the corporation or partnership has in fact the authority to so bind the corporation or partnership to the terms and statements contained within this instrument.

IN WITNESS THEREOF, I, the Undersigned, have set my hand and seal below.

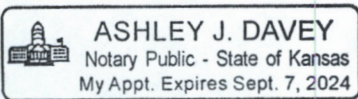
Pamela R. Freeman
Owner

Owner

STATE OF KANSAS
COUNTY OF LEAVENWORTH

The foregoing instrument was acknowledged before me on this 16 day of July, 2024,
by Pamela R. Freeman.

My Commission Expires: 09/07/2024



[Signature]
Notary Public Ashley J Davey

ATTACHMENT B

OWNER AUTHORIZATION

I/WE Cindy J. Whited, hereby referred to as the "Undersigned", being of lawful age, do hereby on this 16th day of July, 2024 make the following statements, to wit:

- 1. I/We the Undersigned, on the date first above written, am the lawful, owner(s) in fee simple absolute of the following described real property
See Attachment "A" attached hereto and incorporated herein by reference.
- 2. I/We the undersigned, have previously authorized and hereby authorize Cody Herbster (Hereinafter referred to as "Applicant"), to act on my/our behalf for the purpose of making application with the Planning Office of Leavenworth County, Kansas, Proposed Thomas Farm Subdivision, 2nd Plat (common address) the subject real property, or portion thereof, and which authorization includes, but is not limited to, all acts or things whatsoever necessarily required of Applicant in the application process.
- 3. I/We the Undersigned, hereby agree to protect, defend, indemnify and hold the Board of County Commissioners of Leavenworth County, Kansas, its officers employees and agents (hereinafter collectively referred to as the "County"), free and harmless from and against any and all claims, losses, penalties, damages, settlements, costs, charges, professional fees or other expenses or liabilities, whether false, fraudulent, meritless or meritorious, of every kind and character arising out of or relating to any and all claims, liens, demands, obligations, actions, proceedings, or causes of action of every kind and character (hereinafter "claims"), in connection with, relating to, or arising directly or indirectly out of this authorization and the actions taken by the Applicant and the County in reliance thereof. I, the Undersigned, hereby further agree to investigate, handle, respond to, provide defense for and defend any such claims at my sole expense and agree to bear all other costs at my sole expense and agree to bear all other costs and expenses related thereto, even if such claims are groundless, false or fraudulent.
- 4. It is understood that in the event the Undersigned is a corporation or partnership then the individual whose signature appears below for and on behalf of the corporation or partnership has in fact the authority to so bind the corporation or partnership to the terms and statements contained within this instrument.

IN WITNESS THEREOF, I, the Undersigned, have set my hand and seal below.

Cindy J. Whited
Owner

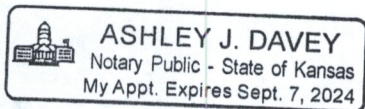
Owner

STATE OF KANSAS
COUNTY OF LEAVENWORTH

The foregoing instrument was acknowledged before me on this 16th day of July, 2024,
by Cindy J. Whited.

My Commission Expires: 09/07/2024

[Signature]
Notary Public Ashley J. Davey



ATTACHMENT B

OWNER AUTHORIZATION

I/WE Janet E. Atkins, hereby referred to as the "Undersigned", being of lawful age, do hereby on this 16th day of July, 2024, make the following statements, to wit:

- 1. I/We the Undersigned, on the date first above written, am the lawful, owner(s) in fee simple absolute of the following described real property
See Attachment "A" attached hereto and incorporated herein by reference.
- 2. I/We the undersigned, have previously authorized and hereby authorize Cody Herbster (Hereinafter referred to as "Applicant"), to act on my/our behalf for the purpose of making application with the Planning Office of Leavenworth County, Kansas, Proposed Thomas Farm Subdivision, 2nd Plat (common address) the subject real property, or portion thereof, and which authorization includes, but is not limited to, all acts or things whatsoever necessarily required of Applicant in the application process.
- 3. I/We the Undersigned, hereby agree to protect, defend, indemnify and hold the Board of County Commissioners of Leavenworth County, Kansas, its officers employees and agents (hereinafter collectively referred to as the "County"), free and harmless from and against any and all claims, losses, penalties, damages, settlements, costs, charges, professional fees or other expenses or liabilities, whether false, fraudulent, meritless or meritorious, of every kind and character arising out of or relating to any and all claims, liens, demands, obligations, actions, proceedings, or causes of action of every kind and character (hereinafter "claims"), in connection with, relating to, or arising directly or indirectly out of this authorization and the actions taken by the Applicant and the County in reliance thereof. I, the Undersigned, hereby further agree to investigate, handle, respond to, provide defense for and defend any such claims at my sole expense and agree to bear all other costs at my sole expense and agree to bear all other costs and expenses related thereto, even if such claims are groundless, false or fraudulent.
- 4. It is understood that in the event the Undersigned is a corporation or partnership then the individual whose signature appears below for and on behalf of the corporation or partnership has in fact the authority to so bind the corporation or partnership to the terms and statements contained within this instrument.

IN WITNESS THEREOF, I, the Undersigned, have set my hand and seal below.

Janet E. Atkins
Owner

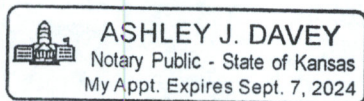
Owner

STATE OF KANSAS
COUNTY OF LEAVENWORTH

The foregoing instrument was acknowledged before me on this 16 day of July, 2024,
by Janet E. Atkins.

My Commission Expires: 09/07/2024

Ashley J. Davey
Notary Public Ashley J. Davey



ATTACHMENT B

OWNER AUTHORIZATION

I/WE Brian Thomas, hereby referred to as the "Undersigned", being of lawful age, do hereby on this 16 day of July, 2024, make the following statements, to wit:

- 1. I/We the Undersigned, on the date first above written, am the lawful, owner(s) in fee simple absolute of the following described real property
See Attachment "A" attached hereto and incorporated herein by reference.
- 2. I/We the undersigned, have previously authorized and hereby authorize Cody Herbster (Hereinafter referred to as "Applicant"), to act on my/our behalf for the purpose of making application with the Planning Office of Leavenworth County, Kansas, Proposed Thomas Farm Subdivision, 2nd Plat (common address) the subject real property, or portion thereof, and which authorization includes, but is not limited to, all acts or things whatsoever necessarily required of Applicant in the application process.
- 3. I/We the Undersigned, hereby agree to protect, defend, indemnify and hold the Board of County Commissioners of Leavenworth County, Kansas, its officers employees and agents (hereinafter collectively referred to as the "County"), free and harmless from and against any and all claims, losses, penalties, damages, settlements, costs, charges, professional fees or other expenses or liabilities, whether false, fraudulent, meritless or meritorious, of every kind and character arising out of or relating to any and all claims, liens, demands, obligations, actions, proceedings, or causes of action of every kind and character (hereinafter "claims"), in connection with, relating to, or arising directly or indirectly out of this authorization and the actions taken by the Applicant and the County in reliance thereof. I, the Undersigned, hereby further agree to investigate, handle, respond to, provide defense for and defend any such claims at my sole expense and agree to bear all other costs at my sole expense and agree to bear all other costs and expenses related thereto, even if such claims are groundless, false or fraudulent.
- 4. It is understood that in the event the Undersigned is a corporation or partnership then the individual whose signature appears below for and on behalf of the corporation or partnership has in fact the authority to so bind the corporation or partnership to the terms and statements contained within this instrument.

IN WITNESS THEREOF, I, the Undersigned, have set my hand and seal below.

Brian Thomas

Owner

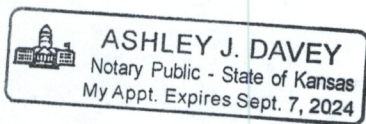
Owner

STATE OF KANSAS
COUNTY OF LEAVENWORTH

The foregoing instrument was acknowledged before me on this 16 day of July, 2024,
by Brian Thomas.

My Commission Expires: 09/07/2024

ASHLEY J DAVEY
Notary Public



ATTACHMENT B

OWNER AUTHORIZATION

I/WE LLDYDE + PAMELA FREEMAN, hereby referred to as the "Undersigned", being of lawful age, do hereby on this 16th day of JULY, 2024, make the following statements, to wit:

- 1. I/We the Undersigned, on the date first above written, am the lawful, owner(s) in fee simple absolute of the following described real property
See Attachment "A" attached hereto and incorporated herein by reference.
- 2. I/We the undersigned, have previously authorized and hereby authorize Cody Herbster (Hereinafter referred to as "Applicant"), to act on my/our behalf for the purpose of making application with the Planning Office of Leavenworth County, Kansas, Proposed Thomas Farm Subdivision, 2nd Plat (common address) the subject real property, or portion thereof, and which authorization includes, but is not limited to, all acts or things whatsoever necessarily required of Applicant in the application process.
- 3. I/We the Undersigned, hereby agree to protect, defend, indemnify and hold the Board of County Commissioners of Leavenworth County, Kansas, its officers employees and agents (hereinafter collectively referred to as the "County"), free and harmless from and against any and all claims, losses, penalties, damages, settlements, costs, charges, professional fees or other expenses or liabilities, whether false, fraudulent, meritless or meritorious, of every kind and character arising out of or relating to any and all claims, liens, demands, obligations, actions, proceedings, or causes of action of every kind and character (hereinafter "claims"), in connection with, relating to, or arising directly or indirectly out of this authorization and the actions taken by the Applicant and the County in reliance thereof. I, the Undersigned, hereby further agree to investigate, handle, respond to, provide defense for and defend any such claims at my sole expense and agree to bear all other costs at my sole expense and agree to bear all other costs and expenses related thereto, even if such claims are groundless, false or fraudulent.
- 4. It is understood that in the event the Undersigned is a corporation or partnership then the individual whose signature appears below for and on behalf of the corporation or partnership has in fact the authority to so bind the corporation or partnership to the terms and statements contained within this instrument.

IN WITNESS THEREOF, I, the Undersigned, have set my hand and seal below.

Pamela Freeman
Owner

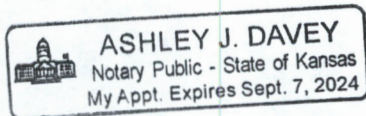
Lloyd C. Freeman
Owner

STATE OF KANSAS
COUNTY OF LEAVENWORTH

The foregoing instrument was acknowledged before me on this 16 day of JULY, 2024, by Pamela Freeman and Lloyd C. Freeman

My Commission Expires: 09/07/2024

ASHLEY J DAVEY
Notary Public ashley j davey



ATTACHMENT B

Allison, Amy

From: Cody Herbster <cody.herbster@me.com>
Sent: Friday, November 8, 2024 12:35 PM
To: Allison, Amy
Subject: Re: Exceptions

Notice: This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Amy,

Please see the below exception requests per your email below.

Lot 4 - Lot Width to Lot Depth Ratio

1) That there are special circumstances or conditions affecting the property.

The current status is that lot 7A is split into two different parcels under the same ownership (157-26-0-00-00-001.08-0 & 157-26-0-00-00-001-.09-0). These two parcels will be combined to bring both parcels into compliance which is not currently the case.

2) That the variance or exception is necessary for the reasonable and acceptable development of the property in question.

The Freeman family has requested that they retain this portion of the development as it is directly abutting their property. This also brings a non-compliant parcel into compliance by providing it access to a roadway (147th St).

3) That the granting of the variance or exception will not be detrimental to the public welfare or injurious to adjacent property.

The property in question will be brought into compliance at the request of staff and the current owner. The combination of these two lots will not have an adverse affect any adjacent property as it will continue to be used in it's current format.

Lot 3 - Accessory Building without Principal Building

1) That there are special circumstances or conditions affecting the property.

The accessory building (barn) was built in the 1960's that remains on the property (Lot3).

2) That the variance or exception is necessary for the reasonable and acceptable development of the property in question.

The future property owner is requesting that the accessory structure remain in place as they would like to improve the structure when they build their home (Principal Building) in the near future.

3) That the granting of the variance or exception will not be detrimental to the public welfare or injurious to adjacent property.

The Accessory Building has been in its current location for decades. Remaining in it's current location will not be detrimental, in fact allowing the structure to remain and be rehabilitated is for the greater good of the property and surrounding area.

Please let me know if you have any questions.

Thanks,

Cody

PRELIMINARY PLAT

THOMAS FARM SUBDIVISION, 2ND PLAT

REPLAT OF LOTS 3 & 7, THOMAS FARM SUBDIVISION IN THE N.E. 1/4 OF SEC. 26, TOWNSHIP 10S, RANGE 22E LEAVENWORTH COUNTY, KANSAS

NOTES:

1. Basis of bearings: S01°33'49"E along the east line of Lot 3 per plat of Thomas Farm Subdivision, recorded at Document No. 2011P00008.
2. Subject property lies in "Zone X, Areas determined to be outside the 0.2% annual chance floodplain" as shown on FEMA FIRM Numbers 20103C0241G and 20103C0243G, effective 7/16/2015. Floodplain information regarding the plat is based on the best information available at the time the plat was prepared and recorded.
3. All bearings and distances are recorded and measured values unless otherwise noted.
4. Project Bench Mark - 2" aluminum disk in monument box at the N.E. corner of Section 26-10-22, elevation=964.4
5. Existing Use: Farming on existing Lot 3, single family home on existing Lot 7
6. Proposed Use: Single family residential

RESTRICTIONS:

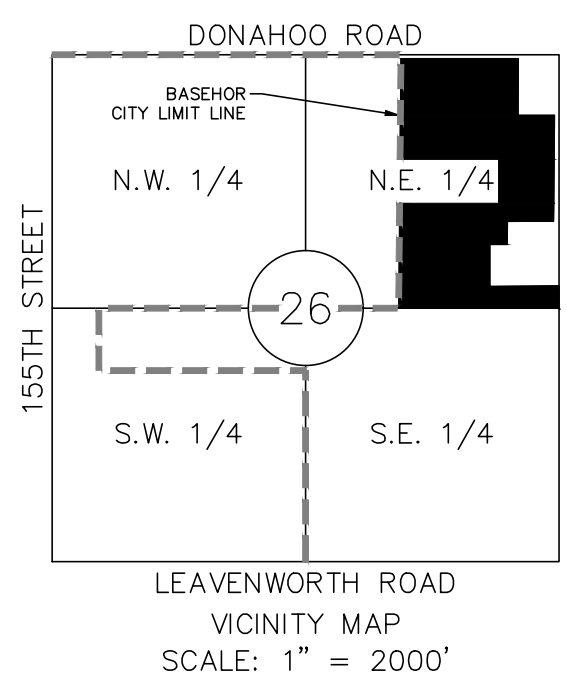
1. No off plat restrictions.
2. Setbacks:
Rear - 40' for residences, 15' for accessory buildings
Side - 15'
3. An engineered wastewater disposal may be required due to poor soil conditions.
4. Erosion control shall be used when designing and constructing driveways and other structures.
5. A form of sediment control shall be installed before work begins and maintained throughout the time that the land disturbing activities are taking place.
6. Re-vegetation of all disturbed sites shall be completed within 45 days after completion of final grading, weather permitting.
7. Lots are subject to the current access management policy resolution.
8. Structures built within the subdivision shall comply with Resolution 2020-39, or as amended.
9. Donahoo Road is a Minimum Maintained Road and subject to Leavenworth County Regulations.
10. This plat hereby vacates any previously platted easements and or encumbrances not shown hereon.
11. An exception from Article 50, Section 40.3.h was granted to allow an accessory building without a principal building has been approved for Lot 5.
12. An exception from Article 50, Section 40.3.i was granted for the lot-width to lot-depth has been approved for Lot 6.

TITLE INFORMATION SHOWN HEREON IS BASED ON A COMMITMENT FOR TITLE INSURANCE ISSUED BY SECURITY 1ST TITLE, COMMITMENT NO. 3078434, DATED MAY 28, 2024 AT 7:00 AM

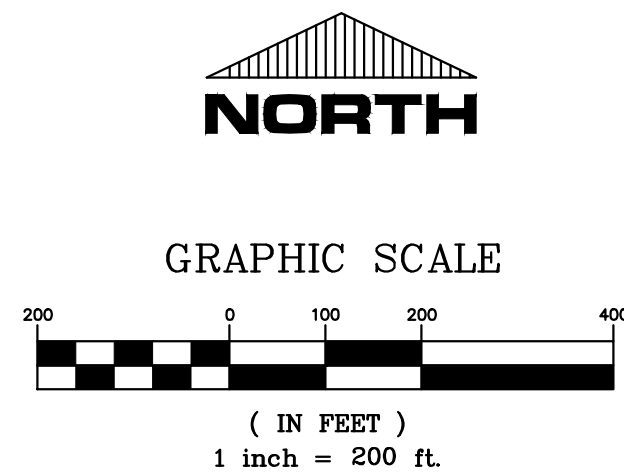
THIS SURVEY IS SUBJECT TO THE FOLLOWING EXCEPTIONS AS ENUMERATED ON THE TITLE COMMITMENT IN SCHEDULE B, PART II:

Items 1 through 9 are not survey issues.

10. Easements, restrictions, setback lines or servitudes, if any, reflected on the plat of said land filed May 05, 2011 as Document No. 2011P00008. (Shown)
11. Easements, restrictions, setback lines or servitudes, if any, reflected on this plat when it is recorded.
12. Temporary Roadway Easement granted to Board of County Commissioners of Leavenworth County as recorded June 08, 2016 as Document No. 2016R04651. (Expired)
13. Permanent Roadway Easement granted to Board of County Commissioners of Leavenworth County as recorded June 08, 2016 as Document No. 2016R04652. (Shown)
14. Permanent Drainage Easement granted to Board of County Commissioners of Leavenworth County as recorded June 21, 2016 as Document No. 2016R05122. (Shown)
15. An easement for Temporary Roadway granted to Board of County Commissioners of Leavenworth County as recorded June 21, 2016 in/on Instrument No. 2016R05123. (Expired)
16. Permanent Roadway Easement granted to Board of County Commissioners of Leavenworth County as recorded June 21, 2016 as Document No. 2016R05124. (Shown)
17. Right of Way Easement granted to Consolidated Rural Water District #1, Leavenworth County, Kansas as set forth in instrument recorded July 19, 2017 as Document No. 2017R05895. (Shown)
18. Easement granted to Greeley Gas Company as set forth in instrument recorded January 27, 1987 in Book 603, Page 1390. (Falls within road right-of-way along the east side of existing Lot 3/proposed Lots 4 and 5)
19. Not a survey issue.
20. Easement granted to Cities Service Gas Company as set forth in instrument recorded June 14, 1965 in Book 454, Page 447. (Recorded document is a blanket easement, plat of Thomas Farm Subdivision depicts easement as a 66' wide easement along Donahoo Road as shown hereon)
21. Not a survey issue.

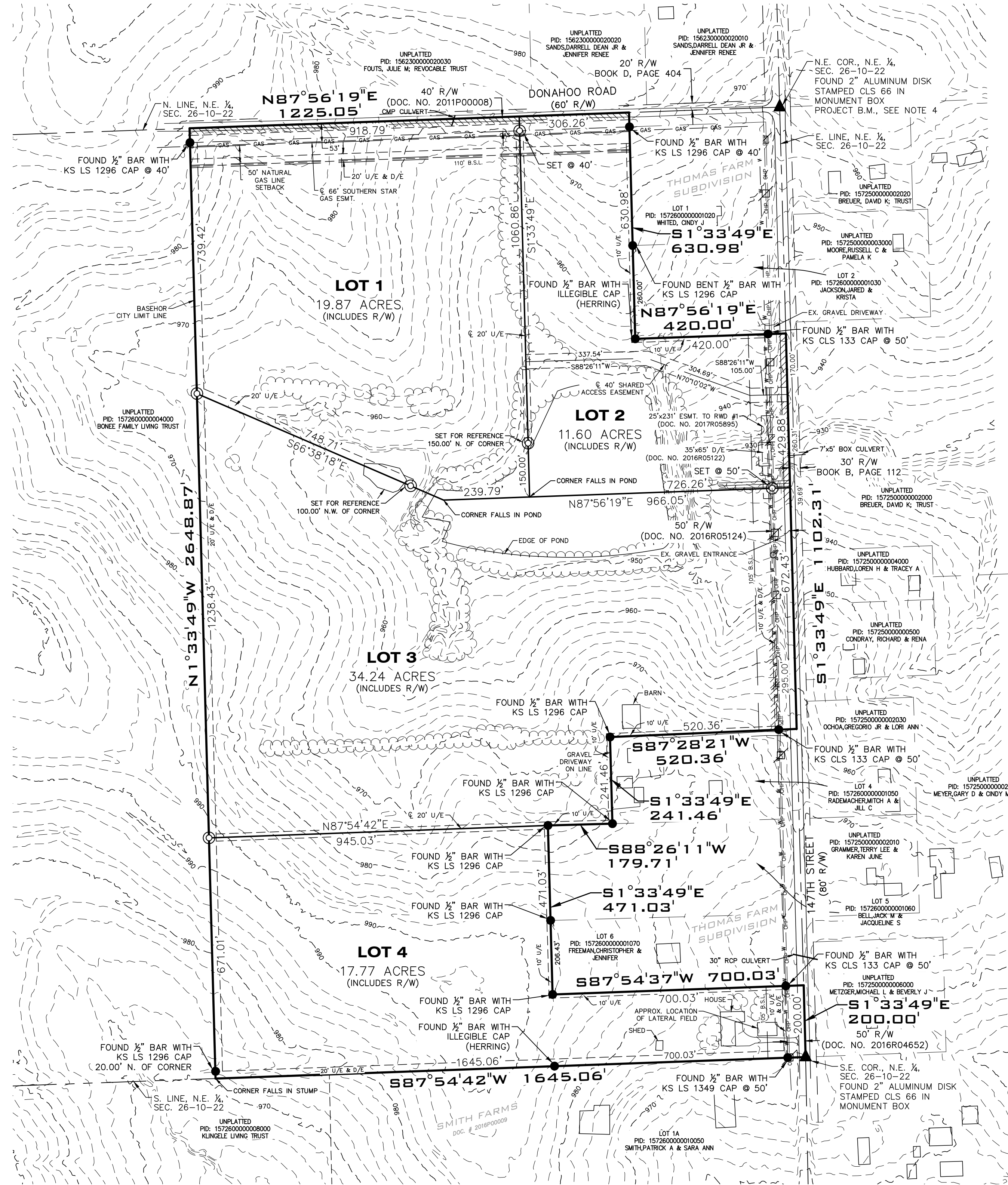


PROJECT LOCATION
SECTION 26-10-22



LEGEND

- BAR FOUND AS DESCRIBED ORIGIN UNKNOWN UNLESS NOTED
- ⊙ SET 1/2" X 24" REBAR WITH PLASTIC KS CLS 93 CAP
- U/E UTILITY EASEMENT
- D/E DRAINAGE EASEMENT
- B/L BUILDING LINE
- R/W RIGHT-OF-WAY
- 1000--- EXISTING GRADE CONTOUR
- GAS --- NATURAL GAS PIPELINE
- W --- EXISTING WATER LINE
- FENCE --- FENCE
- TREE LINE --- TREE LINE
- LIMITS OF NO ACCESS --- LIMITS OF NO ACCESS



LEGAL DESCRIPTION

This is a resurvey and resubdivision of Lots 3 and 7, Thomas Farm Subdivision, a subdivision of land in the Northeast Quarter of Section 26, Township 10 South, Range 22 East, in Leavenworth County, Kansas.

SITE INFORMATION

Plat area: 83.45 acres

Existing & Proposed Zoning: RR-2.5

Existing Use: Farming on existing Lot 3, single family home on existing Lot 7

Proposed Use: Single family residential

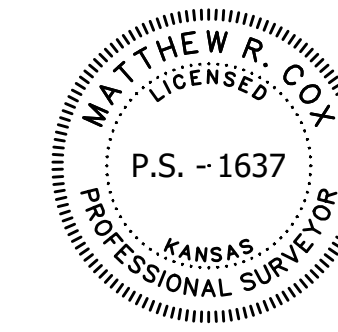
Streets:

147th Street is a 30' wide asphalt road.
Donahoo Road is a 22' wide gravel road.

Utilities:

Sewer: Septic
Water: RWD 1
Power: Evergy
Natural Gas: Atmos

THIS IS TO CERTIFY THAT ON THE 27TH DAY OF JUNE 2024, THIS FIELD SURVEY WAS COMPLETED ON THE GROUND BY ME OR UNDER MY DIRECT SUPERVISION AND THAT SAID SURVEY MEETS OR EXCEEDS THE "KANSAS MINIMUM STANDARDS" FOR BOUNDARY SURVEYS PURSUANT TO K.A.R. 66-12-1.



DEVELOPER:

CODY HERBSTER
14164 ASHBURY CT
BASEHOR, KANSAS 66007
PHONE: (312) 859-8328
EMAIL: cody.herbster@me.com

OWNERS OF LOT 3 EXC. S. 671.03'
PAMELA FREEMAN, JANET ATKINS,
CINDY WHITED, & BRIAN THOMAS
20807 147TH STREET
BASEHOR, KANSAS 66007

OWNERS OF LOT 7 & S. 671.03' LOT 3
LLOYDE FREEMAN & PAMELA FREEMAN
20807 147TH STREET
BASEHOR, KANSAS 66007

THOMAS FARM SUBDIVISION, 2ND PLAT

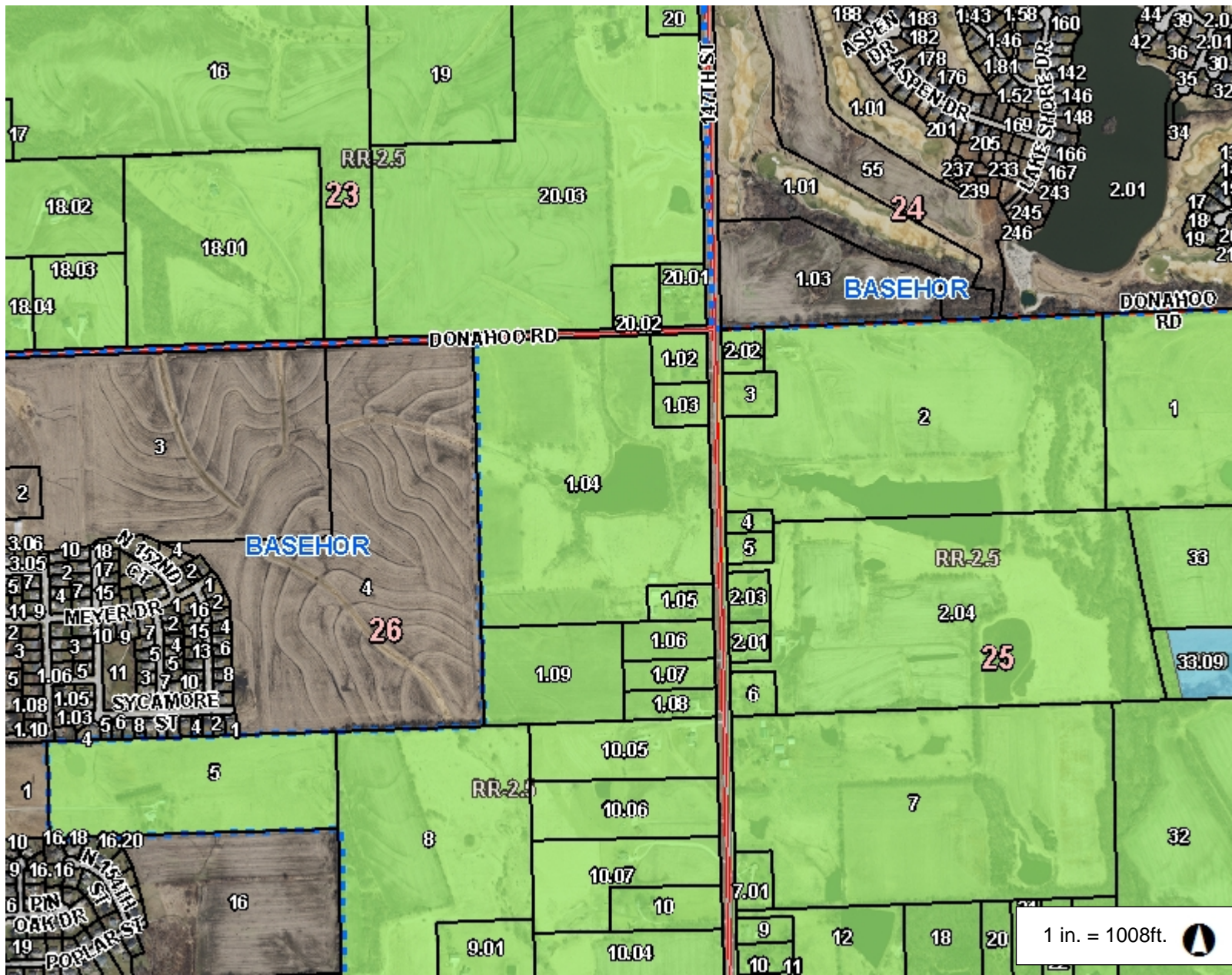
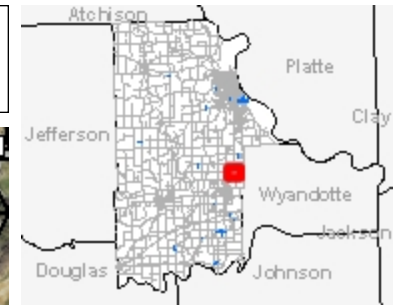


**CIVIL ENGINEERS
LAND SURVEYORS - LAND PLANNERS**

122 N. WATER STREET
OLATHE, KANSAS 66061
PHONE: (913) 764-1076
FAX: (913) 764-8635

14 W. PEORIA
PAOLA, KANSAS 66071
PHONE: (913) 557-1076
FAX: (913) 557-6904

DEV-24-100/101 Thomas Farm 2nd Plat



Legend

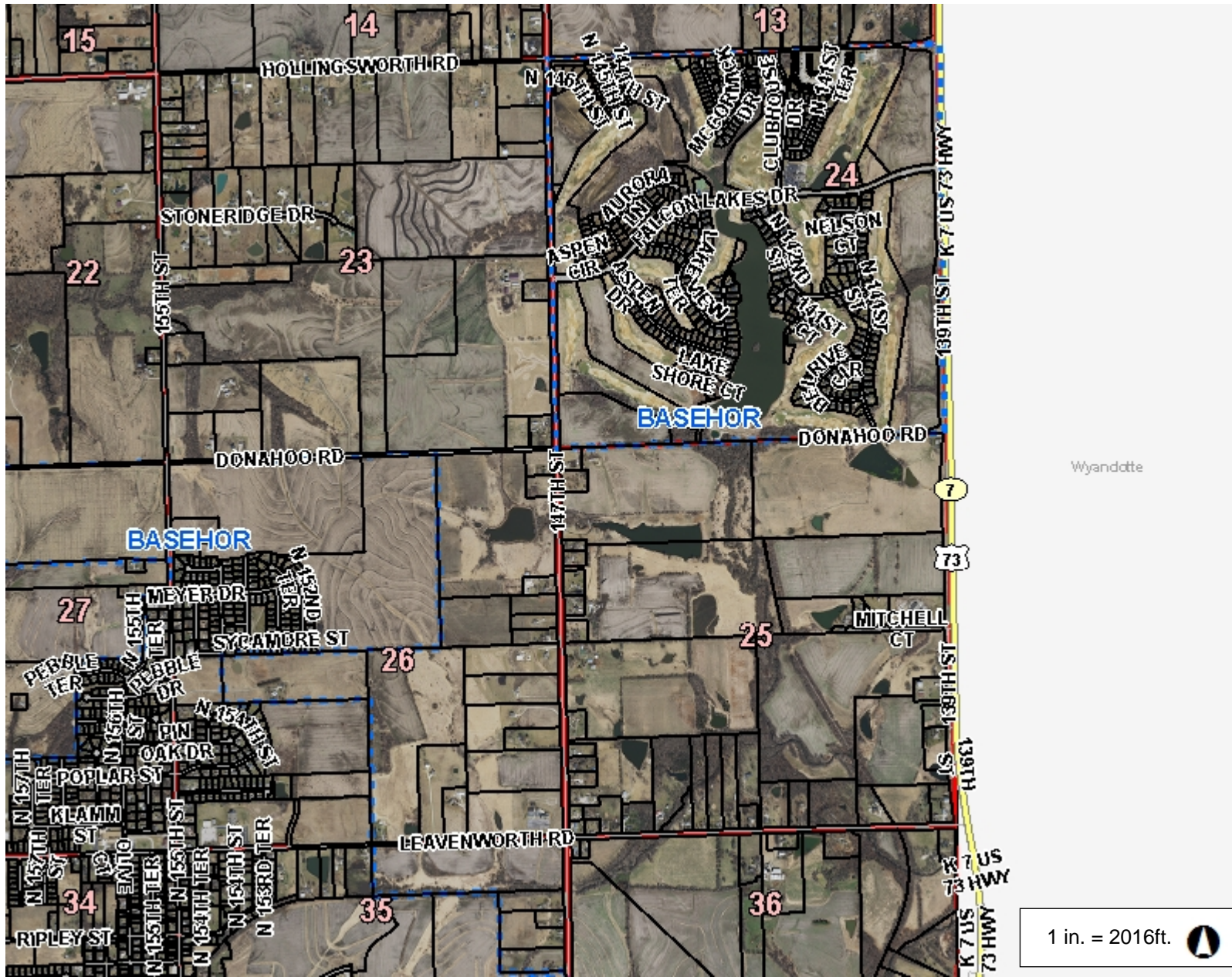
- Parcel Number
- Parcel
- City Limit Line
- Major Road
 - <all other values>
 - 70
- Road
 - <all other values>
 - PRIVATE
- Railroad
- Section
- Section Boundaries
- County Boundary
- Zoning
 - B-1
 - B-2
 - B-3
 - I-1
 - I-2
 - I-3
 - MXD
 - PC
 - PI
 - PR-1
 - PR-2
 - PR-3

Notes

This Cadastral Map is for informational purposes only. It does not purport to represent a property boundary survey of the parcels shown and shall not be used for conveyances or the establishment of property boundaries.

THIS MAP IS NOT TO BE USED FOR NAVIGATION

DEV-24-100/101 Thomas Farm 2nd Plat



Legend

- Parcel
- City Limit Line
- Major Road
 - <all other values>
 - 70
- Road
 - <all other values>
 - PRIVATE
- Railroad
- Section
 - Section Boundaries
 - County Boundary

1 in. = 2016ft.

4,031.8 0 2,015.88 4,031.8 Feet

This Cadastral Map is for informational purposes only. It does not purport to represent a property boundary survey of the parcels shown and shall not be used for conveyances or the establishment of property boundaries.

THIS MAP IS NOT TO BE USED FOR NAVIGATION

Notes



P.O. Box 419
15520 Crestwood Dr.
Basehor, KS 66007
913-724-7000 - O
913-724-1310 - F
www.crwidl.com

July 15, 2024

Matt Cox, P.S.
Land Surveyor/Civil Designer
Allenbrand-Drews & Associates
122 N. Water St.
Olathe, KS 66061

Re: Thomas Farm Subdivision, 2nd Plat

Dear Mr. Cox,

Thank you for providing the opportunity for the water district to provide comments on the proposed plat. The proposed plat is in our service area and can be served by an existing 12-inch water main along 147th St. The lots that abut Donahoo Rd will require a water main extension, which has been communicated to Mr. Cody Herbster. An agreement for the proposed water main extension has been agreed upon verbally by the water district and Mr. Herbster. The formal agreement is pending.

Any new connections to the water system will follow the policies of the water district in place at the time of connection. Fire hydrants are located along 147th St., with additional fire hydrants planned along Donahoo Rd. If any additional fire hydrants are needed along 147th St., those can be added at the developer's expense.

If you have any additional questions/comments, please contact me at your convenience.

Respectfully,

Mike Fulkerson

Mike Fulkerson
General Manager

Cc; file

Allison, Amy

From: Boone Heston <Boone.Heston@evergy.com>
Sent: Friday, October 18, 2024 10:55 AM
To: Allison, Amy
Subject: Re: DEV-24-132/133 Pre & Final Plat Thomas Farms 2nd Plat

Notice: This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Internal Use Only

Good morning Amy,

This looks like it will meet all the needs for Evergy to feed power to the lots.

Thanks,

Boone Heston

SR TD Designer
Leavenworth, KS

Evergy

Boone.Heston@evergy.com

O 785-508-2590

From: Jordan Mesmer <Jordan.Mesmer@evergy.com>
Sent: Friday, October 18, 2024 9:04 AM
To: Allison, Amy <AAllison@leavenworthcounty.gov>; Design Group Leavenworth <DesignGroupLeavenworth@evergy.com>
Subject: Fw: DEV-24-132/133 Pre & Final Plat Thomas Farms 2nd Plat

Internal Use Only

Hi Amy,

This actually looks to be served out of our Leavenworth service center, I will CC them to this email.

Thanks,

Jordan Mesmer

Distribution Designer III

Jordan.Mesmer@evergy.com

O (913) 667-5122

Allison, Amy

From: Mike Lingenfelter <lingenfelserm@fairmountfd.org>
Sent: Monday, October 28, 2024 12:53 PM
To: Allison, Amy
Cc: Tyler Rathe
Subject: Re: DEV-24-132/133 Pre & Final Plat Thomas Farms 2nd Plat

Notice: This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Amy
Fairmount Township Fire Department has no issues or concerns with the Preliminary and final plats for a 4-lot replat of Lot 3 & 7 of the Thomas Farm Subdivision.
Mike Lingenfelter, Fire Chief
Fairmount Township Fire Department
2624 N 155th St
Basehor, Kansas 66007
Work-913-724-4911
Cell 913-306-0258

On Fri, Oct 18, 2024 at 8:56 AM Allison, Amy <AAllison@leavenworthcounty.gov> wrote:

Good Afternoon,

The Leavenworth County Department of Planning and Zoning has received a request for a Preliminary and Final Plat for a 4-lot replat of Lot 3 & 7 of the Thomas Farm Subdivision (PID: 157-26-0-00-00-001.04, 157-26-0-00-00-001.09 & 157-26-0-00-00-001.09). This is a new application.

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by Thursday, October 31, 2024.

If you have any questions or need additional information, please contact me at (913) 684-0465 or at pz@leavenworthcounty.gov.

Thank you,

Amy Allison, AICP

Deputy Director

Planning & Zoning

Allison, Amy

From: Alex Van Dyke <avandyke@cityofbasehor.org>
Sent: Thursday, October 31, 2024 3:39 PM
To: Allison, Amy
Subject: Re: DEV-24-132/133 Pre & Final Plat Thomas Farms 2nd Plat

Notice: This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Good afternoon and Happy Halloween,
Thank you for sending this item to the City of Basehor. As this property is contiguous to the City on the west, and with Falcon Lakes to the northeast, we feel as though this property is in the prime growth area of the City. This property, if sewerred, opens the potential for significant residential development that can be services via the City of Basehor sanitary sewer system. This property being developed on septic would impede the City in development of said sewer systems.

We respectfully request that Staff, the Planning Commission and the Board of County Commissioners thoughtfully consider the impact the property may have on the future development and the City of Basehor and the ability to extend sanitary sewer to this general development area. Your consideration of this matter is greatly appreciated.

Best,
Alex Van Dyke
City Planner
City of Basehor
1600 N. 158th Street
Basehor, KS 66007
913-724-1370
avandyke@cityofbasehor.org



This email transmission and any attachments are for the exclusive use of the intended recipient(s) to whom addressed and may contain information that is confidential, privileged or exempt from public disclosure and which is the sole property of the City of Basehor, Kansas. Any unauthorized review, use, disclosure or distribution is prohibited. If you are not the intended recipient or believe you received this communication in error, please contact the sender at (913) 724-1670; permanently delete this message from your system, without first forwarding or replying to it; and destroy and delete any and all copies or printouts of this email and any attachments thereto.

From: Allison, Amy <AAllison@leavenworthcounty.gov>
Sent: Friday, October 18, 2024 8:55 AM
To: Magaha, Chuck <cmagaha@lvsheriff.org>; Miller, Jamie <JMiller@leavenworthcounty.gov>; Patzwald, Joshua <jpatzwald@lvsheriff.org>; Brown, Misty <MBrown@leavenworthcounty.gov>; Alex Van Dyke <avandyke@cityofbasehor.org>; 'Mike Lingenfelter' <lingenfelterm@fairmountfd.org>; 'designgroupshawnee@evergy.com' <designgroupshawnee@evergy.com>; 'mfulkerson@crwd1.com' <mfulkerson@crwd1.com>

Allison, Amy

From: Alex Van Dyke <avandyke@cityofbasehor.org>
Sent: Friday, November 1, 2024 11:41 AM
To: Allison, Amy
Cc: Jacobson, John
Subject: Re: DEV-24-132/133 Pre & Final Plat Thomas Farms 2nd Plat

Notice: This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Amy,
Unfortunately, we do not have any sewer connection point within 600 feet of the parcel.

Thanks,

Alex Van Dyke

City Planner
City of Basehor
1600 N. 158th Street
Basehor, KS 66007
913-724-1370
avandyke@cityofbasehor.org



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From: Allison, Amy <AAllison@leavenworthcounty.gov>
Sent: Thursday, October 31, 2024 3:41 PM
To: Alex Van Dyke <avandyke@cityofbasehor.org>
Cc: Jacobson, John <JJacobson@leavenworthcounty.gov>
Subject: RE: DEV-24-132/133 Pre & Final Plat Thomas Farms 2nd Plat

Good Afternoon Alex,

Thank you for your response. Is there a sewer line within 600 feet of this parcel that the applicant would be able to hook into at this time?

Thank you,
Amy Allison, AICP
Deputy Director
Planning & Zoning
Leavenworth County

PRELIMINARY PLAT

THOMAS FARM SUBDIVISION, 2ND PLAT

REPLAT OF LOTS 3 & 7, THOMAS FARM SUBDIVISION IN THE N.E. 1/4 OF SEC. 26, TOWNSHIP 10S, RANGE 22E LEAVENWORTH COUNTY, KANSAS

11-1-24
PW Combined
Comments

NOTES:

1. Basis of bearings: S01°33'49"E along the east line of Lot 3 per plat of Thomas Farm Subdivision, recorded at Document No. 2011P00008.
2. Subject property lies in "Zone X, Areas determined to be outside the 0.2% annual chance floodplain" as shown on FEMA FIRM Numbers 20103C0241G and 20103C0243G, effective 7/16/2015. Floodplain information regarding the plat is based on the best information available at the time the plat was prepared and recorded.
3. All bearings and distances are record and measured values unless otherwise noted.
4. Project Bench Mark - 2" aluminum disk in monument box at the N.E. corner of Section 26-10-22, elevation=964.4
5. Existing Use: Farming on existing Lot 3, single family home on existing Lot 7
6. Proposed Use: Single family residential

RESTRICTIONS:

1. No off plat restrictions.
2. Setbacks:
Rear - 40' for residences, 15' for accessory buildings
Side - 15'
3. An engineered wastewater disposal may be required due to poor soil conditions.
4. Erosion control shall be used when designing and constructing driveways and other structures.
5. A form of sediment control shall be installed before work begins and maintained throughout the time that the land disturbing activities are taking place.
6. Re-vegetation of all disturbed sites shall be completed within 45 days after completion of final grading, weather permitting.
7. Lots are subject to the current access management policy resolution.
8. Structures built within the subdivision shall comply with Resolution 2020-39, or as amended.
9. Donahoo Road is a Minimum Maintained Road and subject to Leavenworth County Regulations.
10. This plat hereby vacates any previously platted easements and or encumbrances not shown hereon.
11. An exception from Article 50, Section 40.3.h was granted to allow an accessory building without a principal building has been approved for Lot 5.
12. An exception from Article 50, Section 40.3.i was granted for the lot-width to lot-depth has been approved for Lot 6.

TITLE INFORMATION SHOWN HEREON IS BASED ON A COMMITMENT FOR TITLE INSURANCE ISSUED BY SECURITY 1ST TITLE, COMMITMENT NO. 3078434, DATED MAY 28, 2024 AT 7:00 AM
THIS SURVEY IS SUBJECT TO THE FOLLOWING EXCEPTIONS AS ENUMERATED ON THE TITLE COMMITMENT IN SCHEDULE B, PART II:

Items 1 through 9 are not survey issues.

10. Easements, restrictions, setback lines or servitudes, if any, reflected on the plat of said land filed May 05, 2011 as Document No. 2011P00008. (Shown)
11. Easements, restrictions, setback lines or servitudes, if any, reflected on this plat when it is recorded.
12. Temporary Roadway Easement granted to Board of County Commissioners of Leavenworth County as recorded June 08, 2016 as Document No. 2016R04651. (Expired)
13. Permanent Roadway Easement granted to Board of County Commissioners of Leavenworth County as recorded June 08, 2016 as Document No. 2016R04652. (Shown)
14. Permanent Drainage Easement granted to Board of County Commissioners of Leavenworth County as recorded June 21, 2016 as Document No. 2016R05122. (Shown)
15. An easement for Temporary Roadway granted to Board of County Commissioners of Leavenworth County as recorded June 21, 2016 in/on Instrument No. 2016R05123. (Expired)
16. Permanent Roadway Easement granted to Board of County Commissioners of Leavenworth County as recorded June 21, 2016 as Document No. 2016R05124. (Shown)
17. Right of Way Easement granted to Consolidated Rural Water District #1, Leavenworth County, Kansas as set forth in instrument recorded July 19, 2017 as Document No. 2017R05895. (Shown)
18. Easement granted to Greeley Gas Company as set forth in instrument recorded January 27, 1987 in Book 603, Page 1390. (Falls within road right-of-way along the east side of existing Lot 3/proposed Lots 4 and 5)
19. Not a survey issue.
20. Easement granted to Cities Service Gas Company as set forth in instrument recorded June 14, 1965 in Book 454, Page 447. (Recorded document is a blanket easement, plat of Thomas Farm Subdivision depicts easement as a 66' wide easement along Donahoo Road as shown hereon)
21. Not a survey issue.

LEGAL DESCRIPTION

This is a resurvey and resubdivision of Lots 3 and 7, Thomas Farm Subdivision, a subdivision of land in the Northeast Quarter of Section 26, Township 10 South, Range 22 East, in Leavenworth County, Kansas.

SITE INFORMATION

Plat area: 83.45 acres

Existing & Proposed Zoning: RR-2.5

Existing Use: Farming on existing Lot 3, single family home on existing Lot 7

Proposed Use: Single family residential

Streets:

147th Street is a 30' wide asphalt road.
Donahoo Road is a 22' wide gravel road.

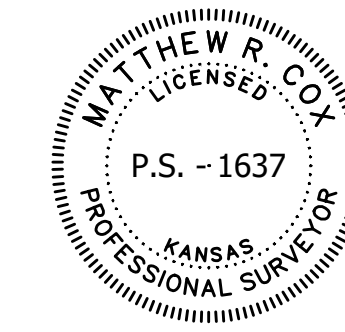
Utilities:

Sewer: Septic
Water: RWD 1
Power: Evergy
Natural Gas: Atmos

Field locate the existing residential driveway for 21107 that is approximately 40' north of the Lot 2 Property Line.

147th Street is a Major Collector. Minimum drive spacing is 300'. The current location of the entrance is far too close to the existing residential driveway for 21107. Relocate the shared access drive entrance as close as possible to the 7'x5' RCB as good engineering judgment will allow and submit a request for BZA consideration of the entrance not meeting the policy requirement. Once the drive is relocated show no access hatching for the portion of Lot 3 that will provide 300' of separation from the proposed Lot 1/2 shared access.

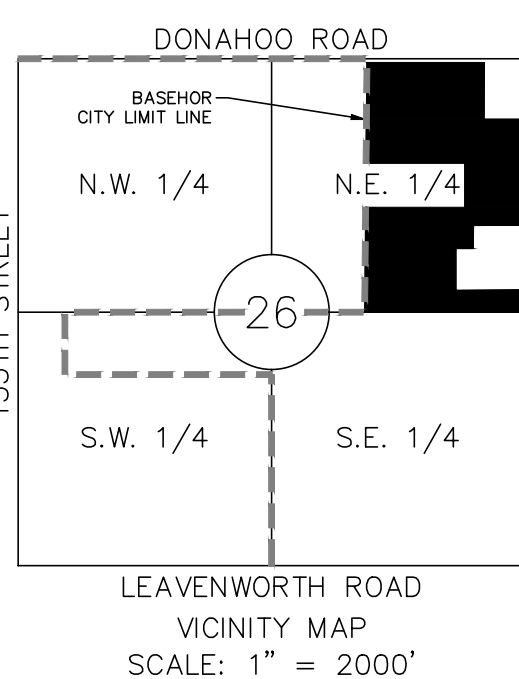
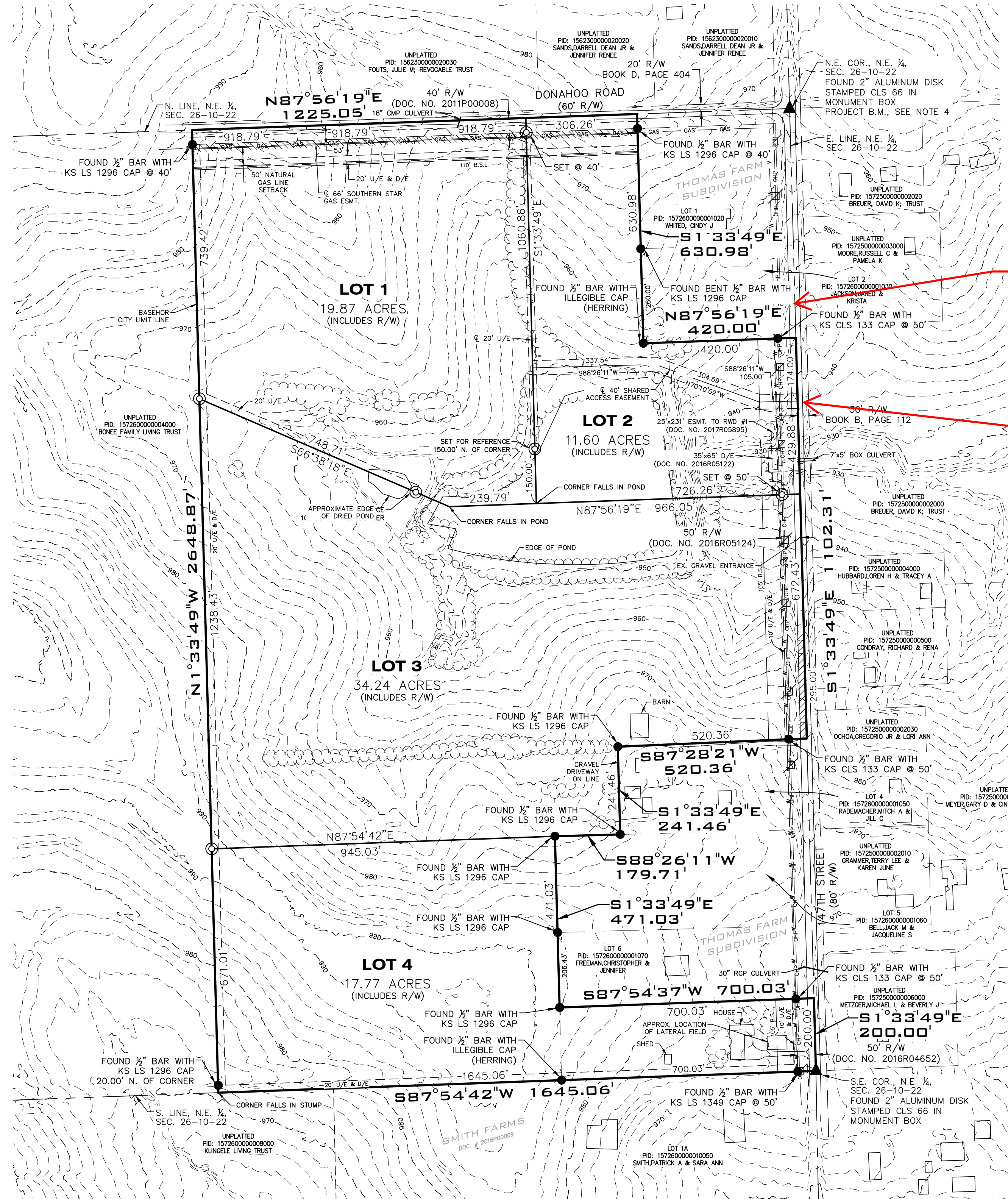
THIS IS TO CERTIFY THAT ON THE 27TH DAY OF JUNE 2024, THIS FIELD SURVEY WAS COMPLETED ON THE GROUND BY ME OR UNDER MY DIRECT SUPERVISION AND THAT SAID SURVEY MEETS OR EXCEEDS THE "KANSAS MINIMUM STANDARDS" FOR BOUNDARY SURVEYS PURSUANT TO K.A.R. 66-12-11.



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14164 ASHBURY CT
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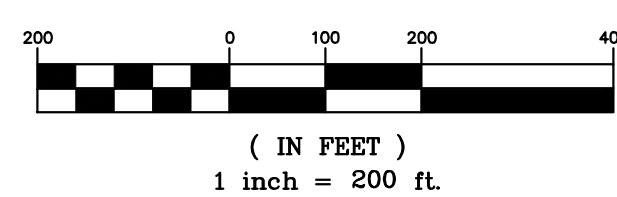
OWNERS OF LOT 7 & S. 671.03' LOT 3
LLOYDE FREEMAN & PAMELA FREEMAN
20807 147TH STREET
BASEHOR, KANSAS 66007



PROJECT LOCATION
SECTION 26-10-22



GRAPHIC SCALE



LEGEND

- BAR FOUND AS DESCRIBED ORIGIN UNKNOWN UNLESS NOTED
- ⊙ SET 1/2" X 24" REBAR WITH PLASTIC KS CLS 93 CAP
- U/E UTILITY EASEMENT
- D/E DRAINAGE EASEMENT
- B/L BUILDING LINE
- R/W RIGHT-OF-WAY
- 1000--- EXISTING GRADE CONTOUR
- GAS --- NATURAL GAS PIPELINE
- w --- EXISTING WATER LINE
- x --- FENCE
- TREE LINE ---
- LIMITS OF NO ACCESS ---

THOMAS FARM SUBDIVISION, 2ND PLAT



**CIVIL ENGINEERS
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